CERTIFICATE NO. 15292

## \* APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

I,	Walter D. Oliv	(Nome of applicant)
	Trail	, County ofJackson,
	(Post office)	, do hereby make application for a permit to appropriate the
joilowing ae	scrived public waters of the	State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the	applicant is a corporation,	give date and place of incorporation
1. The	e source of the proposed ap	propriation is Rock Spring in Trail Creek Water
		, a tributary of Rogue River
		e applicant intends to apply to beneficial use is
cubic feet pe	r second.	water is to be used from more than one source, give quantity from each)
		to be applied is domestic, stock, and acre garden (Irrigation, power, mining, manufacturing, domestic supplies, etc.)
4. The	e point of diversion is locate	ed ft from the
corner of	N. 20° 29' W. 3271.6	ft. from the Si corner of Sec. 17, T. 33 S., R. 1 W, (Section or subdivision)
W. M.		ble, give distance and bearing to section corner)
. •	(If prefera	ble, give distance and bearing to section corner)
being within		f diversion, each must be described. Use separate sheet if necessary)  of Sec. 17, Tp. 33S, al subdivision)  (N. or S.)
R W.	, W. M., in the county of	fJackson
5. Th	e pipe line	to be 2100 feet (Miles or feet)
		$SF_{4}^{1}$ of Sec. 17, Tp. 33.S, lest legal subdivision)
		location being shown throughout on the accompanying map.
	D	ESCRIPTION OF WORKS
Diversion W	orks—	
6. (a)	) Height of dam	feet, length on top feet, length at bottom
	feet; material to be used	and character of construction spring boxed in 2x2x2 ft, (Loose rock, concrete, masonry,
concrete	box . mber crib, etc., wasteway over or around d	lam)
(b) D	escription of headgated.	irect from source (Timber, concrete, etc., number and size of openings)
(c) If	water is to be pumped give	e general description (Size and type of pump)
***************************************	(Size and type of engi	ne or motor to be used, total head water is to be lifted, etc.)

A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon,

dgate. At hea	dgate: width o	n to <b>p</b> (at wate <b>r</b> lir	ıe)	feet; width on bottom
feet; depth of water			feet; grade	feet fall per one
•		miles from hea	dgate: width on top (at wa	ter line)
				water feet;
		eet fall per one th		, ,
			_	in.; size at400 ft.
_	_			ifference in elevation between
				Estimated capacity,
		······································	,	
	·	irrigated or place	e of use	
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
33 S	1 W	17	NE de SE de	Domestic, stock & ga
			_	
			•••••	
			•••••	
·····	·			
				·
			quired, attach separate sheet)	
(a) Charac	eter of soil	gravelly loa	<b>.n</b>	
(b) Kind o	f crops raised	garden		
wer or Mining	-		· . •	
			-	theoretical horsepower.
		_	ower	sec. ft.
(c) Tot	al fall to be ut	ilized	(Head)	
(d) The	e nature of the	e works by means	of which the power is to	be developed
(e) Suc	h works to be	located in	(Legal subdivision)	of Sec,
(No. N. or S.)	, R	, W. M.		
(f) Is u	vater to be ret	urned to any stre	am?(Yes or No)	
***************************************		, Sec	, Tp	, R, W. M.
				(No. E. or W.)
		-		

10. (a) To supply the city of	
County, h	aving a present population of
and an estimated population of	in 19
(b) If for domestic use state	number of families to be suppliedone
(A	Answer questions 11, 12, 13, and 14 in all cases)
11. Estimated cost of proposed	works, \$ 800,00
12. Construction work will begin	n on or before one year from date of priority
	completed on or before two years from date of priority
	ly applied to the proposed use on or before three years from
	•
	WALTER D. OLIVER (Signature of applicant)
	Trail, Oregon
Signed in the presence of us as ı	witnesses:
(1)	(Address of witness)
(2)(Name)	(Address of witness)
	t springs is intended to be used if construction is
permissable and material avai	
This will be of	1000 gal, capacity
*	
STATE OF OREGON,   ss	·
County of Marion, $\int_{0}^{\infty}$ .	
This is to certify that I have exc	amined the foregoing application, together with the accompanying
maps and data, and return the same for	·
	·
In order to retain its priority,	, this application must be returned to the State Engineer, with
corrections on or before	, 194
WITNESS my hand this	day of, 194
	STATE ENGINEER

Application	No.	19991
Permit No.		15555

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District No					
	This instrument was first received in the office of the State Engineer at Salem, Oregon					
	on the26th day of July ,					
	194.3., at 8:00 o'clock A. M.					
	Returned to applicant:					
	Corrected application received:					
	Approved:					
	September 15, 1943					
	Recorded in book No. 38 of					
	Permits on page 15555					
	CHAS. E. STRICKLIN					
	Drainage Basin No. 15 Page 78 A					
	Fees Paid 10.00	•				
STATE OF OREGON	PERMIT					
County of Marion,	}ss .	• '				
The right herein grand shall not exceedstream, or its equivalent i	G RIGHTS and the following limitations and condition ranted is limited to the amount of water which can be a solution of the condition of the point of the point case of rotation with other water users, from Rock	e applied to beneficial use int of diversion from the Spring in Trail Creek				
The use to which t	his water is to be applied isDomestic, includin	g the irrigation of 1/2				
	ock					
	is appropriation shall be limited to					
	,					
and shall be subject to s	uch reasonable rotation system as may be ordered by t	the proper state officer.				
The priority date o	f this permit is July 26, 1943					
	n work shall begin on or before					
	with reasonable diligence and be completed on or bef	ore				
Complete applicati	on of the water to the proposed use shall be made on	or before				
October 1, 1946						
WITNESS my han	d this 15th day of September	, 194.3				
	CHAS. E. S	TRICKLIN STATE ENGINEER				