CERTIFICATE NO. 15082

* APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

| <i>I</i> , | Bryan B. Tykeson | | | | |
|---------------|-------------------------------------------------|--------------------|-----------------------------|-------------------------------|---------------------|
| | Chammand | | applicant) | 777 1 1 | |
| of | Sherwood (Post office) | | , County of | Washington | n, |
| State of | Oregon | , do hereby mo | ake application for | r a permit to ap | propriate the |
| following | described public waters of the S | State of Oregon, S | SUBJECT TO EX | KISTING RIGH | ITS: |
| If | the applicant is a corporation, g | ive date and plac | e of incorporation | n | |
| 1. | The source of the proposed ap | opropriation is | Hedges Cre | ek | |
| | | , a tributary of | | e of stream) iver | • |
| | The amount of water which the | | | | _ |
| cubic feet | per second(If wat | | | | |
| | | | | | |
| **3. | The use to which the water is t | O De applied is | ation, power, mining, m | thon sanufacturing, domest | tic supplies, etc.) |
| 4. | The point of diversion is locate | dft | ft | from | the |
| | Any point on my property | where Hedges | | | |
| & NE4SE | 1, Sec. 27, T. 2 S., R. 1 (If preferable, | | | | |
| | I wish to move the | pump along the | e creek on my | property | |
| | (If there is more than one point of di | | | | 2.8- |
| being wit | hin the(Give smallest legal su | bdivision) | of Sec | , Тр | (N. or S.) |
| R. 1 W | . W. M., in the county of | Washington | | | |
| (E. 01 | • • | | to be | | |
| ο. | The (Main ditch, car | ial or pipe line) | | (Miles or | feet) |
| in length, | terminating in the(Sms | | of Sec | , Tp | /N 5 \ |
| | | | | | |
| | DE | SCRIPTION OF | WORKS | | |
| Diversion | Works— | | | | |
| 6. | (a) Height of dam | feet, length | on top | feet, len | gth at bottom |
| | feet; material to be used an | d character of co | nstruction | (Loose rock, | concrete, masonry, |
| rock and brus | h, timber crib, etc., wasteway over or around d | am) | | | |
| (b) |) Description of headgate | (Timber, conci | rete, etc., number and size | e of openings) | |
| |) If water is to be pumped give (| | /0 | ! ! | |
| 45 gal | . per minute centrifugal p | | oower electric | motor. Tota | l head to |
| be lif | ted 45 ft. over head sprin | kling system, | Portable | , etc.; | |

^{*}A different form of application is provided where storage works are contemplated.

^{**}Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| | e tinnige winds and significan | 41. | And the second s | the specific of the specific o |
|-----------------|--------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CANAL SYSTEM | OR PIPE LINE— | | | |
| 7. (a) G | ive dimensions a | t each point of | canal where materially chan | ged in size, stating miles from |
| headgate. At h | eadgate: width o | n top (at water | line) | feet; width on bottom |
| | feet; depth of | water | feet; grade | feet fall per one |
| thousand feet. | | milas from h | eadaata; width on ton (at w | ater line) |
| | | | _ | |
| | | | | vaterfeet, |
| | fe | | _ | |
| | | | | in.; size at30ft |
| | | | | lifference in elevation between |
| intake and plac | e of use,45 at m | ost ft. Is | grade uniform? yes | Estimated capacity |
| <u>.1</u> | • | | | |
| 8. Loca | tion of area to be | irrigated, or p | lace of use 3 acres bot | tom land - 7 acres bench |
| Township | Range | Section | Forty-arce Tract | Number Acres To Be Irrigated |
| 2 South | 1 West | 27 | SW¼ NE¾ | 1 |
| | | | SE NE | 4 |
| | | | $NE_{\overline{4}}^{\frac{1}{2}} SE_{\overline{4}}^{\frac{1}{2}}$ | 5 |
| | | | | |
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| | | | required, attach separate sheet) | |
| (a) Cha | master of soil Wa | • | | |
| , , | | | | γ |
| • • | • | 1.45.041.51 | novo oropo, peans a na | J |
| | ING PURPOSES— Total amount of | nower to be der | veloned | theoretical horsepower |
| | | | r power | |
| , , | • • | | | |
| | • | | (Head) | |
| (d) | The nature of the | | | be developed |
| (e) L | Such works to be | | | of Sec |
| <i>Tp.</i> | , R | , W. I | , = | |
| | | | tream? | |
| | | | (Yes or No) oint of return | |
| | • | | | , R, W. M. |
| | | | applied is | |

