| Permit No14958 | |
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| ASSIGNED, Sec. Wilso, Rec. Vol. 2 Page/82 | ź |
| ASSESSMENT CO. THE THE THE PART LESS | |

* APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

| 1 | Thomas Morgan | | |
|--|--|--|---|
| | | (Name of applicant) | Till smook |
| of | (Post office) | , County of | TITIAMOOK , |
| State of | Oregon | , do hereby make application for | r a permit to appropriate the |
| following des | scribed public waters of the | e State of Oregon, SUBJECT TO EX | ISTING RIGHTS: |
| If the | applicant is a corporation, | give date and place of incorporation | |
| 1 The | a course of the proposed as | ppropriation is Wolf Creek and | Swah Creek |
| | | . (Na | me of stream) |
| ••••• | | , a tributary of Big Nest | ıcca |
| 2. The | e amount of water which the | he applicant intends to apply to bene | ficial use is <u>•54</u> |
| cubic feet per | r second. from Wolf Cree | ek and .22 cu. ft. per sec. from more than one source, give qua | om Swab Creek |
| **3. The | e use to which the water is | to be applied is | ON manufacturing, domestic supplies, etc.) |
| | on Wolf Creek | · · · · · · · · · · · · · · · · · · · | |
| 4. The | e point of diversion/is locat | ted ft and j | ft from the |
| corner of .N. | . 6820 E. 19.50 Chains | 5 & N. 14° E. 7.00 Chains from (Section or subdivision) | the S. E. Corner of |
| Section 2 | 1, T. 3 S., R. 9 W., W | N. M., Oregon. Thence S. 140 I | N. 7.00 Chains, thence |
| S. $68\frac{10}{2}$ We to end of being within | . 10.00 Chains, Thence the "Hitchs" (SEE "ONDER the SWA SWA & SWA | e N. 63° W. 10.00 Chains, then of diversion cach must be described. Use separate sheet SE 2 200 of Sec. 22 gal subdivision) | ce S. 55° W./15.00 chain if necessary) , Tp. 3 S. |
| | | | (Nors) |
| R. 9 W. | , W. M., in the county of | of | |
| R. 9 W. | , W. M., in the county of | of | |
| R. 9 W. (E. or W. 5. The | , W. M., in the county of | of | (Miles or feet) |
| R9 W | e(Main ditch, country or (Main ditch, co | of to be to be anal or pipe line) of Sec allest legal subdivision) | (Miles or feet), Tp, (N. or 5.) |
| R9 W | e(Main ditch, country or (Main ditch, co | of | (Miles or feet), Tp, (N. or 5.) |
| R9. W | e | of to be to be anal or pipe line) of Sec allest legal subdivision) | (Miles or feet), Tp, (N. or S.) |
| R9 W. (E. or W. 5. The in length, ter R(E. or W. | e | of | (Miles or feet), Tp, (N. or 5.) |
| R9 W. 5. The in length, ten R(E. or W. | e | of | (Miles or feet), Tp, (N. or 5.) the accompanying map. |
| R9. W | w. M. M., in the county of the | to be to be to be to be of Sec of Sec llest legal subdivision) I location being shown throughout on to DESCRIPTION OF WORKS | (Miles or feet), Tp, (N. or 5.) the accompanying map. feet, length at bottom Rock with Wasteway |
| R9. W. 5. The in length, ter R(E. or W. Diversion W. 6. (a) | (Main ditch, comminating in the county of th | to be | (Miles or feet), Tp, (N. or 5.) the accompanying map. feet, length at bottom |
| R9. W. 5. The in length, ten R(E. or W. Diversion W. 6. (a) | (Main ditch, comminating in the county of th | to be | (Miles or feet), Tp, (N. or 5.) the accompanying map. feet, length at bottom Rock with Wasteway |
| R | (Main ditch, country of the country | to be | (Miles or feet), Tp, (N. or 5.) the accompanying map. feet, length at bottom Rock with Wasteway (Loose rock, concrete, masonry, |
| R9. W | (Main ditch, comminating in the county of th | to be sanal or pipe line) of Sec. allest legal subdivision) l location being shown throughout on to the description description Timber (Timber, concrete, etc., number and one general description descriptio | (Miles or feet) Tp. (N. or 5.) the accompanying map. feet, length at bottom Rock with Wasteway (Loose rock, concrete, masonry, |
| R9. W | (Main ditch, comminating in the county of th | to be sanal or pipe line) of Sec. allest legal subdivision) l location being shown throughout on to the description description Timber (Timber, concrete, etc., number and one general description descriptio | (Miles or feet) Tp. (N. or S.) the accompanying map. feet, length at bottom Rock with Wasteway (Loose rock, concrete, masonry, |

Note: This application pertaining to Wolf Creek is supplementary to Water rights evidenced by Certificate No. 3946 and in no wise intended as a surrender of existing rights appurtenant to above described property.

[•] A different form of application is provided where storage works are contemplated.

