* APPLICATION FOR A PERMIT

CERTIFICATE NO. 15254

To Appropriate the Public Waters of the State of Oregon

| <i>I</i> , | George M. and Frances B. Crawford |
|-------------------------|---|
| • | (Name of applicant) |
| of | (Post office), County of, |
| State ofQ | akland, California, do hereby make application for a permit to appropriate the |
| following des | scribed public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the | applicant is a corporation, give date and place of incorporation |
| 1. Th | e source of the proposed appropriation is Maple Gulch and Evans Creek (Name of stream) |
| | , a tributary of Rogue River |
| 2. Th | e amount of water which the applicant intends to apply to beneficial use is one c.f.s. fr |
| Maple Gulo | r second. Evans Cr. & one c.f.s. from Maple Gulch for power: 0.14 c.f.s. from for irrigation. (If water is to be used from more than one source, give quantity from each) |
| **3. Th | e use to which the water is to be applied isirigation and power |
| 4. Th | 363 North 1122 West e point of diversion is located 1716 ft. North and 2540 ft. East from the NE |
| , S | (N. or S.) (E. or W.) |
| corner of | Section 34, (Section or subdivision) |
| | description being from Maple Gulch and the lower the Sivers Ditch from (If preferable, give distance and bearing to section corner) |
| Evans Cre | ek. |
| being within | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) the SE ₄ SE ₄ Sec. 27 - NE ₄ SW ₄ to of Sec. 26 , Tp. 34 South (Give smallest legal subdivision) (N. or S.) |
| | , W. M., in the county of |
| 5. Th | te ditches-Sivers & Maple Gulch to be 2,000 feet (Main ditch, canal or pipe line) (Miles or feet) |
| in length, ter | minating in the $NW_{4}^{\pm} SE_{4}^{\pm}$ of Sec. 27 , $Tp.$ 34 South , (Smallest legal subdision) (N. or S.) |
| R. 3 West (E. or W.) | , W. M., the proposed location being shown throughout on the accompanying map. |
| | DESCRIPTION OF WORKS |
| DIVERSION W | ORKS— |
| • • | Height of dam 9.5 feet, length on top 1.50 feet, length at bottom |
| 25. | feet; material to be used and character of construction dirt and rock |
| with spil | (Loose rock, concrete, masonry, a around end lined with cement; 12" hydraulic pipe reinforced with cement |
| | am: this dam to be built in Maple Gulch. |
| (b) D | escription of headgate. direct from Creek below dam (Timber, concrete, etc., number and size of openings) |
| (c) If | water is to be pumped give general description(Size and type of pump) |
| | (Size and type of engine or motor to be used, total head water is to be lifted, etc.) |
| | |

^{*}A different form of application is provided where storage works are contemplated.

^{**}Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| CANAL SYSTEM | | | f | and in sine station miles from |
|------------------|------------------|-----------------|--------------------------------------|---------------------------------|
| | | | | ged in size, stating miles from |
| headgate. At he | adgate: width | on top (at wate | er line) ^{2•2} | feet; width on bottom |
| thousand feet. | feet; depth of | water | 1• grade | feet fall per one |
| • | | miles from | headgate: width on top (at w | ater line) |
| | | - | | vaterfeet; |
| grade | f | eet fall per on | e thousand feet. | |
| (c) Leno | th of nine | 60. f | t. size at intake 12 | in.; size at 60 ft. |
| | • | | | lifference in elevation between |
| • | | | • | |
| intake and place | | | | Estimated capacity, |
| | | ipe used thr | | |
| | 1 | <u> </u> | place of use | Number Acres |
| Township | Range | Section | Forty-arce Tract | To Be Irrigated |
| 34 South | 3 West | 34 | NW4 NE4 | 3 acres & power |
| | | 35 | NW¼ NW¾ | 8 acres |
| | | | | **** |
| | | | | |
| | | | | |
| | | - | | |
| | | | | |
| | | | | |
| | | | | |
| | | - | | |
| | | | | |
| | | | | |
| | | | | |
| <u></u> | · ······· | | ace required, attach separate sheet) | ····· |
| (a) Char | racter of soil | | Gravelly Loam | |
| | | | Hey and Grain | |
| | | | | |
| Power or Mini | | | leveloned 6.4 | theoretical horsepower. |
| | | | | |
| | | | for power2• | sec. Jt. |
| (c) T | otal fall to be | utilized28 | (Head) | |
| (d) I | The nature of th | ne works by m | eans of which the power is to | be developed over shot |
| Pelton ty | pe wheel. | | | |
| (e) S | uch works to b | e located in | N₩ <mark>≟ NE</mark> ≟ | of Sec34 |
| <i>Tp.</i> 34 S | | | (Legal Subdivision) | |
| No. N. or S. | .) (N | lo. E. or W.) | | |
| | | | stream? Yes (Yes or No) | |
| (g) I | f so, name stre | am and locate | point of returnEvans.Cr | eek |
| NWA NEA | | , Sec | 34 , Tp. 34 S. (No. N. or S.) | , R. 3 W. , W. M. |
| (h) 1 | The use to whic | h power is to l | | lathe, grindstone, etc. |
| for farm | use. | | | |
| | | | | |

(i) The nature of the mines to be served.....