(i) The nature of the mines to be served.....

| MUNIC | IPLAL OR DOMESTIC SUPPLY— | |
|--------|---------------------------------------------------|-------------------------------------------------------------|
| | 10. (a) To supply the city of | |
| | County, having of | a present population of |
| and an | (Name of) estimated population of | in 193 |
| | | ber of families to be supplied |
| | | restions 11, 12, 13, and 14 in all cases) |
| | · · · · · · · · · · · · · · · · · · · | |
| | 11. Estimated cost of proposed work | |
| | 12. Construction work will begin on o | or before Spring of 1941 |
| | 13. Construction work will be comple | eted on or before year 1942 |
| | 14. The water will be completely app | olied to the proposed use on or before1942 |
| | | |
| | | Bryan B. Tykeson (Signature of applicant) |
| | | Route 1, Box 325 |
| | | Sherwood, Oregon |
| | Signed in the presence of us as witne | |
| | - | 1260 Patterson, Eugene, Oregon |
| (1) | (Name) | (Address of witness) |
| (2) | W. A. Richardson (Name) | 8018 S. E. Madison, Portland, Ore. (Address of witness) |
| | Remarks · | |
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| STATI | E OF OREGON, | |
| Con | E OF OREGON, \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | • |
| | This is to certify that I have examined | d the foregoing application, together with the accompanying |
| | , , | |
| maps o | ina adia, and return the same for | |
| | | |
| | | |
| | ı | application must be returned to the State Engineer, with |
| | tions on or before | |
| | | day of, 193 |
| | | |
| | | STATE ENGINEER |

| Application No. 18811 | |
|-----------------------|--|
| Permit No 14451 | |

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| | Division No District No |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| | This instrument was first received in the office of the State Engineer at Salem, Oregon |
| | on the 25th day of June, |
| | 19640, at 8:00 o'clock A. M. |
| | Returned to applicant: |
| | Corrected application received: |
| | Approved: |
| | October 21, 1940 |
| | Recorded in book No55 |
| | Permits on page 14451 |
| | CHAS. E. STRICKLIN STATE ENGINEER |
| | Drainage Basin No. 2 Page 62G |
| | Fees Paid \$9.50 |
| | 1 000 1 0002 |
| STATE OF OREGON |) PERMIT |
| County of Marion, | }ss. } |
| This is to certify | that I have examined the foregoing application and do hereby grant the sam |
| | IG RIGHTS and the following limitations and conditions: granted is limited to the amount of water which can be applied to beneficial u |
| • | 0.10 cubic feet per second measured at the point of diversion from t |
| | in case of rotation with other water users, from |
| stream, or its equivalent | |
| | this water is to be applied is Irrigation |
| | this appropriation shall be limited to 1/80th of one cubic foot p |
| second or its equival | lent for each acre irrigated and shall be further limited to a |
| | exceed 22 acre feet per acre for each acre irrigated during th |
| | f each year, and shall be limited still further to a total div- |
| ersion of not to exc | ceed 0.10 c.f.s., |
| | uch reasonable rotation system as may be ordered by the proper state officer. |
| | of this permit is June 25, 1940 |
| | on work shall begin on or before October 21, 1941 and sh |
| | with reasonable diligence and be completed on or before |
| 0.1.1.1.1040 | , |
| | tion of the water to the proposed use shall be made on or before |
| | |
| | |
| WITNESS my ho | and this 21st day of October , 198 40 |
| | CHAS. E. STRICKLIN STATE ENGINEER |