^{••} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydrocartic Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| Canal | System | or Pipe | Line- |
|-------|--------|---------|-------|
|-------|--------|---------|-------|

| adgate. At hed | ıdgate: width oı | ı top (at water lin | ne)One | feet; width on botton |
|----------------|-------------------|-------------------------|--------------------------------|--|
| ousand feet. | | | | $2\frac{1}{2}$ feet fall per on |
| (b) At | | mil e s from hea | dgate: width on top (at v | vater line) |
| ••••• | feet; width | on bottom | feet; depth o | of water feet |
| ade | f | eet fall per one th | ousand feet. | |
| (c) Length | h of pipe, | ft.; s | ize at intake, | in.; size atft |
| om intake | in | ; size at place of | use in.; | difference in elevation between |
| take and place | of use, | ft. Is g | grade uniform? | es Estimated capacity |
| •54 | sec. ft. | | | |
| 8. Locatio | n of area to be | irrigated, or plac | e of use | |
| Township | Range | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| 3 S• | 9 W. | 21 | SEA SEA | 15 |
| | | 22 | SWa SWa | 15 4 Supp. |
| | | | oral owil | 6 |
| | | | | 13 |
| | , | | · • | 49 |
| | | | | |
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| | | | | |
| | , | | | |
| | | | | |
| | | | | |
| | | | | |
| | | (If more space re | quired, attach separate sheet) | |
| (a) Chara | cter of soil | Lo | em | |
| | | | • | atoes |
| ower or Mining | - | | | |
| _ | - | ower to be develo | oped | theoretical horsepowe |
| (b) Q1 | iantity of water | to be used for p | ower | sec. ft. |
| (c) To | tal fall to be ut | lized | fee | t. |
| | | | • | to be developed |
| | | | | ······································ |
| (e) Su | ch works to be | located in | | of Sec |
| | | , W. M. | | • |
| | | | | |
| | | | am?(Yes or No) | |
| | | - | | |
| | | | (| , R, W. A |
| (10) 11 | was to writer | power we we we | | |
| | ······ | | • | |
| (1) Th | e nature of the | mines to be serve | ea | |

| Municipal or Domestic Supply— | |
|---|--|
| 10. (a) To supply the city of | |
| County, having a pres | ent population of |
| and an estimated population of | in 19 |
| (b) If for domestic use state number of | families to be supplied |
| (Answer questions l | 11, 12, 13, and 14 in all cases) |
| 11. Estimated cost of proposed works, \$ | 50.00 |
| 12. Construction work will begin on or before | re Has been commenced |
| 13. Construction work will be completed or | n or before Two years after approval |
| 14. The water will be completely applied to approval. | o the proposed use on or before Three years after |
| | Thomas Morgan (Signature of applicant) |
| | |
| Signed in the presence of us as witnesses: | |
| (1) V. C. Cole (Name) | , Beaver, Oregon (Address of witness) |
| | (Address of witness) |
| | (Address of witness) b Creek |
| | from Swab Creek |
| | eek |
| | • |
| | & 825 ft. E. from SE Cor. of $SE_{f 4}^{\perp}$ $SW_{f 4}^{\perp}$ |
| | W., W. M. (SW/455/4 |
| | ************************************** |
| | |
| | |
| STATE OF OREGON, County of Marion, | |
| This is to certify that I have examined the j | foregoing application, together with the accompanying |
| maps and data, and return the same for | ······································ |
| | ······································ |
| | |
| | |
| In order to retain its priority, this applic | cation must be returned to the State Engineer, with |
| WITNESS my hand this day | |
| | - |
| | STATE ENGINEER |

| Application 1 | Vo. 19426 |
|---------------|-----------|
| Permit No | 14958 |

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| | Division No. District No. |
|---|---|
| | This instrument was first received in the office of the State Engineer at Salem, Oregon |
| | on the25th day ofJuly |
| | 1941, at .4:00 o'clockP M. |
| | Returned to applicant: |
| | Corrected application received: |
| | Approved: |
| | September 15, 1941 |
| | Recorded in book No. 36 of |
| | Permits on page14958 |
| | CHAS. E. STRICKLIN STATE ENGINEER |
| | Drainage Basin No. 1 Page 16-A |
| | Fees Paid \$12.35 Blue Print .10 |
| STATE OF OREGON | PERMIT |
| County of Marion, | |
| SUBJECT TO EXISTIN | that I have examined the foregoing application and do hereby grant the same, IG RIGHTS and the following limitations and conditions: granted is limited to the amount of water which can be applied to beneficial use |
| and shall not exceed | 0.67 cubic feet per second measured at the point of diversion from the |
| stream, or its equivalent | in case of rotation with other water users, from Wolf Creek and Swab Creek, |
| being 0.54 c.f.s. f | rom Wolf Creek and 0.13 c.f.s. from Swab Creek. |
| | this water is to be applied is Irrigation and Supplemental Irrigation |
| | his appropriation shall be limited to |
| second or its-equiva | lent for each acre irrigated and shall be further limited to a |
| diversion of not to | exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the |
| irrigation season o | f each year; provided further that the amount of water allowed |
| nerein, together wit lands shall not exce and shall be subject to s | the amount secured under any other right existing for the same sed the limitation allowed herein, such reasonable rotation system as may be ordered by the proper state officer. |
| The priority date | of this permit isJuly 25, 1941 |
| Actual construction | on work shall begin on or before September 15, 1942 and shall |
| thereafter be prosecuted | l with reasonable diligence and be completed on or before |
| October 1, 1943 | |
| Complete applicat | ion of the water to the proposed use shall be made on or before |
| | |
| | nd this 15th day of September , 194.1 |
| | CHAS. E. STRICKLIN STATE ENGINEER |
| | STATE ENGINEER |