CERTIFICATE NO.

* APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

| | I, Willia | am E. S | trowbri | dge | | | | · | | | | | | |
|---------|---|---------------------------------------|------------------|----------------------------|----------------------|-----------|-----------------|----------------|------------|------------|------------------|-----------|-------------|--|
| of S | Shady Con | ve. Sta | r Route | . Box 8 | | | of applica | | ntu oi | | Tackso | n | | |
| - | | | (Post o | ffice) | | | | • | | | | | | |
| State | ofOre | - Seon | | | , d o h | ereby | ј таке | appli | cation | for a | permit | to ap | propru | ite the |
| follow | ing descri | ib ed pub | lic water | s of the S | tate of | Orego | m, SUB | BJECT | TO. | EXIST | 'ING R | RIGHT | rs: | |
| | If the app | olicant i | s a corpo | ration, giv | ve date | and p | lace of | incor | porat | ion | | | | |
| | 1. The so | | | | | | | | | | | | | |
| ••••• | | | | | | | | | | | | | | |
| | 2. The ar | mount of | f water u | hich the | applicar | nt int | ends to | apply | y to b | enefici | al use | is .U. | 19 | ······ |
| cubic ; | f <mark>eet per s</mark> e | cond | | (If wate | r is to be u | sed from | more than | n one so | urce, giv | e quantit | y from eac | eh) | • | |
| | *3. The us | | | | | | Tani | co + 4 | ~ ~ | | | | ic supplies | , etc.) |
| | 4. The po | | | is located | 2160 | ft | S (N. or S.) | and. | 1175 | ft | W . (E. or W. | fron | n the | E } |
| corne | r ofSe | ection | 16 | | | | or subdivi | sion) | ····· | | | | | ••••• |
| | | | | (If preferable | give distar | ice and i | bearing to | section o | orner) | * | | ••••• | ••••• | |
| | | · · · · · · · · · · · · · · · · · · · | | one point of di | | ••••• | | | | | | | | |
| | within th | e <u>N</u> | Wa SEa (Gives | mallest legal s | ub đivisi on) | ••••• | 0 | f Sec | • | | | Гр | 34 S | , i.) |
| R | 1 W. (E. or W.) | , W. M | ., in the co | ounty of | <u>i</u> | acks | on | • | •••••• | | | | | |
| | 5. The | d | itch and | d flume in ditch, canal | or pipe line |) | | to | be | 1600 | feet) | es or fee | t) | |
| in len | gth, termi | nating in | n the | NW4 S | E legal subdi | vision) | o | f Sec | • ••••• | 16 | 7 | Гр | 34 S | <u>.</u> , |
| R | 1 W. (E. or W.) | , W. 1 | M., the pr | • | | | | h rou g | hout | on the | accom | panyi | • | |
| | | | | DES | SCRIPT | 'ION | OF WO | ORKS | } | | | | | |
| Diver | sion Work | s— | | | | | ; | | | | | | | |
| | 6. (a) H | eight of | dam | • | fe | et, ler | igth on | top | ••••• | | fe | et, len | gth at | bottom |
| | | feet; ma | terial to b | e used an | d chara | cter o | f const | ructio | n | 20! 1 | vater | whee. | l to] | ift |
| | er into i | | | |) | ••••• | · | | | •••••••• | | | | |
| | (b) Desc | ription o | f headg a | te | | (Tir | nber, conc | rete, etc | ., numbe | r and size | of openin | ıgs) | | ······································ |
| | (c) If wo | iter is to | be pump | ped give g | eneral (| descri | ption | | | (Size a | nd type of | pump) | | |
| ******* | *************************************** | ••••• | (Size and t | ype of engine | or motor to | be used | , total head | l water | s to be li | fted, etc. |) | •••••• | | |
| | | | | | | | | | | | | | | |

