CERTIFICATE NO. 15148

* APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I, J. F. Baird	(Name of applicant)	
of Rt. No. 2, She	Post office)	
	Post office), do hereby make application for	
following described public we	aters of the State of Oregon, SUBJECT TO EXIS	STING RIGHTS:
If the applicant is a co	orporation, give date and place of incorporation	
1. The source of the p	proposed appropriation is South Yamhill Rive	e of stream)
Tributary of Yembill Ri	ver , a tributary of Willemette R	•
2. The amount of water	er which the applicant intends to apply to benefi	icial use is 0.17
cubic feet per second	(If water is to be used from more than one source, give quan	tity from each)
	ne water is to be applied is Irrigation (Irrigation, power, mining, ma	
4. The point of diversi	ion is located	20 E. from the E.
corner of line of Tract 1	L of East Sheridan Subdivision where sai	d line intersects
river.	(If preferable, give distance and bearing to section corner)	
(If there is more	than one point of diversion, each must be described. Use separate sheet if	f necessary)
	ast Sheridan Subdivision of Sec. 36 Give smallest legal subdivision) SE NW he county of Namhill	, Tp. 5 S. (N. or S.)
5. The	(Main ditch, canal or pipe line)	(Miles or feet)
	(Smallest legal subdivision) of Sec.	
R, W. M., the	e proposed location being shown throughout on th	ne accompanying map.
	DESCRIPTION OF WORKS	
Diversion Works—	No Dam	
6. (a) Height of dam.	feet, length on top	feet, length at bottom
feet; material	to be used and character of construction	(Loose rock, concrete, masonry,
rock and brush, timber crib, etc., wasteway	over or around dam)	<u></u>
(b) Description of hea	adgate(Timber, concrete, etc., number and s	ize of openings)
(c) If water is to be p	oumped give general description 1½" centrify	igal pump 5 h.p. electr
motor. 12 sprinklers		,

[•] A different form of application is provided where storage works are contemplated.

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-

Canal System or	-			
			f canal where materially changed	
-	feet; width on bottom			
thousand feet.	feet; grade	feet fall per one		
(b) At		miles from	headgate: width on top (at water	line)
•••••	feet; width	on bottom	feet; depth of wate	er feet;
grade		feet fall per on	e thousand feet.	
(c) Leng	th of pipe,	f	t.; size at intake,in	.; size at ft.
from intake	i1	n.; size at place	of use in.; differ	ence in elevation between
intake and place	e of use,	ft.	Is grade uniform?	Estimated capacity
•	sec. ft.			
8. Locati	on of area to be	e irrigated, or 1	place of use	
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
5 South	6 West	36	Lots 1 and 2 and	
		\	3 acres east of Lot 1	
			in	
				1
			SW1 NW1	
				1
			NE SW	
,				
			·	
		1	ace required, attach separate sheet)	
(a) Char	acter of soil	Heavy		
(b) Kind	l of crops raised	Alfalfa,	Clover, Beans	•••••
Power or Minin	ng Purposes—			
9. (a) T	otal amount of	power to be de	veloped	theoretical horsepower
(b) Q	uantity of wate	er to be used fo	or power	sec. ft.
(c) T	otal fall to be u	tilized	feet.	
(d) T	he nature of th	ne works by m	eans of which the power is to be o	leveloped
(e) S	uch works to be	e located in	(Legal subdivision)	of Sec.
	, R			
			stream?	
			(Yes or No) point of return	
			, Tp	
			e applied is	

(i) The nature of the mines to be served

Municipal or Domestic Supply—	
10. (a) To supply the city of	
County, having a prese	ent population of
and an estimated population of	
(b) If for domestic use state number of	families to be supplied
(Answer questions 11	1, 12, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$ 100	00.00
12. Construction work will begin on or befor	re
13. Construction work will be completed on	or before
14. The water will be completely applied to	the proposed use on or before Has been completely
applied.	
	J. F. Baird (Signature of applicant)
Signed in the presence of us as witnesses:	
(1)(Name)	(Address of witness)
(2)(Name)	(Address of witness)
Remarks:	
STATE OF OREGON,	*
County of Marion, ss	
This is to certify that I have examined the fo	oregoing application, together with the accompanying
maps and data, and return the same for	
	· · · · · · · · · · · · · · · · · · ·
	•
In order to retain its priority, this applica	ation must be returned to the State Engineer, with
corrections on or before	, 194
WITNESS my hand this day of	of, 194
	STATE ENGINEER

Application	No. 19738
Permit No.	15325

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No	Dis	rict No	
			st received in the at Salem, Oregon	
	on the30tl	a day of	June ,	
	194.2, at3:	45 o'clock	P.→M.	
	Returned to ap	pplicant:	<u></u>	
•				
	Corrected app	lication recei	ved:	
	Approved:			·
	Novem	per 7, 1942		
	Recorded in	ı book No	37 of	
	Permits on pa	ge 1532 5		
		STRICKLIN	***************************************	
	 Drainage Basi	No. 2	STATE ENGINEER 90H	
	Fees Paid		Page	
	rees rata	(4.5.2.5		
STATE OF OREGON]	PERMIT		
County of Marion,	}			·
This is to certify the SUBJECT TO EXISTING	rat I have examine G RIGHTS and the	ed the forego e following li	ng application and mitations and condi	do hereby grant the same, tions:
The right herein gr	anted is limited to	the amount	of water which can	be applied to beneficial use
and shall not exceed).17 cubic fe	et per second	measured at the	point of diversion from the
stream, or its equivalent is	n case of rotation w			th Yamhill River
The use to which th	ris water is to be ap		Irrigatio	on
If for irrigation, thi	s appropriation sho	ıll be limited		of one cubic foot per
second or its equival	ent for each ac	ere irrigat	ed and shall be	further limited to a
diversion of not to	exceed 21 acre 1	Ceet per ac	re for each acre	irrigated during the
irrigation season of	each year,			
and shall be subject to su		_		y the proper state officer.
				943 and shall
		,		
October 1, 1944			e completed on or b	efore
Complete application	on of the water to	the proposed	use shall be made or	n or before
October 1, 1945				•
WITNESS my hand	d this7th	day of	November	, 194.2
			CHAS. E. STRICK	
				STATE ENGINEER