## CERTIFICATE NO. 19669

## \* APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

Ι, .	William Lindsay	(Na	ne of applicant)			
of	Ashland, Box 25	4	, County	y of	ackson	·····,
	•					
State of						
	-					
1j i	the applicant is a corpo	ration, give date and	place of incorpo	ration		
1.	The source of the prop	osed appropriation is	John Griff	in Spri	ing	
Grizzly	Creek Watershed	, a tributo	ary of			
2.	The amount of water u	which the applicant in	ntends to apply to	o benefic	ial use is	0.04
cubic feet	per second.					
**?	The use to which the w	ater is to be annlied i	Domestic ar	nd 🕏 aci	re garden	
σ,	The use to which the wi	aver is to be applica i	(Irrigation, power,	mining, man	ufacturing, domest	ic supplies, etc.)
4.	The point of diversion i	is located 165 ft.	North and 8	368 <sub>ft</sub> .	East from	n the St
corner of	Section 24,	(Secti	on or subdivision)			······································
				>		
		(If preferable, give distance an	ad bearing to section corn	er)		
1		one point of diversion, each mus	_		-	38 S.
	thin the SWA (Give s				, Tp	(N. or S.)
R3	E, W. M., in the co	ounty ofJacks	on	<b>-</b>		
5.	The pipe (Ma	in ditch, canal or pipe line)	to be	?	800 feet	t)
	, terminating in the					*
	E, W. M., the pr					
Œ.	. or W.)	•	•			<i>J</i>
		DESCRIPTION	OF WORKS			
Diversion	n Works					
6.	(a) Height of dam	feet, l	ength on top		feet, len	gth at bottom
	feet; material to b		-			_
	,				(Loose rock	k, concrete, masonry
rock and brus	sh, timber crib, etc., wasteway over	or around dam)				
(b)	) Description of headga	te spring boxed	in by lumber l	box 4 x	6 by 2½ (	leep.
(c)	) If water is to be pum	ped give gene <b>ral des</b> c	eription h	and pum	ps and type of pump)	
•••••	(Size and t	type of engine or motor to be us	ed, total head water is to	be lifted, etc	.)	
• A di	fferent form of application is prov	rided where storage works are	contemplated.			

adgate. At he	eadgate: width o	on top (at water li	ne)	feet; width on botto
	-	•		feet fall per o
ousand feet.				
(b) At		miles from hed	idgate: width on top (at	water line)
	feet; width	on bottom	feet; depth	of water fe
ade		feet fall per one t	housand feet.	
(c) Leng	th of pipe,80	00 ft.;	size at intake, 17	in.; size at
om intake	ir	n.; size at place of	usein.	difference in elevation betwe
take and plac	e of use,2	ft. Is	grade uniform? Ye	Estimated capac
	sec. ft.			
		e irrigated, or plac	ce of use	
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
20 0	2 F	24	SW SE	Domestic and Garden
20 00	3 E.			
	,		······	
······································				
			······	
		<u> </u>		
		•	equired, attach separate sheet)	
	•			
(b) Kind	d of crops raised			
	ng Purposes—		_	
9. (a) T	otal amount of	power to be devel	oped	theoretical horsepor
			power	
(c) T	otal fall to be u	tilized	fec	et.
(d) T	The nature of th	ie works by mean	s of which the power is	to be developed
				<u></u>
(e) S	Such works to be	e located in		of Sec
		, W. M		·
		turned to any str	(Yes or No)	
		, Sec	, Tp. (No. N. or	, R. (No. E. or W.)

Municipal or Domestic Supply—						
10. (a) To supply the city of						
	esent population of					
and an estimated population of	in 19					
(b) If for domestic use state number of	f families to be suppliedfour					
(Answer questions	s 11, 12, 13, and 14 in all cases)					
11. Estimated cost of proposed works, \$.10	00					
12. Construction work will begin on or before 1 year from date of priority.						
13. Construction work will be completed on or before two years from date of price 14. The water will be completely applied to the proposed use on or before three year						
date of priority.	• •					
	William Lindsay (Signature of applicant)					
	P. O. Box 254					
	Ashland, Oregon					
Signed in the presence of us as witnesses:						
(1) Clinton A. Smith, Court House (Name)	, Medford, Oregon (Address of witness)					
(2)(Name)	(Address of witness)					
Remarks:						
STATE OF OREGON,						
County of Marion, ss						
This is to certify that I have examined the	foregoing application, together with the accompanying					
maps and data, and return the same for						
	•					
In order to retain its priority this and	ication must be returned to the State Engineer, with					
corrections on or before						
WITNESS my hand this day	у от, 194					
	STATE ENGINEER					

Application	No. 19787
Permit No.	15367

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District No
	This instrument was first received in the
	office of the State Engineer at Salem, Oregon
	on the8th day of September,
	1942, at8:00 o'clock M.
	Returned to applicant:
	Corrected application received:
	A
	Approved:
	November 7, 1942
	Recorded in book No37 of
	Permits on page 15367
	CHAS. E. STRICKLIN STATE ENGINEER
	Drainage Basin No
	Fees Paid \$10.00
•	1 000 1 000
STATE OF OREGON	PERMIT
County of Marion,	§ SS
SUBJECT TO EXISTIN	that I have examined the foregoing application and do hereby grant the same, IG RIGHTS and the following limitations and conditions:
The right herein o	granted is limited to the amount of water which can be applied to beneficial use
and shall not exceed	0.94 cubic feet per second measured at the point of diversion from the
stream, or its equivalent	in case of rotation with other water users, from
	John Griffin Spring
The use to which	this water is to be applied is Domestic, including the irrigation of a
garden not exceedi	ng ½ acre in area.
If for irrigation, th	nis appropriation shall be limited to — — — of one cubic foot per
second	
and shall be subject to s	such reasonable rotation system as may be ordered by the proper state officer.
The priority date	of this permit is September 8, 1942
Actual construction	on work shall begin on or before November 7, 1943 and shall
thereafter be prosecuted	with reasonable diligence and be completed on or before
October 1, 1944	ded to Oct. 1, 1945 unded to Oct. 1, 1946 - Extracted in Oct. 1, 1948 anded to Oct. 1, 1947
Complete applicat	ion of the water to the proposed use shall be made on or before
	1000 to Oct. 1, 1946
	nd this7thday of, November, 1942
	CHAS. E. STRICKLIN
	STATE ENGINEER