## \* APPLICATION FOR A PERMIT

CERTIFICATE NO. 14627

## To Appropriate the Public Waters of the State of Oregon

| Ι,.           | O. E. Wecks  |   |
|---------------|--|---|
| of            | Myrtle Creek   | (Name of applicant), County of Douglas,   |
|               | (Post office)  |   |
| State of      | Oregon   | , do hereby make application for a permit to appropriate the  |
| following     | described public waters of the                           | State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If            | the applicant is a corporation.                          | give date and place of incorporation  |
| -             |  |   |
| 1.            | •  | appropriation is South Umpqua River   |
|               |  | (Name of stream)  |
|               |  | , a tributary of Umpqua River   |
| 2.            | The amount of water which the                            | e applicant intends to apply to beneficial use is1-3/4  |
| cubic feet    | t per second.  |   |
| **0           |  | ater is to be used from more than one source, give quantity from each)  to be applied is  |
|               | The use to which the water is                            | (Irrigation, power, mining, manufacturing, domestic supplies, etc.)   |
|               | ho   | tween a point 2035' S. & 1575' W of NE Cor. Sec. 12   |
| 4.            | The point of diversion is locat                          | ted $ft$ $ft$ $ft$ $ft$ $ft$ $ft$ $ft$ $ft$   |
| point         | 1882' S. & 3719' W. of NE                                | Cor. Sec. 12, T. 29 S., R. 6 W., W. M. on the   |
| CONTRACTO     |  | (Section or subdivision)  |
| ight or       | North Bank of South Umpq                                 | ua River.   |
|               | (If preferable,  | , give distance and bearing to section corner)  |
|               | $\mu_{J}$ (If there is more than one point of $\epsilon$ | diversion, each must be described. Use separate sheet if necessary) & $\frac{\pi^2}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 12 , $Tp$ . 29 S. subdivision) (N. or S.) |
| being wit     | thin the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 12     | $\& #2, SE_4 NW_4 $ of Sec. 12 , $Tp$ . 29 S.   |
|               |  |   |
| (E o          | , W. M., in the county of                                | 00001 011.1   |
| 5.            | The  | to be 600 feet, 10" Conc. Pipe  |
|               | (Main ditch, ca  | anal or pipe line) (Miles or feet)  |
| in length,    | , terminating in the(Sn                                  | of Sec. 12 , Tp. 29 S., nallest legal subdision) (N. or S.)   |
| R. 6 W        | ·  | ocation being shown throughout on the accompanying map.   |
| (E. o         | or W.)   |   |
|               | DH   | ESCRIPTION OF WORKS   |
| Divergio      | n Works  |   |
|               |  |   |
| 6.            | (a) Height of damNo Dam                                  | feet, length on topfeet, length at bottom   |
|               | feet: material to be used a                              | and character of construction(Loose rock, concrete, masonry,  |
|               | ,  | (Loose rock, concrete, masonry,   |
| rock and brus | sh, timber crib, etc., wasteway over or around           | dam)  |
|               |  |   |
| 4             | ) Description of Londonto                                |   |
| (0            | ) Description of neadgate                                | (Timber, concrete, etc., number and size of openings)   |
|               |  |   |
| (0            | ) If mater is to be rummed aims                          | general description 5" Centrifugal Pump - 7½ HP Moto  |
| ( C,          |  | (Size and type of pump)   |
|               | 35' Head Water.  |   |
|               | (Size and type of engine                                 | or motor to be used, total head water is to be lifted, etc.)  |
| ••••••        |  |   |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| В             | eg.             |   | canal where materially chang                                      |                                 |
|---------------|-----------------|---|---|---------------------------------|
| adgate. AFA   | adgate: width   | on top (at water                        | r line)2½   | feet; width on bot              |
| 21            | feet; depth o   | f water1.                               | O' feet; grade  | 0.1 feet fall per               |
| ousand feet.  | TITE OUBTION    |   | eadgate: width on top (at we                                      | rter line)                      |
|               |                 |   |   |                                 |
|               | •               |   | feet; depth of w  | oater)                          |
| ıde           |                 | eet fall per one                        | thousand feet.  |                                 |
| (c) Leng      | th of pipe,     | 600 ft.                                 | ; size at intake, 10  | in.; size at300                 |
| om intake     | 10 in           | ı.; size at place                       | of usein.; d  | ifference in elevation beti     |
| ake and place | of use,35       | 5ft. I                                  | s grade uniform?  | Estimated capa                  |
| 1-3/4         | sec. ft         |   |   | , -                             |
|               | -               | hainmiantal an                          | lane of the   |                                 |
| Township      | Range           | Section                                 | Forty-arce Tract  | Number Acres<br>To Be Irrigated |
|               |                 |   |   |                                 |
| 29 S.         | 6 W.            | 12                                      | $NW_{\overline{4}}^{\frac{1}{2}} NW_{\overline{4}}^{\frac{1}{2}}$ | 3 Ac.                           |
|               | 11              | 11                                      | NE NW A   | 16 "                            |
|               | 91              | # · · · · · · · · · · · · · · · · · · · | SE4 NW4   | 6 "                             |
|               | Ħ               | -) !!                                   | NW NE   | 5 "                             |
|               | 11              | 11                                      | SW <sup>1</sup> NE <sup>1</sup>                                   |                                 |
|               |                 |   |   | 40 Ac. Total                    |
|               |                 |   |   |                                 |
|               |                 |   |   |                                 |
|               |                 |   |   |                                 |
|               |                 |   |   |                                 |
|               |                 |   |   |                                 |
|               |                 |   |   |                                 |
| ·             |                 |   |   |                                 |
|               |                 |   | e required, attach separate sheet)                                | ····                            |
| (a) Char      | acter of soil   |   | _ 20% Heavy River Bot   | tom                             |
|               |                 |   | lower Garden Truck  |                                 |
|               |                 |   |   |                                 |
|               | NG PURPOSES—    |   | ualamad   | the and a house                 |
| •             | _               |   | veloped   |                                 |
| (b) Q         | uantity of wat  | ter to be used fo                       | r power   | sec. ft.                        |
| (c) T         | otal fall to be | utilized                                | feet.   |                                 |
| (d) T         | he nature of t  | he works by med                         | ns of which the power is to                                       | be developed                    |
|               |                 |   |   |                                 |
| (a) S         | uch morks to h  | e located in                            |   | of Sec                          |
|               | ·               |   | (Legal Subdivision)   |                                 |
| N. N C        | •               | , W<br>No. E. or W.)                    |   |                                 |
|               | water to be r   | eturned to any s                        | (Yes or No)   | •                               |
|               | f so. name stre | am and locate p                         | oint of return  |                                 |
| (f) Is        | 00,             |   |   |                                 |
| (f) Is        |                 | , Sec                                   | , Tp  | , R, W                          |
| (f) Is        |                 |   | , Tp(No. N. or S.)  |                                 |

