Permit No. 14608

SUPERSEDED 46088 CERTIFICATE NO. 46088

* APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

$I_{:}$	P. C. Schwar	zman	
of	Troutdale	(Name of applicant), County of	Multnomah ,
	(Post office)	, do hereby make application fo	
following	g described public waters of the	State of Oregon, SUBJECT TO E.	XISTING RIGHTS:
Ij	f the applicant is a corporation,	give date and place of incorporation	n
ŕ	•	uppropriation is Beaver C (Na) (Na) (Na) (Na) (Sandy Ri	ne of stream)
		e applicant intends to apply to bene	,
		ater is to be used from more than one source, g	-less
**3.	. The use to which the water is	to be applied is Domestic (2/100), Stock (1/100), Fish(1/100)
and Li	ly Ponds, and Fire Protect	ion*	
4.	. The point of diversion is local	ed 900 ft. and f	(E. or W.)
line CONTENT 0	f Section 12 and 2010 ft.	E. from West line of Section (Section or subdivision)	n 12,
	(If preferable	give distance and bearing to section corner)	
		diversion, each must be described. Use separate sh	
being wi	ithin the TL 3 NE_4^1	NW of Sec. 1	2 , Tp. 1 S. (N. or S.)
R. 3 I	E. W. M., in the county (Multnomah	(-1 -1 -1,
5.	The Main pipe 1 (Main ditch, c	ineto be	660 ft. (Miles or feet)
in length	h, terminating in the TL 3	$\frac{NE_4^{\frac{1}{4}} NW_4^{\frac{1}{4}}}{\text{nallest legal subdision}}$ of Sec. 1	2 <u>1 S.</u> (N. or S.)
R. 3		ocation being shown throughout on	
	DI	ESCRIPTION OF WORKS	
Diversio	ON WORKS—		
6.	(a) Height of dam	feet, length on top	feet, length at bottom
	feet; material to be used o	nd character of construction	(Loose rock, concrete, masonry,
rock and bru	Natural pool in cree.	k over 2 ft. deep made by a dam)	large submerged log.
(1	b) Description of headgate	(Timber, concrete, etc., number and siz	e of openings)
((c) If water is to be pumped give	general description Turbine ty	pe pump capable to
deliver		d about 16 g.p.m. at extreme or motor to be used, total head water is to be lifte	end, operated by a $1\frac{1}{2}$
H.P. el		ft 7 ft discharge lift 70	
	 pump stationary. different form of application is provided w 	here storage works are contemplated.	
**A the Hydroel	pplications for permits to appropriate water ectric Commission. Either of the above for	for the generation of electricity, with the excerns may be secured, without cost, together with	otion of municipalities, must be made to

~	STAT	SYSTEM	ΔĐ	Dipe	TIME
(: A	ΙΝΔΙ.	SYSTEM	OR.	PIPE	1 /I N H

7. (a) Gi	ve dimensions	at each point of	canal where materially char	nged in size, stating miles from
headgate. At he	adgate: width	on top (at wate	r line)	feet; width on bottom
thousand feet.	feet; depth of	water	feet; grade	feet fall per one
•		miles from	headgate: width on top (at u	vater line)
	feet; width	on bottom	feet; depth of	waterfeet;
grade	f	eet fall per one	thousand feet.	
(c) Leng	th of vive6	60 ft	.: size at intake2	in.; size at 600 ft
				difference in elevation between
				Estimated capacity
			s grade will or not	
O T				
70 Township	Range	Section Section	Place of useForty-arce Tract	Number Acres
			-	To Be Irrigated
			,	
		-	NEŻ NWŻ	
	·			
•••••	·			
	,			
			ce required, attach separate sheet)	
(a) Char	racter of soil			
Power or Mini	•			
			eveloped	theoretical horsepower
(b) 6	Quantity of wat	er to be used fo	or power	sec. ft.
(c) T	otal fall to be	utilized	feet.	
	•		(Head)	be developed
(10) 2	no nacaro oj u	to to or no og mo	and of total title poster to to	
		a la antadim		of Coa
			(Legal Subdivision)	of Sec
<i>Tp.</i> No. N. or S.	•			
			stream?(Yes or No)	
, , ,			- -	
		, Sec	(No. N. or S.	, R, W. M
(h) T	The use to whic	h power is to b	e applied is	

Mun	NICIPLAL OR DOMESTIC SUPPLY—	
	10. (a) To supply the city of	
		population of
and o	an estimated population of	in 193
	(b) If for domestic use state number of fan	nilies to be suppliedtwo
	(Answer questions 11, 12,	13, and14 in all cases)
	11. Estimated cost of proposed works, \$.400.	20
	12. Construction work will begin on or before	Now in use for irrigation.
		before Sept. 1st, 1941
		proposed use on or before Sept. 1st, 1941
		P. C. Schwarzman (Signature of applicant)
	Signed in the presence of us as witnesses:	
(1)		1022 N. W. 22nd St., Portland, Ore
(1)	a . a	1022 N. W. 22nd St., Portland, Ore (Address of witness)
(2)	C. A. Stewart (Name)	4116 N. E. 68 Ave., Portland, Ore. (Address of witness)
	Remarks: This is in connection with ap	pplication #18214, Permit No. 13994, on
C	TE OF OREGON, ss. County of Marion,	oing application, together with the accompanying
corre	In order to retain its priority, this application ections on or before 10th of October WITNESS my hand this 10th day of	
		STATE ENGINEER

Application	No.	18991
Permit No.		14608

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No District No	
This instrument was first received in the office of the State Engineer at Salem, Oregon	
on the 6th day of September	
19 2 40, at 8:00o'clockAM.	
Returned to applicant:	
Corrected application received:	
Approved:	
January 10, 1941	
Recorded in book Noof	
Permits on page 14608	
CHAS. E. STRICKLIN STATE ENGINEER	
Drainage Basin No Page12	
Fees Paid \$10.00	
STATE OF OREGON] PERMIT	•
{ss. County of Marion, }	
The right herein granted is limited to the amount of water which can be applied and shall not exceed	iversion from the
Beaver Creek	
The use to which this water is to be applied is Domestic, Fire Protection, and Lily Ponds, being 0.02 c.f.s. for domestic & fire protection, 0.01 and 0.01 c.f.s. for fish and lily ponds.	Stock, and Fish c.f.s. for stock
If for irrigation, this appropriation shall be limited to	one cubic foot per
second	
and shall be subject to such reasonable rotation system as may be ordered by the prope	
The priority date of this permit is September 6, 1940	
Actual construction work shall begin on or before. January 10, 1942	
thereafter be prosecuted with reasonable diligence and be completed on or before Extended to Oct. 1, 1946 October 1, 1943 Extended to Oct. 1, 1952	
Complete application of the water to the proposed use shall be made on or befor October 1, 1944 Extended to Oct 1, 1952	e
WITNESS my hand this 10th day of January , 19841	
CHAS. E. STRICKLIN	•