## \* APPLICATION FOR A PERMIT

DERIFFRATE NO. 17042

## To Appropriate the Public Waters of the State of Oregon

| I, Karl S. Staatz   |
|---|
| of  |
| (I ost office)  |
| State of  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:                   |
| If the applicant is a corporation, give date and place of incorporation                                 |
|   |
| 1. The source of the proposed appropriation is Canyon Creek (Local Name)  (Name of stream)              |
| , a tributary ofCorn Creek  |
| 2. The amount of water which the applicant intends to apply to beneficial use is38                      |
| cubic feet per second.  |
| (If water is to be used from more than one source, give quantity from each)                             |
| **3. The use to which the water is to be applied is   |
|   |
| 4. The point of diversion is located 1863 ft. North and 1400 ft. East from the SW (N. or S.) (E. or W.) |
| corner of Section 24, (Section or subdivision)  |
| (Section or subdivision)  |
| (If preferable, give distance and bearing to section corner)  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) |
| being within the NE½ SW½ of Sec. 24 , Tp. 30 S. (Give smallest legal subdivision)                       |
|   |
| R. 3 W. , W. M., in the county of Douglas   |
| 5. The Pipe Line to be 1000!  |
| (Main ditch, canal or pipe line)  in length, terminating in the SW SW SW Of Sec. 24, Tp. 30.8           |
| (Smallest legal subdision) (N. or S.)   |
| R. 3 W, W. M., the proposed location being shown throughout on the accompanying map.                    |
| DESCRIPTION OF WORKS  |
| DIVERSION WORKS—  |
|   |
| 6. (a) Height of damfeet, length on topfeet, length at bottom   |
| 7 feet; material to be used and character of construction Concrete                                      |
| (Loose rock, concrete, mason  |
| rock and brush, timber crib, etc., wasteway over or around dam)   |
|   |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)                        |
| (Timber, concrete, etc., number and size of openings)   |
| <u> </u>  |
| (c) If water is to be pumped give general description   |
|   |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)                   |
|   |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

## CANAL SYSTEM OR PIPE LINE-

| adgate. At he  | adgate: width    | on top (at water l   | ıne)                            | feet; width on botton           |
|----------------|------------------|----------------------|---------------------------------|---------------------------------|
| ousand feet.   | feet; depth of   | water                | feet; grade                     | feet fall per or                |
| •              |                  | miles from hec       | idaate: width on ton (at w      | ater line)                      |
|                |                  |                      |                                 | vaterfee                        |
|                |                  |                      |                                 | , acer                          |
|                |                  | eet fall per one ti  |                                 |                                 |
|                |                  |                      |                                 | in.; size at 1000 f             |
| om intake      | 3in              | a.; size at place of | use3in.; d                      | ifference in elevation betwee   |
| take and place | of use,3         | O ft. Is             | grade uniform? Fair.            | ly Estimated capacit            |
|                | sec. ft.         |                      |                                 |                                 |
| 8. Locat       | ion of area to b | e irrigated, or pla  | ce of use                       |                                 |
| Township       | Range            | Section              | Forty-arce Tract                | Number Acres<br>To Be Irrigated |
| 30 S           | 3 W              | 24                   | SW⅓ SW⅓                         | 8                               |
|                |                  | l i                  |                                 | 22                              |
|                |                  |                      |                                 |                                 |
|                |                  |                      |                                 |                                 |
|                |                  |                      |                                 |                                 |
|                |                  |                      |                                 |                                 |
|                |                  |                      |                                 |                                 |
|                |                  |                      |                                 |                                 |
|                |                  |                      |                                 |                                 |
|                |                  | -                    |                                 | <del></del>                     |
|                |                  | -                    |                                 |                                 |
|                | ·                | -                    |                                 |                                 |
|                |                  | -                    |                                 |                                 |
|                |                  |                      |                                 |                                 |
|                | •                |                      | equired, attach separate sheet) |                                 |
| (a) Char       | acter of soil    | Silt Lo              | am & Bench                      |                                 |
| (b) Kind       | of crops raise   | d Clover             |                                 | <u></u>                         |
| WER OR MINI    | NG PURPOSES-     |                      |                                 |                                 |
| 9. (a) T       | otal amount of   | power to be deve     | loped                           | theoretical horsepowe           |
| (b) G          | uantity of wat   | er to be used for    | power                           | sec. ft.                        |
| (c) T          | otal fall to be  | utilized             | feet.                           |                                 |
|                |                  |                      |                                 | be developed                    |
| (4) 1          | ne nature of th  | te works by mount    | s of which the power is to      | ое истореи                      |
|                |                  |                      |                                 |                                 |
| (e) S          | uch works to be  | e located in         | (Legal Subdivision)             | of Sec                          |
| No. N. or S.   | , R              | , W. M.              |                                 |                                 |
| (f) Is         | water to be re   | sturned to any str   | eam?(Yes or No)                 |                                 |
| (g) I          | f so, name stre  | am and locate poi    | nt of return                    |                                 |
|                |                  |                      |                                 |                                 |
|                |                  |                      |                                 | (No. E. or W.)                  |
| (n) 1          | ne use to Which  | и рошет 18 10 0е а   | ppaea <b>is</b>                 |                                 |
|                |                  |                      |                                 |                                 |
|                |                  |                      |                                 |                                 |