| MUNICIPLAL OF                           | R DOMESTIC SUPPLY—              |   |            |
|---|---------------------------------|---|------------|
| 10. (a)                                 | To supply the city of           |   |            |
| (Name                                   | County, having a                | a present population of                             |            |
| ,                                       | ed population of                | in 193  |            |
| (b)                                     | If for domestic use state num   | ber of families to be supplied                      |            |
|   | (Answer qu                      | estions 11, 12, 13, and 14 in all cases)            |            |
| 11. Est                                 | imated cost of proposed work    | s, \$500.00   |            |
|   |                                 | r before April 1, 1940                              |            |
|   |                                 | ted on or before June 1, 1940                       |            |
|   |                                 | lied to the proposed use on or beforeJune 1, 19     |            |
| -,-                                     |                                 |   |            |
| *************************************** |                                 | O 17 W  | •          |
|   |                                 | O. E. Wecks (Signature of applicant)                |            |
|   |                                 | Myrtle Creek, Oregon                                |            |
|   | ·                               | ,   |            |
| Signed i                                | n the presence of us as witne   | •   |            |
| -                                       |                                 | Myrtle Creek, Oregon                                |            |
|   | (Name)                          | (Address of witness)                                |            |
| (2) Mrs. A                              | • W. Taylor (Name)              | Myrtle Creek, Oregon (Address of witness)           | ······     |
| Remarks                                 | 3:                              |   |            |
| ,                                       |                                 |   |            |
|   |                                 |   |            |
|   |                                 |   |            |
|   |                                 |   |            |
|   |                                 |   |            |
|   |                                 |   | ••••••     |
|   |                                 |   | ••••••     |
|   | •                               |   |            |
|   |                                 |   | ·- <b></b> |
| STATE OF OR                             | $\mathcal{E}GON$ , $\}$ $\{ss.$ |   |            |
| County of I                             | Ass.  Marion,                   |   |            |
|   |                                 | the foregoing application, together with the accomp | _          |
| maps and data,                          | and return the same for         | Completion  | •          |
|   |                                 |   |            |
|   |                                 |   |            |
|   |                                 |   |            |
|   |                                 | application must be returned to the State Engineer  | , with     |
| corrections on                          | or before May 10                | , 198.40  |            |
| WITNE                                   | SS my hand this 10th            | day of, 19\$.40                                     |            |
|   |                                 | CHAS. E. STRICKLIN                                  |            |
|   |                                 | STATE ENGIN   | EER        |

