Superseques by 34505

* APPLICATION FOR A PERMIT

FOR A PERMIT CERTIFICATE NO. 14549 Reames
CERTIFICATE NO. 14549 Stowell

To Appropriate the Public Waters of the State of Oregon

	I, Geo	rge H. St	owell	/Nome of				
of	Eag	le Point		(Name of a		of	Jackson	
	,	(Post office)					
State	of		·····	., ao nereby n	іаке арріісаті	ion for a p	permit to a	ppropriate tne
follor	ving describ	ed public w	aters of the Star	te of Oregon,	SUBJECT T	O EXIST.	ING RIGH	ITS:
	If the appl	icant is a co	rporation, give	date and plac	ce of incorpor	ration		
	1. The sou	rce of the p	proposed approp	riation is	Rogue Ri	iver		
	***********			, a tributary o	f Pacific			
			er which the ap					_
cubic	feet per seco	ond	(If water is	to be used from mo	are than one source	give quentity	from each)	
			e water is to be					
				upp	(Irrigation, power,	mining, manu	facturing, dome	stic supplies, etc.)
			on is located 22	310 ft. So				om the N. E.
corne	er of . Section	.011		(Section or a	subdivision)		•••••	
		•	(If preferable, gi	ve distance and bear				
	•••••	/If those is more	than one point of diver	alon and must be d	agaribed. Yan ganaw	ate about 16 ma		
being	within the	•	NE 1	-	-			35 S.
		,	ne county of	noiston)			, .	(N. or S.)
10	(E. Ur W.)							
	5. The	Nich	ols Ditch (Main ditch, canal or p	pipe line)	to be	Э.Д	(Miles or fo	
in ler	ngth, termin	ating in the	$SE_{4}^{\frac{1}{2}}$ of the (Smallest leg	SW4 (al subdivision)	of Sec	6	, Тр	36 S. (N. or S.)
			e proposed locat					
,			DESC	RIPTION OF	WORKS			
Dive	rsion Works-							
	6. (a) He	ight of dam		feet, lengt	h on top		feet, le	ength at bottom
_		et; material	to be used and	character of c	construction	lumber	Or CONC	rete wing
Ca.		ib, etc., wasteway	over or around dam)			•••••	•••••••••••	••••••••••
			·····		·			
			dgate direc					
			umped give ger		. '			
		(Size	and type of engine or n	notor to be used, tot	al head water is to l	be lifted, etc.)	·····	

[•] A different form of application is provided where storage works are contemplated.

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or 17. (a) Give	-	t each point of	canal where materially chan	ged in size, stating miles from
, ,			_	feet; width on bottom
3.5	feet; depth of	water2	•5 fect; grade	2 feet fall per one
thousand feet. (b) At	5	miles from	headaate: width on top (at w	ater line)3
, .		•	_	water feet;
	-		e thousand feet.	water jees,
			•	in.; size at ft.
				lifference in elevation between
				Estimated capacity,
		, j <i>o</i> .	13 grade will or no.	Downwood Capacing,
		irrigated or r	place of use	
Township	Range	Section Section	Forty-acre Tract	Number Acres To Be irrigated
	7 187	29	Lot 3, $NE_{4}^{\frac{1}{2}}$ of $SW_{4}^{\frac{1}{2}}$	2
35 S.	T 11.0		Lot 4, SE $\frac{1}{4}$ of SW $\frac{1}{4}$	
		и	LOU 4, DEA OF DIA	£ dcles
	••••			

	······			
			ce required, attach separate sheet)	
(b) Kind	of crops raised	Diversified		
Power or Mining	<u>-</u>			Al annal and house an am
			_	theoretical horsepower.
			or power	
			(Head) feet.	
(d) Th	e nature of th	e works by me	eans of which the power is to	be developed
(e) Su	ch works to be	e located in	(Legal subdivision)	of Sec
Tp. (No. N. or S.)				
(f) Is	water to be re	turned to any	stream?(Yes or No)	
(g) If	so, n a me strea	m and locate p	oint of return	
		, Sec	, <i>Tp.</i> (No. N. or S.)	, R, W. M.
(i) The	e nature of the	e mines to be se	erved	

10. (a) To supply the city of	
	sent population of
and an estimated population of	in 19
	families to be supplied
(Answer questions	11, 12, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$	200.00
	re One year from date of priority
	n or before Two years from date of priority
14. The water will be completely applied t	o the proposed use on or before Three years from
date of priority.	
	George H. Stowell (Signature of applicant)
	Eagle Point, Oregon
Signed in the presence of us as witnesses:	
(1) Chas. W. Reames (Name)	Medford, Oregon (Address of witness)
• ,	Medford, Oregon (Address of witness)
Remarks:	
This is to certify that I have examined the	
This is to certify that I have examined the maps and data, and return the same for	

Applica	tion No	19648	
Permit	No	15221	

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

		•	at received in th at Salem, Orego		
		-	March		
				.,	,
		O. o'clock		<u>.</u>	
	Returned to a	pplicant:			,
	Corrected app	olication receiv	ed:		
	Approved:				
		ne 19, 1942			
			37		
	Permits on po			•	
		E. STRICKLIN	•		
			STATE ENGINEER	 	
	Drainage Bas	in No. 15	Page 60A		
	Fees Paid	9.50			
STATE OF OPECON		DEDMIN			
STATE OF OREGON strain	S	PERMIT			
County of Marion, This is to certify that	t I have eramin	ed the foregoi	na application a	and do herebu a	rant the same
SUBJECT TO EXISTING	RIGHTS and th	e following li	mitations and co	nditions:	rant the same,
The right herein gran	ited is limited to	the amount o	of water which o	can be applied to	beneficial use
and shall not exceed0.	06 cubic f	eet per second	measured at th	e point of dive	rsion from the
stream, or its equivalent in c	•		er users, from		•••••
	Rogue f	liver			
The use to which this	water is to be a	applied is			
If for irrigation, this o	appropriation sh	all be limited t		of on	
second or its equivale	nt for each a	cre irrigat	ed and shall	be further li	mited to a
diversion of not to e	$xceed 4\frac{1}{2} acre$	feet per a	cre for each	acre irrigate	d during the
irrigation season fro	m April 2, to	October 31	, of each yea	r,	
	•••••			, :	
and shall be subject to such	n reasonable rot	ation system a	s may be ordered	l by the proper s	tate officer.
The priority date of t	his permit is	Mar	ch 24, 19 4 2		
Actual construction v	vork shall begin	on or before	June 19, 19	43	and shall
thereafter be prosecuted wi	ith reasonable d	iligence and be	e completed on o	r before	
October 1, 1944					
Complete application	of the water to	the proposed	use shall be mad	e on or before	
	•				
October 1, 1945	-	************			
			June		
October 1, 1945 WITNESS my hand t		day of	June CHAS. E. ST		