CERTIFICATE NO. 16864

* APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

| . I, | Ward Mendenhall | (Name of applicant) |
|---------------------|--|---|
| of | Willamina | , County of Yamhill |
| State of | (Post office) Oregon | , do hereby make application for a permit to appropriate th |
| following desc | cribed public waters of the | e State of Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the a | pplicant is a corporation, | give date and place of incorporation |
| | | |
| 1. The | source of the proposed ap | opropriation is Willamina Creek |
| | | (Name of stream), a tributary of Yamhill River |
| | | he applicant intends to apply to beneficial use is $\frac{1}{3}$ |
| cubic feet per | second. | water is to be used from more than one source, give quantity from each) |
| **3. The | use to which the water is | to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| ** | | |
| | | ed 250 ft. North and 125 ft. East Finithe |
| corner-of .S | SW.Cor SE, Section | 0. 24., (Section or subdivision) |
| S | $SW_{\frac{1}{4}}$ of $SW_{\frac{1}{4}}$ of $SE_{\frac{1}{4}}$ | able, give distance and bearing to section corner) |
| | | of diversion, each must be described. Use separate sheet if necessary) |
| being within t | the SW of SV | $W_{\underline{a}}$ of $SE_{\underline{a}}^{1}$ of $Sec.$ 24 , $Tp.$ 5 S. (N. or S.) |
| R 7 W. | , W. M., in the county o | of Yamhill (N. of S.) |
| (E. or W.) 5. The | Pipe Line | to be 1370 ft. |
| | (Main ditch, ca | anal or pipe line) (Miles or feet) of SE_4 of SW_4 of $Sec.$ 24 , $Tp.$ 5 5. (N. or S.) |
| | | location being shown throughout on the accompanying map. |
| | r | DESCRIPTION OF WORKS |
| Diversion Wor | rks— | |
| | | m feet, length on top feet, length at bottom |
| | feet; material to be used | and character of construction(Loose rock, concrete, mason |
| | ber crib, etc., wasteway over or around o | |
| | oer cris, euc., wasteway over or around t | udity |
| (b) Des | scription of headgate | (Timber, concrete, etc., number and size of openings) |
| (c) If 1 | water is to be pumped give | e general description $2\frac{1}{2}$ " x $2\frac{1}{2}$ " Centrifugal (Size and type of pump) |
| | | ric Mater line or motor to be used, total head water is to be lifted, etc.) |
| | | |

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Fiftee of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salam Organo

| eadgate. At h | eadgate: width or | ı top (at water li | ne) | feet; width on botton |
|--|---------------------|--------------------|----------------------------------|---------------------------------|
| - | feet fall per on | | | |
| nousand feet. | | | | |
| | - | | idgate: width on top (at wate | |
| | feet; width | on bottom | feet; depth of w | ater fee |
| rade | fo | et fall per one th | nousand feet. | |
| (c) Leng | th of pipe, 19 | 70 ft.; | size at intake, 4" | in.; size at f |
| rom intake | 5in | ; size at place of | use4 in.; diff | ference in elevation betwee |
| ıtake and plac | e of use, | 21 ft. Is | grade uniform? No | Estimated capacit |
| 1/3 | sec. ft. | | | |
| | | irrigated or plac | ce of use | |
| Township | Range | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| | | | | |
| | 1 | | S. W. in $SE_{\overline{4}}^{1}$ | |
| 5 S. | 7 W• | 24 | S. E. in SW4 | 23 |
| · | | | | 30 |
| | | <u> </u> | | |
| 4 | | | | |
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| ······································ | | 1. | | |
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| | | <u>-</u> | | |
| | | • | equired, attach separate sheet) | |
| | · | | ay & gravel subsoil, al | • |
| (b) Kind | d of crops raised . | Ladino, white | e and red clover, alfal | fa and grains |
| Power or Minim | - | | | |
| | | | oped | _ |
| (b) G | Quantity of water | to be used for p | oower | sec. ft. |
| (c) T | otal fall to be ut | lized | feet. | |
| (d) T | The nature of the | works by mean | s of which the power is to be | e developed |
| | | •••••• | | |
| (e) S | uch works to be | located in | (Legal subdivision) | of Sec |
| | , R | | | |
| | | | eam?(Yes or No) | |
| | | | (Yes or No) | |
| | | _ | , <i>Tp.</i> (No. N. or S.) | |
| | | | | |
| (h) 7 | The use to ashigh | nomber is to have | pplied is | |

