* APPLICATION FOR A PERMIT

CERTIFICATE NO. 14672

To Appropriate the Public Waters of the State of Oregon

Ι,.				
o.f	Gold Beach	(Name of	applicant)	Curry
	(Post offi	ce)		
State of	Oregon	, do hereby ma	ike application for	a permit to appropriate the
following	described public waters	of the State of Oregon, S	SUBJECT TO EXI	ISTING RIGHTS:
Ιf	the applicant is a corpor	ation, give date and place	e of incorporation	
-,	one approximate a desper-	account grow and and pract	, ,	
	<i>m</i> 1.		Unnamed Cr	aak
	,	oosed appropriation is	(Name	of stream)
		, a tributary of	Rogue Rive	r
2.	The amount of water wh	nich the applicant intends	to apply to benefi	cial use is 0.01
	_			
•	_	(If water is to be used from m	iore than one source, give	
**3.	The use to which the we	ater is to be applied is	ation, power, mining, ma	POSES nufacturing, domestic supplies, etc.)
4.	The point of diversion	is located 2149 ft. Sou	th and 890 ft.	West from the NE (E. or W.)
corner of	Section 29, Townsh	ip 36 South, Range 1.	4 West, or subdivision)	
	(H p	oreferable, give distance and bearin	g to section corner)	
	(If there is more than one	point of diversion, each must be des	scribed. Use separate sheet	t if necessary)
being wit				, Tp. 36 South ,
	•	lest legal subdivision) ounty of Curry		(N. 0f S.)
(E. o	r W.)			1100 Gt
5.	The Plpe (Mai	Line in ditch, canal or pipe line)	to 0e	1190 ft. (Miles or feet)
in length	, terminating in the Lat	6 and SE4, NE4	of Sec29	, Tp. 36 South ,
R. 14 W	est W. M., the property.	posed location being show	n throughout on th	he accompanying map.
		DESCRIPTION OF	WORKS	
DIVERSIO	N WORKS			
6.	(a) Height of dam	3feet, length of	on top12	feet, length at bottom
		used and character of co		
	asteway over top	or around dam)		
rock and brus	sa, timber crib, etc., wasteway over			
(b) Description of headgat	e 3- 3/4" pipe (Timber, coner	e intake	of openings)
) If water is to he nume.	ed give general decomination	······	`
(6	, 1 water to to be pump	ca give gomen an accor speed.	(Siz	e and type of pump)
	(Size and type	of engine or motor to be used, total	head water is to be lifted,	etc.)

^{*}A different form of application is provided where storage works are contemplated.

^{**}Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

CANAL.	SYSTEM	OR	PIPE	LINE-
CAMAL				

		n top (at wat	er line)	
usand feet.	feet; depth of	water	feet; grade	feet fall per or
		miles from	headgate: width on top (at wa	iter line)
	feet; width o	n bottom	feet; depth of w	aterfee
le	fe	et fall per on	e thousand feet.	
(c) Lengt	h of pipe,	190 <i>f</i>	t.; size at intake, 3-3/4"	in.; size at 1190 f
n intake3	-3/4" in.	; size at place	e of use 3-3/4" in.; di	ifference in elevation betwee
ke and place	of use,115	ft.	Is grade uniform? Approx.	Estimated capacit
0.8	sec. ft.			
8. Location	on of area to be	irrigated, or	place of use	
Township	Range	Section	Forty-arce Tract	Number Acres To Be Irrigated
South	14 West	29	Lot 6 & SE4 NE4	····
				····
		• • • • • • • • • • • • • • • • • • • •		
				····
	1	•••••		
		·		
	. 4 17		ace required, attach separate sheet)	
, ,	-			
(b) Kind	of crops raised	······································		
	G PURPOSES—		lanalama d	the custical horses are
, ,			eveloped	
. ,	• •		for power	8ec. ft.
			(Head)	
(d) Th	he nature of the	e works by me	eans of which the power is to l	be developed
(e) Su	ch works to be	located in	(Legal Subdivision)	of Sec
No. N. or S.)	, R(No	. E. or W.)	. <i>M</i> .	
(f) Is	water to be ret	turned to any	stream?(Yes or No.)	
			point of return	
		, Sec	, <i>Tp.</i> (No. N. or S.)	, R, W. M
	he use to which	power is to t	oe appuea 18	***************************************
	he use to which	power is to t	be applied is	

Mun	ICIPLAL OR DOMESTIC SUPPLY—	
	10. (a) To supply the city of	
	County, having a pro	esent population of
and e	in estimated population of	in 193
	(b) If for domestic use state number	of families to be suppliedone
	<u> </u>	ns 11, 12, 13, and 14 in all cases)
	11. Estimated cost of proposed works, \$.	500.00
		fore May 1, 1940
		on or before Dec. 1, 1940
	14. The water will be completely applied	to the proposed use on or beforeDec. 1, 1940
		W. M. Flood
		(Signature of applicant)
	Signed in the presence of us as witnesses	:
(1)	W. R. Phillips, Jr.	, 1230 Chemeketa St., Salem, Oregon
	(Name)	(Address of witness)
2)	Hal A. Henderson (Name)	, 698 N. Liberty St., Salem, Oregon (Address of witness)
	Remarks:	
		·
TA'	TE OF OREGON,	
\boldsymbol{C}	ounty of Marion, ss.	•
	This is to certify that I have examined the	foregoing application, together with the accompanying
navs	and data, and return the same for	
	·	
		ication must be returned to the State Engineer, with
orre	ctions on or before	, 193
	WITNESS my hand thisda	ıy of, 193

STATE ENGINEER

Application	No. 18495
Permit No.	14116

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

	Division No Distric	t No	
	This instrument was first office of the State Engineer a	_	
	on the 6th day of D	ecember ,	
	193.9, at 1:30 o'clock	P. M.	
	Returned to applicant:		
	Corrected application received	<i>!:</i>	
	Approved:		
	April 20, 1940		
	Recorded in book No	.34of	
	Permits on page 14116	.	
	CHAS. E. STRICKLIN		
		Page 77	
	Drainage Basin No15 Fees Paid. \$10.00	Page	
	1 668 1 did 8		
STATE OF OREGON	PERMIT		
County of Marion,	}88 .]		
This is to certify the	nat I have examined the foregoing	g application and do h	nereby grant the same,
	GRIGHTS and the following lim anted is limited to the amount of		
	0.01 cubic feet per second n		
	n case of rotation with other wat		,
stream, or tes equivalent in	Unnamed Charle		
The use to which th	is water is to be applied is	Domestic	
	is appropriation shall be limited		
		:	
_	ch reasonable rotation system as		
	f this permit is		
	work shall begin on or before		
0ataban 1 10/2	vith reasonable diligence and be	completed on or before	3
Complete application	on of the water to the proposed u	se shall be made on or	before
October 1, 1943			
WITNESS my han	nd this 20th day of	April , 1	984 0.
_		CHAS. E. STRIC	
			STATE ENGINEER