| County, having a | present population of |
|--|---|
| (Name of) and an estimated population of | |
| | per of families to be supplied |
| 4- | stions 11, 12, 13, and 14 in all cases) |
| 11. Estimated cost of proposed works, | , \$800 <u>,</u> 00 |
| | before One year from date of priority |
| | ed on or before Two years from date of priority |
| 14. The water will be completely appli | ied to the proposed use on or before Three years fro |
| | |
| | George M. and Frances B. Crawford (Signature of applicant) |
| | 372 Adams St. |
| | Oakland, Cal. |
| Cincal in the massage of as as as witness | |
| Signed in the presence of us as witness | Medford, Oregon |
| (1) (Name) | (Address of witness) |
| | |
| (Name) Remarks: Permission is granted | (Address of witness) to use water for power through Sivers Ditch by ant being a party of said company. |
| (Name) Remarks: Permission is granted | (Address of witness) to use water for power through Sivers Ditch by |
| (Name) Remarks: Permission is granted | (Address of witness) to use water for power through Sivers Ditch by |
| (Name) Remarks: Permission is granted | (Address of witness) to use water for power through Sivers Ditch by |
| Remarks: Permission is granted District Improvement Co.; the application | (Address of witness) to use water for power through Sivers Ditch by |
| Remarks: Permission is granted District Improvement Co.; the application | (Address of witness) to use water for power through Sivers Ditch by ant being a party of said company. |
| Remarks: Permission is granted District Improvement Co.; the application | (Address of witness) to use water for power through Sivers Ditch by ant being a party of said company. |
| Remarks: Permission is granted District Improvement Co.; the application of the applicat | (Address of witness) to use water for power through Sivers Ditch by ant being a party of said company. |
| Remarks: Permission is granted District Improvement Co.; the application | (Address of witness) to use water for power through Sivers Ditch by ant being a party of said company. |
| Remarks: Permission is granted District Improvement Co.; the application of the application of Marion, This is to certify that I have examined to the second of the seco | to use water for power through Sivers Ditch by ant being a party of said company. the foregoing application, together with the accompanying |
| Remarks: Permission is granted District Improvement Co.; the application of the application of Marion, This is to certify that I have examined to the second of the seco | to use water for power through Sivers Ditch by ant being a party of said company. |
| Remarks: Permission is granted District Improvement Co.; the application of the application of Marion, This is to certify that I have examined to the second of the seco | to use water for power through Sivers Ditch by ant being a party of said company. the foregoing application, together with the accompanying |
| Remarks: Permission is granted District Improvement Co.; the application STATE OF OREGON, County of Marion, This is to certify that I have examined a maps and data, and return the same for | to use water for power through Sivers Ditch by ant being a party of said company. the foregoing application, together with the accompanying |
| Remarks: Permission is granted District Improvement Co.; the application STATE OF OREGON, Sss. County of Marion, Sss. This is to certify that I have examined a maps and data, and return the same for | to use water for power through Sivers Ditch by ant being a party of said company. the foregoing application, together with the accompanying |
| Remarks: Permission is granted District Improvement Co.; the application STATE OF OREGON, Sss. County of Marion, Sss. This is to certify that I have examined a maps and data, and return the same for | to use water for power through Sivers Ditch by ant being a party of said company. the foregoing application, together with the accompanying application must be returned to the State Engineer, with |

| Application | No18906 |
|-------------|---------|
| Permit No. | 14518 |

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

| | Division No District No |
|--|---|
| | This instrument was first received in the office of the State Engineer at Salem, Oregon |
| | on the lst day of August |
| 1 | 19340, at1:00 o'clock P. M. |
| | Returned to applicant: |
| | Corrected application received: |
| | Approved: |
| | October 21, 1940 |
| | Recorded in book Noof |
| | Permits on page 14518 |
| | CHAS. E. STRICKLIN |
| | Drainage Basin No. 15 Page 78 |
| | Fees Paid \$11.25 |
| | |
| STATE OF OREGON | PERMIT |
| County of Marion, | 5 °°° |
| This is to certify t SUBJECT TO EXISTING | hat I have examined the foregoing application and do hereby grant the same, G RIGHTS and the following limitations and conditions: |
| The right herein gr | ranted is limited to the amount of water which can be applied to beneficial use |
| | 2.14 cubic feet per second measured at the point of diversion from the |
| | in case of rotation with other water users, from Maple Gulch and Evans |
| | f.s. from Maple Gulch, and 1.0 c.f.s. from Evans Creek. |
| | his water is to be applied is Irrigation and Power for the development |
| of 6.4 theoretical ho 1.0 c.f.s. from Evans If for irrigation, t | rsepower, being 0.14 c.f.s. for irrigation from Maple Gulch; Creek and 1.0 c.f.s. from Maple Gulch for power. his appropriation shall be limited to |
| second or its equival | ent for each acre irrigated and shall be further limited to a |
| diversion of not to | exceed 42 acre feet per acre for each acre irrigated during the |
| irrigation season fr | om April 2, to October 31, of each year, |
| and shall be subject to su | ch reasonable rotation system as may be ordered by the proper state officer. |
| The priority date | of this permit is August 1, 1940 |
| Actual constructio | n work shall begin on or before October 21, 1941 and shall |
| Exte | with reasonable diligence and be completed on or before |
| Complete applicate | ion of the water to the proposed use shall be made on or before |
| October 1, 1943 Extens | and te Oct. 1, 1943 |
| ialy ! | nd this 21st day of October , 19\$ 40 |
| | CHAS. E. STRICKLIN STATE ENGINEER |