

* APPLICATION FOR A PERMIT

CERTIFICATE NO. 19960

To appropriate the Public Waters of the State of Oregon

I, Louise Jones Sears (Name of applicant)

of Portland, c/o Joseph Veatch & Bradshaw, County of Multnomah
705 Yeon Bldg., (Post office)
State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Unnamed Stream (Name of stream)
a tributary of Gales Creek

2. The amount of water which the applicant intends to apply to beneficial use is 0.05
cubic feet per second. (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Operation of Hydraulic Ram and Domestic (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 100 ft. North and 550 ft. East from the S 1/4 corner of Section 15, T. 2 N., R. 5 W., W. M., Washington (Section or subdivision)
(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the SW 1/4, SE 1/4 of Sec. 15, Tp. 2 North, R. 5 West, W. M., in the county of Washington

5. The (Main ditch, canal or pipe line) to be (Miles or feet)
in length, terminating in the SW 1/4, SE 1/4 of Sec. 15, Tp. 2 North, R. 5 West, W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description Rumsey #3 Hydraulic Ram. Water will be lifted 35'. (Size and type of pump) (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

* A different form of application is provided where storage works are contemplated.

** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-electric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Municipal or Domestic Supply—

10. (a) To supply the city of
..... County, having a present population of
(Name of)
and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied See Remarks

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 100.00.....

12. Construction work will begin on or before April 1, 1942.....

13. Construction work will be completed on or before June 1, 1942.....

14. The water will be completely applied to the proposed use on or before July 1, 1942.....

Louise Jones Sears

(Signature of applicant)

Signed in the presence of us as witnesses:

(1)
(Name) (Address of witness)

(2)
(Name) (Address of witness)

Remarks: * As additional information, the ram will discharge into Gales Creek. The water will not be pumped by power but there will be used a Rumsey #3 Hydraulic Ram. Water will be lifted 35 feet. The project will include approximately 350 feet flume V shaped, made from 1 x 6 lumber. There will be a cistern holding 50 gallons at the end of the flume. From this cistern, there will run the intake for the ram. This will be 1 inch in size and about 45 feet in length.

The applicant operates this property as a summer school for small children during the summer months of the year, and ordinarily the place is closed during the winter months. The attendance at the school would be twenty-four (24) children, together with the teaching personnel of eight (8) persons, including the applicant.

STATE OF OREGON, }
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 194.....

WITNESS my hand this day of, 194.....

STATE ENGINEER

Application No. 19667

Permit No. 15248

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon on the 17th day of April, 1942, at 8:00 o'clock A.M.

Returned to applicant:

Corrected application received:

Approved:

August 10, 1942

Recorded in book No. 37 of

Permits on page 15248

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 2 Page 62H

Fees Paid \$10.25

STATE OF OREGON

PERMIT

County of Marion,

ss

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.05 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from

Unnamed Stream

The use to which this water is to be applied is Domestic and Operation of a Ram, being 0.01 c.f.s. for domestic and 0.04 c.f.s. for operation of a ram.

If for irrigation, this appropriation shall be limited to - - - of one cubic foot per second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is April 17, 1942

Actual construction work shall begin on or before August 10, 1943 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1944

Complete application of the water to the proposed use shall be made on or before October 1, 1945

WITNESS my hand this 10th day of August, 1942.

CHAS. E. STRICKLIN

STATE ENGINEER