| 1. | feet; depth of | water8 | feet; grade | feet fall per o |
|--------------------------|-----------------|-----------------------|--------------------------------|---------------------------------------|
| ısand feet. | | | | |
| | | and the second | dgate: width on top (at wat | • • |
| | | | feet; depth of w | |
| ie | f | eet fall per one th | nousand feet. 600' of lxl | xl ft. box flume. |
| (c) Length | of pipe, | ft.; s | rize at intake, | . in.; size at |
| n intake | in | .; size at place of | use in.; dif | f e rence in elevation betwe |
| ke and place | of use , | ft. Is g | grade uniform? | Estimated capac |
| | sec. ft. | - 1 | | |
| 8. Locatio | n of area to be | irrigated, or plac | e of use | |
| Township | Range | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| 34 S. | ') W. | 16 | S₩÷ SE÷ | 6 Acres |
| | | | н | |
| | | | SE SE | 9 Acres |
| | | | | |
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| | | | quired, attach separate sheet) | |
| (a) Chara | otar of soil | | Annea' and a separate second | |
| | | | | |
| | | diverbilied. | farm products | |
| wer or Mining $9 (a) To$ | - | nower to be devel | oped | theoretical horsenor |
| | | | | _ |
| | - • | - | oower | sec. jt. |
| | | | (Head) | |
| (d) Th | e nature of th | e works by mean | s of which the power is to b | e developed |
| | •••••• | | · | |
| (e) Su | ch works to be | located in | (Legal subdivision) | of Sec |
| (No. N. or S.) | , R | , W. M. | • | |
| (f) Is | water to be ret | turned to any stre | eam?(Yes or No.) | |
| (g) If | so, name strea | m and locate poin | t of return | |
| | | | , Tp(No. N. or S.) | |
| | | | oplied is | |
| | | | | |

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| Municipal or Domestic Supply— | |
|--|---|
| 10. (a) To supply the city of | |
| | ing a present population of |
| and an estimated population of | |
| (b) If for domestic use state no | umber of families to be supplied |
| (Answ | ver questions 11, 12, 13, and 14 in all cases) |
| 11. Estimated cost of proposed wo | orks, \$ 750.00 |
| 12. Construction work will begin o | on or before 1 year from date of priority. |
| 13. Construction work will be com | upleted on or before 2 years from date of priority. |
| 14. The water will be completely | applied to the proposed use on or before 3 years from date |
| of priority. | ······································ |
| | /s/ WILLIAM E. STROWBRIDGE |
| | (Signature of applicant) |
| | Star Route, Box 8 |
| | Shady Cove, Oregon |
| Signed in the presence of us as with | nesses: |
| (1)(Name) | (Address of witness) |
| , | (Address of witness) |
| | |
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| STATE OF OREGON, | |
| County of Marion, | |
| | ined the foregoing application, together with the accompanying |
| maps and data, and return the same for | correction |
| | |
| | · |
| | ······································ |
| | his application must be returned to the State Engineer, with |
| corrections on or before | |
| WITNESS my hand this29 | 9th day of |
| • | CHAS. E. STRICKLIN STATE ENGINEER |
| | By /s/ ED K. HUMPHREY Ed K. Humphrey, Assistant |
| | n de la companya de La companya de la co |

| Application | No. 20106 |
|-------------|-----------|
| Permit No. | 15664 |

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| | Division No District No | |
|------------------------------|---|-----------------------|
| | This instrument was first received in the office of the State Engineer at Salem, Oregon | |
| | on the 16th day of December, | |
| | 1943, at1:00 o'clock P. M. | |
| | Returned to applicant: | |
| | | |
| | Corrected application received: | |
| | Approved: | |
| | March 1, 1944 | |
| | Recorded in book No 38 of | |
| | Permits on page 15664 | |
| | CHAS. E. STRICKLIN STATE ENGINEER | |
| | Drainage Basin No15 Page60-A | |
| | Fees Paid \$9.50 | •• |
| STATE OF OREGON |) PERMIT | |
| County of Marion, | \ss | |
| • • | hat I have examined the foregoing application and do h | ereby grant the same, |
| | G RIGHTS and the following limitations and conditions: | |
| • | anted is limited to the amount of water which can be ap | - |
| | 0.19 cubic feet per second measured at the point | |
| stream, or its equivalent is | n case of rotation with other water users, from Rogue | River |
| The use to which th | his water is to be applied isIrrigation | |
| If for irrigation, thi | is appropriation shall be limited to1/80th | of one cubic foot per |
| second or its equiva | lent for each acre irrigated and shall be furt | her limited to a |
| diversion of not to | exceed 42 acre feet per acre for each acre irr | igated during the |
| irrigation season fr | om April 2, to October 31, of each year, | |
| and shall be subject to su | ich reasonable rotation system as may be ordered by the p | proper state officer. |
| • | f this permit is December 16, 1943 | • |
| | n work shall begin on or before March 1, 1945 | |
| thereafter be prosecuted | with reasonable diligence and be completed on or before | |
| | Intended to Oct. 1, 1947 Extended to Oct. 1, 1948 Extended to Oct. 1, 1949 Extended to Oct. 1, 1950 | |
| Complete application | on of the water to the proposed use shall be made on or be | fore |
| October 1, 1947 | Extended to Oct. 1, 1949 Falended to Oct. 1, 1950 | • |
| WITNESS my hand | d thislstday ofMarch' , | 1944 |
| d Halifadt Çırılı | /s/ CHAS. E. STRICKL | IN STATE ENGINEER |