* APPLICATION FOR A PERMIT

CERTIFICATE NO. 14268

To Appropriate the Public Waters of the State of Oregon

Ι,.	<u>U</u> 1	npqua National		ame of applicant)		
of	Rosebur	(Post office)			y of	Douglas
State of	Oregon		, do hereb	y make applicat	tion for a	permit to appropriate the
		lic waters of the				
				•		
1.	The source o	f the proposed o	appropriation	is Small unn	amed str	eam, a tributary
of	Elk Creek		, a tributa	ry of	South Um	pqua River
2.	The amount o	f water which the	e applicant int	ends to apply to	o benefici	al use is 0.5
cubic fee	t per second					
**3.	The use to wh				ic Suppl	y and Irrigation acturing, domestic supplies, etc.)
4.	The point of	diversion is locat	tedft	and	ft	from the
corner of	From point	of diversion,	SE Corner (s	of Section 3 ection or subdivision)	3,T30	S., R. 2 W., bears
South	51° E. 1782	feet distant. (If preferable,		bearing to section co		
	•	more than one point of				
		(Give smallest legal i	subdivision)			, Tp. 30 South (N. or S.)
(E. o	or W.)	, in the county of				
		(Main ditch, c	anal or pipe line)			oximately 2400 ft. (Miles or feet)
in length	, terminating		NE SWA NEA		33	, Tp. 30 South
R. 2 We	est , W. M	, the proposed le	ocation being	shown through	out on the	accompanying map.
		DH	ESCRIPTION	OF WORKS		
Diversion	n Works					
6.	(a) Height of	f dam 1 foo	tfeet, len	gth on top	5 feet	feet, length at bottom
3 feet	feet; mat	erial to be used a	and character	of construction.	con	crete (Loose rock, concrete, masonry
rock and brus		waste w	dam)			
(b) Description	of headgate				penings)
(c		be pumped give		iption		nd type of pump)
		(Size and type of engine				

^{*}A different form of application is provided where storage works are contemplated.

^{**}Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

CANAL SYSTEM OR PIPE LINI	7
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adgate. At hed				
ousand feet.	feet; depth of a	vater	feet; grade	feet fall per o
(b) At		miles from hed	adgate: width on top (at u	vater line)
	feet; width or	n bottom	feet; depth of	waterfe
ade	fee	et fall per one th	housand feet.	
				in.; size at 1200
				difference in elevation betwe
		ft. Is g	grade uniform?no	Estimated capaci
•5	sec. ft.		•	
8. Locati	on of area to be	irrigated, or pla	ce of use Tiller	Ranger Station
Township	Range	Section	Forty-arce Tract	Number Acres To Be Irrigated
30 South	2 West	33	SW ² _NE ¹ _4	2 & Domestic
				· .
			••••••	
,	······································			
			····· <u></u>	
_	,		equired, attach separate sheet)	
(a) Chare	acter of soil		Pumice	
(b) Kind	of crops raised.		domestic garden	
WER OR MININ	G PURPOSES-	NONE		
9. (a) Te	otal amount of p	oower to be deve	loped	theoretical horsepow
(b) Q	uantity of water	to be used for	power	sec. ft.
(c) To	otal fall to be u	tilized	(Head)	
				be developed
(a) 11	ie navare oj ine	works by means	s of which the power is to	ve developed
(e) Su	ich works to be	located in	(Legal Subdivision)	of Sec
No. N. or S.)	, R(No.	E. or W.)	•	
		-	eam? No	
(a) If	so, name stream	n and locate poi	(Yes or No) nt of return	
				(No. E. or W.)
	ha waa ta which	manner is to he a	nnlied is none	
(h) T	ne use to which	power is to be a	ppviou to	

MUNICIPLAL OR DOMESTIC SUPPLY—	
10. (a) To supply the city of	none
	nt population of
and an estimated population of	in 193
(b) If for domestic use state number of	families to be supplied6
(Answer questions 11	1, 12, 13, and14 in all cases)
11. Estimated cost of proposed works, \$	000.00
12. Construction work will begin on or befor	e July 1, 1940
13. Construction work will be completed on	or before December 31, 1940
14. The water will be completely applied to	the proposed use on or before June 1, 1941
;	
	Umpqua National Forest
	(Signature of applicant)
	by: V. V. Harpham, Forest Supervisor
Signed in the presence of us as witnesses:	
(1) T. G. Watson	Roseburg, Oregon
(Name)	(Address of witness)
(2) Ray B. Hampton (Name)	(Address of witness)
Remarks:	
	·
	······································
STATE OF OREGON,)	
STATE OF OREGON, Ss. County of Marion,	•
This is to certify that I have examined the fo	regoing application, together with the accompanying
maps and data, and return the same for	
ÿ	tion must be returned to the State Engineer, with
corrections on or before	
WITNESS my hand thisday	Uj, 190

Application	No18555
Permit No.	14216

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District No
	This instrument was first received in the office of the State Engineer at Salem, Oregon
	on the 29th day of January,
	198.49at 8:00 o'clock A. M.
	Returned to applicant:
	Corrected application received:
	Approved:
	April 20, 1940
	Recorded in book Noof
	Permits on page 14216
	CHAS. E. STRICKLIN STATE ENGINEER
	Drainage Basin No16 Page35
	Fees Paid \$14.50
STATE OF OREGON) PERMIT
County of Marion,	}ss. }
This is to certify th	hat I have examined the foregoing application and do hereby grant the same,
	G RIGHTS and the following limitations and conditions: ranted is limited to the amount of water which can be applied to beneficial use
	Q.Q2cubic feet per second measured at the point of diversion from the
	in case of rotation with other water users, from
, -	Small Unnamed Stream
	his water is to be applied is Domestic and Irrigation, being 0.03 c.f.
for irrigation and O.	06 c.f.s. for domestic.
If for irrigation, th	his appropriation shall be limited to 1/80th of one cubic foot per
second or its equival	ent for each acre irrigated and shall be further limited to a
liversion of not to e	exceed 22 acre feet per acre for each acre irrigated during the
irrigation season of	each year,
	ch reasonable rotation system as may be ordered by the proper state officer.
,	of this permit is January 29, 1940
_	n work shall begin on or before April 20, 1941 and shall
	with reasonable diligence and be completed on or before
•	
	on of the water to the proposed use shall be made on or before
October 1, 1943	
WITNESS may have	
WITNESS my han	nd this 20th day of April , 193 40 CHAS. E. STRICKLIN