CERTIFICATE NO. 16873

* APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

| I, Nels Torresdal | me of applicant) |
|---|---|
| ofMt. Angel, Route 1 | County of |
| (Post office) | |
| State of Oregon , do here | by make application for a permit to appropriate the |
| following described public waters of the State of Ore | gon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a corporation, give date and | place of incorporation |
| 1. The source of the proposed appropriation is | s Abiqua Creek |
| | (Name of stream) ary of Pudding River |
| | ntends to apply to beneficial use is |
| cubic feet per second(If water is to be used fi | |
| | . Innigotion |
| **3. The use to which the water is to be applied | (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| | N |
| 4. The point of diversion is located 100 ft | North and 700 ft. West from the Center |
| corner of Section 24, (Sect | ion or subdivision) |
| (If preferable, give distance as | nd bearing to section corner) |
| (12 }22211111) | · · · · · · · · · · · · · · · · · · · |
| (If there is more than one point of diversion, each mu | |
| being within the SE4 NW4 (Give smallest legal subdivision) | of Sec. 24, Tp. 5. |
| R. 1. W., W. M., in the county of | • |
| 5. The (Main ditch, canal or pipe line) | to be |
| | |
| in length, terminating in the(Smallest legal subdivision | n) (N. or S.) |
| R, W. M., the proposed location being | g shown throughout on the accompanying map. |
| DESCRIPTION | N OF WORKS |
| Diversion Works— | |
| 6. (a) Height of dam feet, l | length on top feet, length at bottom |
| feet; material to be used and character | r of construction(Loose rock, concrete, masonry |
| rock and brush, timber crib, etc., wasteway over or around dam) | |
| | Timber, concrete, etc., number and size of openings) |
| | |
| (c) If water is to be pumped give general desc | cription(Size and type of pump) |
| (Size and type of engine or motor to be us | sed, total head water is to be lifted, etc.) |
| | |
| | |

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-

| | feet: depth of | of water | feet; grade | feet fal |
|--|--|--|---|---|
| housand feet. | | | | |
| (b) At | | miles from | headgate: width on top (at wat | er line) |
| | feet; widt | th on bottom | feet; depth of u | ater |
| rade | | . feet fall per or | ne thousand feet. | |
| (c) Leng | th of pipe, | ····· | ft.; size at intake, | . in.; size at |
| rom intake | | in.; size at place | e of use in.; dif | ference in elevation |
| ntake and plac | e of use. | ft. | Is grade uniform? | Estimated |
| F | | | | |
| | • | L. :: | 10-10 g.p.m. sprinkler | |
| | | 1 | place of use | Number Acres |
| Township | Range | Section | Forty-acre Tract | To Be Irrigated |
| 6 S. | | | NE NW | |
| | \ | | SE NW | 13 |
| , | \ | | N₩¼ N₩¼ | 4 |
| | *************************************** | | SW4 NW4 | <u>1</u> |
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| Municipal or Domestic Supply— | |
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| | |
| | esent population of |
| and an estimated population of | |
| (b) If for domestic use state number of | f families to be supplied |
| (Answer questions | s 11, 12, 13, and 14 in all cases) |
| 11. Estimated cost of proposed works, \$3 | 50.00 |
| 12. Construction work will begin on or befo | ore Has been commenced |
| | on or before 2 years after approval |
| 14. The water will be completely applied | to the proposed use on or before 3 years after |
| _ | |
| • | |
| | Nels Torresdal (Signature of applicant) |
| | |
| | |
| Signed in the presence of us as witnesses: | |
| | |
| (1)(Name) | (Address of witness) |
| (2)(Name) | (Address of witness) |
| · · · · · · · · · · · · · · · · · · · | |
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| | |
| STATE OF OREGON,] | |
| County of Marion, | |
| This is to certify that I have examined the | foregoing application, together with the accompanyin |
| | , regently approximation, regently to the decompanion. |
| | |
| • | |
| | |
| | igntion must be returned to the State Engineer suit |
| | ication must be returned to the State Engineer, with |
| corrections on or before | |
| WITNESS my hand this day | <i>j</i> of, 194 |
| | STATE ENGINEER |

| Application No. | 19748 |
|-----------------|-------|
| Permit No | 15334 |

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

| | Division No District No |
|--|---|
| | This instrument was first received in the office of the State Engineer at Salem, Oregon |
| | on the 16th day of July |
| | 1942, at4.100 o'clock |
| | Returned to applicant: |
| | Corrected application received: |
| | Approved: |
| | November 7, 1942 |
| | Recorded in book No37 of |
| | Permits on page 15334 |
| | CHAS. E. STRICKLIN STATE ENGINEER |
| | Drainage Basin No. 2 Page 38D |
| | Fees Paid \$9.50 |
| STATE OF OREGON) | PERMIT |
| | ss |
| This is to certify th SUBJECT TO EXISTING | at I have examined the foregoing application and do hereby grant the same, RIGHTS and the following limitations and conditions: |
| The right herein gro | inted is limited to the amount of water which can be applied to beneficial use |
| and shall not exceed | 38 cubic feet per second measured at the point of diversion from the |
| stream, or its equivalent in | case of rotation with other water users, from |
| | |
| The use to which th | is water is to be applied is |
| If for irrigation, this | appropriation shall be limited to1/80th of one cubic foot per |
| second or its equivale | nt for each acre irrigated and shall be further limited to a |
| diversion of not to e | xceed .2 acre. feet per acre for each acre irrigated during the |
| irrigation season of | each year, |
| and shall be subject to su | ch reasonable rotation system as may be ordered by the proper state officer. |
| | this permit is July 16, 1942 |
| | work shall begin on or before November 7, 1943 and shall |
| | with reasonable diligence and be completed on or before |
| Extended | to Oct. 1, 1948 |
| | n of the water to the proposed use shall be made on or before |
| 0-1-1 7 70/6 | to Oct. 1, 1944 |
| WITNESS my hand | this 7th day of November , 194.2. |
| | CHAS. E. STRICKLIN |
| | STATE ENGINEER |