| Application | No18647 |
|-------------|---------|
| Permit No.  | 14282   |

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. ..... District No. .....

|                           | This instrument was first office of the State Engineer of |   |                                      |    |
|---------------------------|---|---|--------------------------------------|----|
|                           | on the 5th day of   | April ,                                 |                                      |    |
|                           | 19340, at 8:00o'clock                                     | .AM.                                    |                                      |    |
|                           | Returned to applicant:                                    |   |                                      |    |
|                           | Corrected application receive                             |   |                                      |    |
|                           | A   | <u></u>                                 |                                      |    |
|                           | Approved: July 30, 1940                                   |   |                                      |    |
|                           |   |   |                                      |    |
|                           | Recorded in book No                                       | 0f                                      |                                      |    |
|                           | Permits on page14282                                      | •                                       |                                      |    |
|                           | CHAS. E. STRICKI  | LIN<br>STATE ENGINEER                   |                                      |    |
|                           | Drainage Basin No. 16                                     | Page 30                                 |                                      |    |
|                           | Fees Paid \$11.00   |   |                                      |    |
| STATE OF OREGON           | ) PERMIT  |   | • .                                  |    |
| County of Marion,         | \\ 88.  |   |                                      |    |
| • •                       | )<br>that I have examined the foregoin                    | na application an                       | d do hereby grant the same           | ,  |
| SUBJECT TO EXISTIN        | G RIGHTS and the following lin                            | iitations and cond                      | ditions:                             | -  |
| The right herein g        | ranted is limited to the amount of                        | water which can                         | n be applied to beneficial us        | e  |
| and shall not exceed      | 0.50 cubic feet per second                                | measured at the                         | point of diversion from th           | e  |
| stream, or its equivalent | in case of rotation with other wa                         | ter users, from                         |                                      |    |
|                           | South Umpqua Ri   | ver                                     |                                      |    |
|                           | this water is to be applied is                            |   |                                      |    |
|                           | this appropriation shall be limited                       |   |                                      |    |
| second or its equive      | alent for each acre irrigate                              | ed and shall b                          | e further limited to a               |    |
| diversion of not to       | exceed 21 acre feet per a                                 | cre for each a                          | cre irrigated during th              | ie |
| irrigation season         | of each year,   |   |                                      |    |
|                           |   | *************************************** |                                      |    |
|                           | uch reasonable rotation system as                         |   |                                      |    |
| The priority date         | of this permit is   | April 5, 19                             | 40                                   |    |
| Actual construction       | on work shall begin on or before                          | July30 <b>, 1</b> 9                     | 41,and sha                           | ll |
| thereafter be prosecuted  | with reasonable diligence and be                          | $completed \ on \ or$                   | before                               |    |
| October 1, 1942           | •   |   |                                      |    |
| Complete applicat         | ion of the water to the proposed i                        | ise shall be made                       | on or before                         |    |
| October 1, 1943           |   |   | ·                                    |    |
| WITNESS mu ha             | nd this 30th day of                                       | July                                    | , 19840                              |    |
|                           |   | CHAS. E.                                |                                      |    |
| Danwitz for a constant    |   |   | STATE ENGINEER                       |    |
| remmes for power developm | ent are subject to the payment of annual fees             | we broatmen in sections                 | - and a, enapter 14, Oregon Laws 193 | ø. |