did

| Municipal or Domestic Supply— | |
|--|---|
| 10. (a) To supply the city of | |
| County, having a pre | esent population of |
| and an estimated population of | in 19 |
| (b) If for domestic use state number o | f families to be supplied |
| (Answer question | s 11, 12, 13, and 14 in all cases) |
| 11. Estimated cost of proposed works, \$ | 1390 |
| 12. Construction work will begin on or bef | Was complete in 1940. As this area was in- ore cluded in the group filing of 3 yrs. ago not think it necessary to file at once. |
| 13. Construction work will be completed of | not think it necessary to file at once. on or before |
| | to the proposed use on or before 1943 |
| and dust dust to completely applied | |
| | Ward Mendenhall (Signature of applicant) |
| | |
| Signed in the presence of us as witnesses: | |
| (1) K. E. Shetterly (Name) | , Willamina, Ore. (Address of witness) |
| (2) S. E. Bryant (Name) | Willamina, Ore. (Address of witness) |
| Remarks: | |
| ····· | |
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| CT ATTE OF ODECON | 1 |
| STATE OF OREGON, county of Marion, | • |
| • • • • • | |
| | foregoing application, together with the accompanying |
| maps and data, and return the same for | ····· |
| | ······································ |
| ` | |
| | ication must be returned to the State Engineer, with |
| corrections on or before | , 194 |
| WITNESS my hand this day | y of, 194 |
| | STATE ENGINEER |

| Application No. | 19232 |
|-----------------|-------|
| Permit No. | 14911 |

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| | Division No D | district No | • | | | |
|--|--|--|-------------------------------|--|--|--|
| | first received in the er at Salem, Oregon | | | | | |
| | on the 28th day of | March, | | | | |
| | 1941, at8:00 o'clock | 1941, at8:00o'clockA M. | | | | |
| | Returned to applicant: | | | | | |
| | | | | | | |
| | Corrected application received: | | | | | |
| | Approved: | | | | | |
| | July 21, 1941 | · | | | | |
| | Recorded in book No. | of | | | | |
| | Permits on page 14911 | · | | | | |
| | CHAS. E. STRICK | LIN STATE ENGINEER | | | | |
| | Drainage Basin No2 | * ************************************ | | | | |
| | Fees Paid \$10.25 | • | | | | |
| | | | | | | |
| STATE OF OREGON | PERM: | IT | | | | |
| County of Marion, | | | | | | |
| This is to certify the SUBJECT TO EXISTING | at I have examined the foreg RIGHTS and the following | going application and d limitations and condition | o hereby grant the same, ons: | | | |
| The right herein gra | inted is limited to the amoun | t of water which can be | e applied to beneficial use | | | |
| and shall not exceed | 0.34 cubic feet per secon | nd measured at the po | int of diversion from the | | | |
| stream, or its equivalent in | case of rotation with other w | ater users, from | | | | |
| | Willamina Cre | ek | | | | |
| The use to which thi | is water is to be applied is | | | | | |
| If for irrigation, this | appropriation shall be limite | , | | | | |
| second or its equival | ent for each acre irrig | ated and shall be f | urther limited to a | | | |
| diversion of not to e | xceed $2\frac{1}{2}$ acre feet per | acre for each acre | irrigated during the | | | |
| irrigation season of | each year, and shall be | limited still furt | her to a total diver- | | | |
| sion of not to exceed | 0.34 c.f.s., | | | | | |
| | ch reasonable rotation system | - | | | | |
| | this permit is | | | | | |
| Actual construction | work shall begin on or befor | re July 21, 1942 | and shall | | | |
| october 1, 1943 | with reasonable diligence and led to Oct. 1, 1946 | be completed on or befo | ore | | | |
| Octobon 3 10// Extende | n of the water to the proposed to Oct. 1, 1946 | ed use shall be made on o | r before | | | |
| | this2lstday of | July | , 194 1 | | | |
| J | | CHAS. E. STRI | • | | | |
| | | | STATE ENGINEER | | | |