* APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

1,	1006	rt G. Hall	****	***************************************
·		(Name	of applicant)	D-1
of	Haliway (Po	st office)	, County of	Baker ,
State of	Oregon	, do hereby	make application fo	or a permit to appropriate the
following desc	ribed public wat	ers of the State of Orego	n, SUBJECT TO EX	IISTING RIGHTS:
If the ap	pplicant is a corp	poration, give date and p	lace of incorporation	ι
1. The	source of the pr	oposed appropriation is	Unnamed Stre	&M ame of stream)
2. The	amount of water	which the applicant int	ends to apply to bend	eficial use is 0.3
cubic feet per :	second	(If water is to be used from	n more than one source, give qu	uantity from each)
			Irrigation	manufacturing, domestic supplies, etc.)
4. The	point of diversion	n is located 480 ft.	E and 650	ft. N from the SE
corner ofN	$\mathbb{W}_{\frac{1}{4}}$ of $\mathbb{S}\mathbb{W}_{\frac{1}{4}}$ of	Sec. 5., T. 8, Range	2.46. Said sprin	g arises on the
Anna Pancake	landNE $\frac{1}{4}$ of	CIN 4	•••••	
	/Te thous is move th	an one point of diversion, each must b	and degenited. The generate shape	4 IF
being within t	•	- · · · · · · · · · · · · · · · · · · ·	_	, Tp. 8 S
		county of Baker		
•	ditch		to be	$\frac{1}{4}$ mile
	C	Main ditch, canal or pipe line)		(Miles or feet)
in length, tern	ninating in the	SEA OI the SWA (Smallest legal subdivision)	of Sec5	, Tp. 8 S
		proposed location being s		
		DESCRIPTION	OF WORKS	
Diversion Wor	ks—			
				feet, length at bottom
	. feet; material to	be used and character o	f construction	(Loose rock, concrete, masonry
rock and brush, timb	er crib, etc., wasteway ov	er or around dam)		
(b) Des				d size of openings)
(c) If v		mped give gene ral des cri		Size and type of pump)
	(Size ar	d type of engine or motor to be used	total head water is to be lifted	i, etc.)
		rovided where storege works are co		

Canal System or Pipe Line-

eadgate. At he	eadgate: width o	n top (at water	line) three	feet; width on bottom
two lousand feet.	feet; depth of	water	feet; grade	20 feet fall per one
•	<u>1</u>	miles from h	eadgate: width on top (at wate	r line) 3
	feet; width	on bottom	feet; depth of we	ater 🖠 feet
rade20		feet fall per one	thousand feet.	
			; size at intake,	in.; size at ft
			f use in.; diff	
			grade uniform?	
_				
		e irrigated, or pl	ace of use	
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
8 8	46 E	5	SW1 of SE1	20
The applic	ent desires d		e waters at the lines of	
			and it rises on and will	
		,	not flow into any stream	
d++ah				
ditch.		7.		
,				
·····				
		·		
() GI			required, attach separate sheet)	
		bla		
		811	elfa and grain	
Power or Minir		nower to be dev	eloped	theoretical horsenous
		-	power	
				800. ju
			(Head)	- Janalanal
(a) 1	ne nature of th	е шоткѕ оу теа	ins of which the power is to be	e aevelopea
			(Legal subdivision)	of Sec
(2121211211		o. E. or W.)		
(f) Is	water to be re	turned to any st	ream?(Yes or No)	
	,	_	int of return	
		, Sec	(No. N. or S.)	, R, W. I
(h) T	The use to which	n power is to be	applied is	

Municipal or Domestic Supply—	
10. (a) To supply the city of	
	ent population of
and an estimated population of	
(b) If for domestic use state number of	families to be supplied
(Answer questions 1	1, 12, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$	
12. Construction work will begin on or before	re
13. Construction work will be completed on	or before
14. The water will be completely applied to	the proposed use on or before
	Robert G. Hell
•	(Signature of applicant)
Signed in the presence of us as witnesses:	
(1) Chet Sample	Halfway, Oregon (Address of witness)
(2) Almon Motley (Name)	(Address of wikeses)
	(Address of witness)
	······································
	••••
	······································
STATE OF OREGON,	
County of Marion,	
•	oregoing application, together with the accompanying
maps and data, and return the same for	pletion
	······································
To and an actain its uniquity this annula	
corrections on or before May 31.	eation must be returned to the State Engineer, with
WITNESS my hand this30th day	0), 194.L
	CHAS. E. STRICKLIN STATE ENGINEER

Application	No. 19309
Permit No.	15009

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

	Division No District No	
	This instrument was first received in the office of the State Engineer at Salem, Oregon	
	on the29th day ofApril,	
	194. 1., at 1:00 o'clock P. M.	
	Returned to applicant:	
	Corrected application received:	
	Approved:	
	September 15, 1941	
	Recorded in book No. 36 of	
	Permits on page 15009	
	CHAS. E. STRICKLIN STATE ENGINEER	
	Drainage Basin No. 9 Page 23	
	Fees Paid\$9.50	
STATE OF OREGON	PERMIT	
County of Marion,	\$8	
and shall not exceed	ented is limited to the amount of water which can be applied to beneficial use 2.30 cubic feet per second measured at the point of diversion from the	e
	case of rotation with other water users, from	
	Unnamed Stream	
	is water is to be applied is Supplemental Irrigation	
	appropriation shall be limited to1/40th of one cubic foot pe	
second or its equivale to October 1, and sha acre for each acre ir irrigated during the ted during the month together with the amo exceed the limitation sion of not to exceed	nt for each acre irrigated during the irrigation season from A 11 be further limited to a diversion of not to exceed 1 acre for igated during the month of July, 1 acre foot per acre for each month of August, and 5 of one acre foot per acre for each acre of September; provided further that the amount of water allowed untersecured under any other right existing for the same lands allowed herein, and shall be limited still further to a total 0.3 c.i.s.,	pril l oot pe h acre irrig d here shall diver
	ch reasonable rotation system as may be ordered by the proper state officer.	
The priority date of	this permit is August 6, 1941	
Actual construction	work shall begin on or before September 15, 1942 and shall	ıı
· -	vith reasonable diligence and be completed on or before	
Complete application	n of the water to the proposed use shall be made on or before	
WITNESS my hand	this 15th day of September , 194 1.	
•	CHAS. E. STRICKLIN STATE ENGINEER	
	STATE ENGINEER	