b Permit No. 1468

APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

7	Patrick J Campbell	
	· · · · · · · · · · · · · · · · · · ·	(Name of Applicant.)
of	Clarno	, County of Wheeler
	(1 obtoinee)	
State o	ofof	, do hereby make application for a permit to appropriate th
		tte of Oregon, subject to existing rights:
1 f	f the applicant is a corporation give	date and place of incorporation
		unie una pace of incorporation.
1.		riation is(Name of stream)
	Sorefoot	(Name of stream)
2.	. The amount of water which the app	licant intends to apply to beneficial use is
nch x	k by 12 inchesibic feet per second.	
		applied is For Irrigation 10 acres
3.	. The use to which the water is to be	applied is(Irrigation, power, mining, manufacturin
domestic	c supplies, etc.)	in Sect. 10 m m. re-
4.	. The point of diversion is located	in Sect. 19 Township 7, 50 rods S.W. South (Give distance and bearing to section corner)
	ਸ਼	lange 19 East W. M.
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	· · · · · · · · · · · · · · · · · · ·	
being a	within the NW NW	of Sec. 19 , Tp. 7 S (No. N. or S.)
R.	19 East W. M., in the cou	nty of. Wasco, Oregon
(N	No. E. or W.)	
5.	. The ditch (Main ditch, canal or pipe li	to be 181.5 ft long miles
7 17		
lengtn,	, terminating in the Smallest legal s	of Sec. 19 , Tp. 7 S , R19 East (No. N. or S.) (No. E. or W.
W. M.,	, the proposed location being shown th	aroughout on the accompanying map.
6	The name of the ditch canal or otl	ner works is Sorefoot.
0.		
	To has only water in 10 are	m Dec. until May.
	DE	SCRIPTION OF WORKS
Diversio	on Works—	
		10
7.	(a) Height of damfe	et, length on topfeet, length at bottom
3	feet; material to be used and	character of construction(Loose rock, concre
		(Loose rock, concre
	Rock. & Brush. Over	
masonry,	Rock, & Brush, Over	over or around dam)
	(b) Description of headgate	imber, 18 inches (Timber, concrete, etc., number and size of openings)
	(b) Description of headgate	

	p (at water line)		feet; width on bottom
$\frac{1}{2}$ feet; depth of water			feet fall per one
housand feet.			
(b) Atm	iles from headgate:	Width on top	(at water line)
feet; width on bottom		feet; depth of	waterfeet;
radefeet fall pe			
······			
FILL IN THE FOLLOV	VING INFORMATION	N WHERE THE W	ATER IS USED FOR:
Irrigation— 9. The land to be irrigated has o		ten	names located in again
	ATT I NOT		
smallest legal subdivision, as follows:			, Runge 19 E W M
(Give area of land in ea	ach smallest legal subdivi	sion which you intend	1 to irrigate)
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			•
	f more space required, at		
Power, Mining, Manufacturing, or Transp	f more space required, at	tach separate sheet)	
Power, Mining, Manufacturing, or Transp	f more space required, at portation Purposes— to be developed	tach separate sheet)	
Power, Mining, Manufacturing, or Transp 10. (a) Total amount of power (b) Total fall to be utilized	f more space required, at portation Purposes— to be developed	tach separate sheet) feet.	theoretical horsepower
Power, Mining, Manufacturing, or Transp 10. (a) Total amount of power (b) Total fall to be utilized	f more space required, at portation Purposes— to be developed	tach separate sheet) feet.	
Power, Mining, Manufacturing, or Transp 10. (a) Total amount of power (b) Total fall to be utilized (c) The nature of the works	f more space required, at portation Purposes— to be developed (Head) by means of which	tach separate sheet) feet. the power is to	theoretical horsepower
Power, Mining, Manufacturing, or Transp 10. (a) Total amount of power (b) Total fall to be utilized (c) The nature of the works (d) Such works to be locate	f more space required, at portation Purposes— to be developed (Head) by means of which	tach separate sheet) feet. the power is to	theoretical horsepower
Power, Mining, Manufacturing, or Transp 10. (a) Total amount of power (b) Total fall to be utilized (c) The nature of the works	f more space required, at portation Purposes— to be developed (Head) by means of which	tach separate sheet) feet. the power is to	theoretical horsepower
Power, Mining, Manufacturing, or Transp 10. (a) Total amount of power (b) Total fall to be utilized (c) The nature of the works (d) Such works to be locate	to be developed (Head) by means of which d in, W. M.	tach separate sheet) feet. the power is to (Legal subdivision)	be developed
Power, Mining, Manufacturing, or Transp 10. (a) Total amount of power (b) Total fall to be utilized (c) The nature of the works (d) Such works to be locate Tp	to be developed (Head) by means of which d in, W. M.	feet. the power is to (Legal subdivision)	be developed
Power, Mining, Manufacturing, or Transp 10. (a) Total amount of power (b) Total fall to be utilized (c) The nature of the works (d) Such works to be locate Tp	to be developed (Head) by means of which d in, W. M.	tach separate sheet) feet. the power is to (Legal subdivision) (Yes or	theoretical horsepower be developed
Power, Mining, Manufacturing, or Transp 10. (a) Total amount of power (b) Total fall to be utilized (c) The nature of the works (d) Such works to be locate Tp, R	to be developed (Head) by means of which d in, W. M. to any stream? locate point of retu	tach separate sheet) feet. the power is to (Legal subdivision) (Yes or	theoretical horsepower be developed
Power, Mining, Manufacturing, or Transp 10. (a) Total amount of power (b) Total fall to be utilized (c) The nature of the works (d) Such works to be locate Tp, R	to be developed (Head) by means of which d in, W. M. to any stream? locate point of retu	tach separate sheet) feet. the power is to (Legal subdivision) (Yes or	theoretical horsepower be developed

