CERTIFICATE NO. 16678

* APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I,	M. S. Page (Name of applicant)
	1520 Beach St., San Louis Obisbo , County of ,
	(Post office) California , do hereby make application for a permit to appropriate the
•	scribed public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
,	
If the t	applicant is a corporation, give date and place of incorporation
1. The	source of the proposed appropriation is Taylor Creek (Name of stream)
	, a tributary of McKenzie River
2. The	amount of water which the applicant intends to apply to beneficial use is
cubic feet per	second. (If water is to be used from more than one source, give quantity from each)
	use to which the water is to be applied is <u>Domestic & Irrigation & Stock</u> (Irrigation, power, mining, manufacturing, domestic supplies, etc.)
	150 North 950 East point of diversion is located $\frac{275}{275}$ ft. North and 950 ft. East from the $S_4^{\frac{1}{4}}$ (N. or S.)
corner ofSe	ection 24, T. 17 S., R. 1 W., W. M., (Section or subdivision)
	(If preferable, give distance and bearing to section corner)
	(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within	the Lot 8 of Sec. 24 , Tp. 17 South (Give smallest legal subdivision)
•	t, W. M., in the county of Lane
•	; ;
	minating in the of Sec, Tp
	(N. or S.), W. M., the proposed location being shown throughout on the accompanying map.
	DESCRIPTION OF WORKS
Diversion Wo	orks—
6. (a)	Height of dams
	feet; material to be used and character of construction Rock (Loose rock, concrete, masonry
-	nber crib, etc., wasteway over or around dam)
	escription of headgate(Timber, concrete, etc., number and size of openings)
(c) If	water is to be pumped give general description Gravity Flow (Size and type of pump)
	(Size and type of engine or motor to be used, total head water is to be lifted, etc.)
• A differen	nt form of application is provided where storage works are contemplated.

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-

520 ft. of V flume made of 2 8" boards

ousand feet.	feet; depth of	water	feet; grade	
•		miles from hea	dgate: width on top (at u	vater line)
•••••	feet; width	on bottom	feet; depth o	f water feet;
ade	f	eet fall per one th	ousand feet.	
(c) Leng	th of pipe,12	280 ft.; s	rize at intake,3/4	in.; size at ft.
om intake	in	.; size at place of	use3/4 in.;	difference in elevation between
take and plac	e of use,27	ft. Is g	grade uniform?	Estimated capacity,
	sec. ft.			
8. Locat	ion of area to be	irrigated, or plac	e of use	
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
17 South	l West	24	Lot 8	24
•••••	·			
			1 st a	
			rot 9.	Dom. 4 Stock- Se

			quired, attach separate sheet)	
(a) Cha	racter of soil	Sandy L	oam	
(b) Kind	d of crops raised .	Alfalfa	Ladino	
	ng Purposes			
9. (a) T	otal amount of p	ower to be develo	pped	theoretical horsepower.
		• •	ower	·
(c) T	otal fall to be ut	ilized	feet	,
(d) T	he nature of the	e works by means	s of which the power is to	o be developed
			······	
				of Sec,
,	,	, W. M.		
		urned to any stre	(Yes or No)	
				, R, W. M.
	The weet to subject	manuam in to he am	mliad is	

Municipal or Domestic Supply—	
10. (a) To supply the city of	
County, having a pres	sent population of
and an estimated population of	in 19
(b) If for domestic use state number of	families to be supplied
	11, 12, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$3	50-00
	re One year after approval
	n or before Two years after approval
-	
	to the proposed use on or before Three years after
approval	
	M. S. Page (Signature of applicant)
	·
Signed in the presence of us as witnesses:	
(1)(Name)	(Address of witness)
(2)	(Address of witness)
	(Address of Witness)
	······
	······
STATE OF OREGON,	
STATE OF OREGON, County of Marion,	
This is to certify that I have examined the	foregoing application, together with the accompanying
maps and data, and return the same for	
	cation must be returned to the State Engineer, wit
corrections on or before	,
WITNESS my hand this day	ој, 194

Application N	Io. 19478
Permit No	15060

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

	Division No Distri	ict No.				
	This instrument was first office of the State Engineer a					
	on the22nd day ofA	ugust ,				
	1941, at 11:15 o'clock A. M.					
	Returned to applicant:					
	Corrected application receive	d:				
	Approved:					
	October 30, 1941					
	Recorded in book No	37 of				
	Permits on page 15060					
	CHAS. E. STRICKLIN					
		STATE ENGINEER				
	Drainage Basin No2 Fees Paid \$14.50	. Page				
	rees Para . VIA . 20					
STATE OF OREGON	PERMIT					
County of Marion,	SS	•				
This is to certify the SUBJECT TO EXISTING	nt I have examined the foregoin RIGHTS and the following lim	g application and ditations and condition	o hereby grant the same, ons:			
The right herein gra	nted is limited to the amount of	water which can be	e applied to beneficial use			
and shall not exceed	32 cubic feet per second 1	neasured at the pos	int of diversion from the			
	case of rotation with other water Taylor Cree					
The use to which thi	s water is to be applied is Irrie	gation, Domestic	and Stock, being 0.30			
	, 0.01 c.f.s. for domestic					
If for irrigation, this	appropriation shall be limited to	1/80th	of one cubic foot per			
	ent for each acre irrigated		•			
diversion of not to e	exceed 25 acre feet per ac	re for each acre	irrigated during the			
	each year,					
	h reasonable rotation system as					
The priority date of	this permit is	August 22, 1947	<u> </u>			
Actual construction	work shall begin on or before	October 30, 19/	42 and shall			
thereafter be prosecuted w	oith reasonable diligence and be	completed on or befo	ore			
Complete application	of the water to the proposed us to Oct. 1, 1945	se shall be made on o	r before			
WITNESS my hand	this30th day of	October	, 194.l			
•		CHAS. E. STRIC	•			
	***************************************		STATE ENGINEER			