

**\* APPLICATION FOR A PERMIT**

CERTIFICATE NO. 14933

**To Appropriate the Public Waters of the State of Oregon**

I, OREGON-WASHINGTON RAILROAD & NAVIGATION COMPANY and its Lessee  
UNION PACIFIC RAILROAD COMPANY (Name of applicant)  
of \_\_\_\_\_, County of \_\_\_\_\_,  
(Post office)  
State of \_\_\_\_\_, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation OWRR&N Co. incorporated  
in Oregon, November 23, 1910, UP RR Co. incorporated in Utah. July 1, 1897.

1. The source of the proposed appropriation is unnamed spring  
(Name of stream)  
\_\_\_\_\_, a tributary of Salmon Creek

2. The amount of water which the applicant intends to apply to beneficial use is .67  
cubic feet per second.  
(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is railroad purposes  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 60 ft. North and 125 ft. West from the E quarter  
(N. or S.) (E. or W.)  
corner of Section 26, T1N, R3E, W. M.  
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SE<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub> of Sec. 26, Tp. 1N  
(Give smallest legal subdivision) (N. or S.)

R. 3E, W. M., in the county of Multnomah  
(E. or W.)

5. The pipe line to be 2200'  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the SE<sup>1</sup>/<sub>4</sub> of NW<sup>1</sup>/<sub>4</sub> of Sec. 25, Tp. 1N  
(Smallest legal subdivision) (N. or S.)

R. 3E, W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

**DESCRIPTION OF WORKS**

**Diversion Works—**

6. (a) Height of dam 3'0" feet, length on top 20'0" feet, length at bottom  
20'0" feet; material to be used and character of construction concrete  
(Loose rock, concrete, masonry,  
rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate None  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description one single stage centrifugal pump,  
(Size and type of pump)  
3 inch suction, 3 inch discharge, operated by 5 HP electric motor. Capacity 275  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)  
GPM. Suction lift, none, discharge lift 35 ft. pumping from a sump 3 ft. by 6 ft. by  
10 ft.

\* A different form of application is provided where storage works are contemplated.

\*\* Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-electric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.



Municipal or Domestic Supply—

10. (a) To supply the city of \_\_\_\_\_  
\_\_\_\_\_ County, having a present population of \_\_\_\_\_  
(Name of)  
and an estimated population of \_\_\_\_\_ in 19\_\_\_\_\_

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 4100.00
- 12. Construction work will begin on or before December 1, 1942
- 13. Construction work will be completed on or before January 31, 1943
- 14. The water will be completely applied to the proposed use on or before January 31, 1943

OREGON-WASHINGTON RAILROAD & NAVIGATION  
COMPANY-UNION PACIFIC RAILROAD COMPANY  
(Signature of applicant)

By M. C. Williams  
General Manager  
828 Pittock Block, Portland, Oregon.

Signed in the presence of us as witnesses:

- (1) \_\_\_\_\_, \_\_\_\_\_  
(Name) (Address of witness)
- (2) \_\_\_\_\_, \_\_\_\_\_  
(Name) (Address of witness)

Remarks: \_\_\_\_\_  
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STATE OF OREGON, }  
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before \_\_\_\_\_, 194\_\_\_\_\_

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_\_

STATE ENGINEER

Application No. 19879

Permit No. 15452

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon on the 31st day of March 1943, at 8:00 o'clock A. M.

Returned to applicant:

Corrected application received:

Approved:

May 15, 1943

Recorded in book No. 38 of

Permits on page 15452

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 3 Page 4 A

Fees Paid 10.00

STATE OF OREGON } ss County of Marion,

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.67 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Unnamed spring

The use to which this water is to be applied is Railroad purposes

If for irrigation, this appropriation shall be limited to of one cubic foot per second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is March 31, 1943

Actual construction work shall begin on or before May 15, 1944 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1945

Complete application of the water to the proposed use shall be made on or before

October 1, 1946

WITNESS my hand this 15th day of May, 1943

CHAS. E. STRICKLIN STATE ENGINEER