| Mun   | ICIPLAL OR DOMESTIC SUPPLY—                    |  |
|-------|--|--|
|       | 10. (a) To supply the city of                  | ······································               |
| •     |  | ent population of                                    |
| and a | in estimated population of                     | in 193   |
|       | (b) If for domestic use state number of        | families to be supplied                              |
|       |  | 1, 12, 13, and 14 in all cases)                      |
|       | 11. Estimated cost of proposed works, \$       | 400.00   |
|       | ,  | re l year after approval                             |
|       | 13. Construction work will be completed on     |  |
|       |  | the proposed use on or before 3 years after          |
|       |  | - The proposed use on or object.                     |
| ••••• | ***  |  |
|       |  | Karl S. Staatz (signed) (Signature of applicant)     |
|       |  | Karl S. Staatz                                       |
|       |  |  |
|       |  |  |
|       | Signed in the presence of us as witnesses:     |  |
| (1) . | (Name)   | (Address of witness)                                 |
| (2) . | (Name)   | (Address of witness)                                 |
|       | Remarks:                                       |  |
|       |  |  |
|       |  |  |
|       |  |  |
|       |  |  |
|       |  |  |
|       |  |  |
| ••••• |  |  |
|       |  |  |
|       |  |  |
| STAT  | TE OF OREGON,                                  |  |
| C     | ounty of Marion, )                             | •  |
|       | This is to certify that I have examined the fo | pregoing application, together with the accompanying |
| maps  | and data, and return the same for              |  |
|       |  |  |
|       | ,  |  |
|       |  |  |
|       | In order to retain its priority, this applica  | ation must be returned to the State Engineer, with   |
| corre | ctions on or before                            | , 193  |
|       | WITNESS my hand thisday                        | of, 193  |
|       |  | •  |
|       |  | STATE ENGINEER                                       |

| Application | No18887 |
|-------------|---------|
| Permit No.  | 14391   |

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF OREGON

|                        | Division No District No   |                   |
|------------------------|---|-------------------|
|                        | This instrument was first received in the office of the State Engineer at Salem, Oregon                             |                   |
|                        | on the 26th day of July   |                   |
|                        | 19\$40, at 1:30 o'clock P. M.   |                   |
|                        | Returned to applicant:  |                   |
|                        | Corrected application received:   |                   |
|                        | Approved:   |                   |
|                        | October 21, 1940  |                   |
|                        | Recorded in book No35   |                   |
|                        | Permits on page 14391   |                   |
|                        | CHAS. E. STRICKLIN  |                   |
|                        | STATE ENGINEER  |                   |
|                        | Drainage Basin No16 Page35  |                   |
|                        | Fees Paid. \$9.50   |                   |
| STATE OF OREGON )      | PERMIT  |                   |
| County of Marion,      | <i>ss.</i><br>  |                   |
| This is to certify the | at I have examined the foregoing application and do hereby  | grant the same,   |
|                        | RIGHTS and the following limitations and conditions: anted is limited to the amount of water which can be applied t | to honoficial use |
| •                      | •38   |                   |
|                        |   |                   |
| •                      | a case of rotation with other water users, from   |                   |
|                        |   |                   |
|                        | is water is to be applied isIrrigation  |                   |
| If for irrigation, the | is appropriation shall be limited to 1/80th of or   | ne cubic foot per |
|                        | ent for each acre irrigated and shall be further 1  |                   |
| diversion of not to    | exceed 21 acre feet per acre for each acre irrigat  | ed during the     |
| irrigation season of   | each year,  |                   |
|                        | ch reasonable rotation system as may be ordered by the proper   |                   |
| The priority date of   | f this permit is July 26, 1940  |                   |
| Actual construction    | work shall begin on or before October 21, 1941  | and shall         |
| 2 1 2 2010             | vith reasonable diligence and be completed on or before   |                   |
|                        | on of the water to the proposed use shall be made on or before  |                   |
|                        |   |                   |
|                        | d this 21st day of October , 19840.   |                   |
| WILINGS MY NAME        |   |                   |
| ,                      | CHAS. E. STRICKLIN  | STATE ENGINEER    |