Municipal	Supply—				
11.	To supply the city of				
	County, having a property (Name of)	resent population of	and an		
estimated	l population ofin 19	.			
	(Answer questions 12	, 13, 14, and 15 in all cases)			
12.	Estimated cost of proposed works, \$	Twenty-five			
13.	Tom 1010				
14.	Feb 1013				
15.	The water will be completely applied to the proposed use on or before				
	licate maps of the proposed ditch or o	,	with the rules of the		
Boara of	Control, accompany this application.	Patrick J Campbell,			
		(Name of app	olicant)		
		Wheeler Co. Oreg.			
	d in the presence of us as witnesses:				
(1)	(Name)	(Address of witness)			
(2)	(Name)	,	•••••		
	arks:	(Address of witness)			
••••••					
	`				
			•••••		
•••••					
·•····					
***************************************	·····				
STATE O	OF OREGON,				
	$County of Marion$ $\}$ ss.				
This	is to certify that I have examined the fe	oregoing application, together with th	ne accompanying maps		
and data,	and return the same for correction or	r completion, as follows:			
	For completion & maps. To che				
In on	der to retain its amicuita. His?	ition must be noturned to the State			
	der to retain its priority, this applica		ungineer, with cor-		
	on or before March 1st		1 - 7		
WITI	NESS my hand this30		, 19		
		John H Lewis LA	State Engineer.		
			• • • •		

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Application	No	2625
Permit No.	1468	

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No	2 Distri	ct No
This instrume	nt was first rec	eived in the office
of the State Eng 23day	Octobe	n, Oregon, on the
19. 12, at 8:00		
Returned t	to applicant for	correction
Jan 30, 1	913	
Correct Feb. 5,	ted application in 1913	received
***************************************	Approved	
Mar 28	1913	
Recorded in B	ook No6	of Permits on
Page. 1468	•	
John H L e	ewis	·
1 map CES I	PAC 4.50	State Engineer.

STATE OF OREGON,

County of Marion

88.

County of Marion		
This is to certify that I have examined to the following limitations and conditions	The appropriation for irriga	tion purposes shall be
for each acre irrigated. The use	hereunder shall conform to any	reasonable rotation
system ordered by the proper State	e officers.	
The priority date of this per		
The amount of water appropriated shouse and not to exceed	(A)**	TE AUTITUS ANT IN GOOD
Actual construction work shall begin o	Morech 22 3	914
and shall thereafter be prosecuted with rea	sonable diligence and be completed on June 1, 1915	or before
Complete application of the water to the	October 1, 1	efore916
WITNESS my hand this 28th	day of March	
	John H Lewis	
	***************************************	State Engineer.

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