

\* APPLICATION FOR A PERMIT

CERTIFICATE NO. 14259

To appropriate the Public Waters of the State of Oregon

I, V. L. Gibson (Name of applicant)

of Salem, Route 1, Box 404, County of Polk, State of Oregon

do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Unnamed Stream, trib. of Mill Creek, a tributary of Siletz River

2. The amount of water which the applicant intends to apply to beneficial use is 0.04 cubic feet per second.

\*\*3. The use to which the water is to be applied is Domestic

4. The point of diversion is located 75 ft. South and 1700 ft. East from the NW corner of Government Lot 13, Section 33, Township 9 South, Range 9 West.

being within the Lot 15 SE 1/4 of Sec. 33, Tp. 9 South, R. 9 West, W. M., in the county of

5. The Pipe to be 1600 ft. in length, terminating in the Lot 13 of Sec. 33, Tp. 9 South, R. 9 West, W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

DIVERSION WORKS—

6. (a) Height of dam 1 feet, length on top 10 feet, length at bottom 10 feet; material to be used and character of construction Rock

(b) Description of headgate

(c) If water is to be pumped give general description Gravity

\*A different form of application is provided where storage works are contemplated. \*\*Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission.

CANAL SYSTEM OR PIPE LINE—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line).....feet; width on bottom.....feet; depth of water.....feet; grade.....feet fall per one thousand feet.

(b) At.....miles from headgate: width on top (at water line).....feet; width on bottom.....feet; depth of water.....feet; grade.....feet fall per one thousand feet.

(c) Length of pipe, 1600 ft.; size at intake, 3/4 in.; size at.....ft. from intake.....in.; size at place of use 1 in.; difference in elevation between intake and place of use, 150 ft. Is grade uniform?..... Estimated capacity, 900 ft. of 3/4" sec. ft. 700 ft. of 1"

8. Location of area to be irrigated, or place of use.....

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
9 S.	9 W.	33	Lot 13	domestic
			Lot 14	domestic

(If more space required, attach separate sheet)

(a) Character of soil.....

(b) Kind of crops raised.....

POWER OR MINING PURPOSES—

9. (a) Total amount of power to be developed.....theoretical horsepower.

(b) Quantity of water to be used for power.....sec. ft.

(c) Total fall to be utilized.....feet.

(Head)

(d) The nature of the works by means of which the power is to be developed.....

(e) Such works to be located in.....of Sec.....

(Legal Subdivision)

Tp....., R....., W. M.

(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?.....

(Yes or No)

(g) If so, name stream and locate point of return.....

....., Sec....., Tp....., R....., W. M.

(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is.....

(i) The nature of the mines to be served.....

MUNICIPAL OR DOMESTIC SUPPLY—

10. (a) To supply the city of.....  
.....County, having a present population of.....  
(Name of)  
and an estimated population of.....in 193.....

(b) If for domestic use state number of families to be supplied.....four

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$.....200.00

12. Construction work will begin on or before One year after approval

13. Construction work will be completed on or before Two years after approval

14. The water will be completely applied to the proposed use on or before Three years after approval.

V. L. Gibson  
(Signature of applicant)

Signed in the presence of us as witnesses:

(1) Ed. K. Humphrey, .....  
(Name) (Address of witness)

(2) .....  
(Name) (Address of witness)

Remarks: .....

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before....., 193.....

WITNESS my hand this.....day of....., 193.....

STATE ENGINEER

Application No. 18514

Permit No. 14121

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon on the 26th day of December, 1939, at 10:15 o'clock A. M.

Returned to applicant:

Corrected application received:

Approved:

April 20, 1940

Recorded in book No. 34 of

Permits on page 14121

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 18 Page 20 A.

Fees Paid \$10.00

STATE OF OREGON } ss. County of Marion,

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.04 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Unnamed Stream

The use to which this water is to be applied is Domestic

If for irrigation, this appropriation shall be limited to of one cubic foot per second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is December 26, 1939

Actual construction work shall begin on or before April 20, 1941 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1942

Complete application of the water to the proposed use shall be made on or before October 1, 1943

WITNESS my hand this 20th day of April, 1940

CHAS. E. STRICKLIN STATE ENGINEER