CERTIFICATE NO. 16713

## To Appropriate the Public Waters of the State of Oregon

\* APPLICATION FOR A PERMIT

|         | I, Sherrill Fleming (Name of applicant)  |
|---------|--|
| of      | RFD 1 Aurora, County of,   |
| •       | of, do hereby make application for a permit to appropriate the   |
|         | ving described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:                         |
| jouou   |  |
|         | If the applicant is a corporation, give date and place of incorporation                                  |
|         | 1. The source of the proposed appropriation is Unnamed Creek (Name of stream)                            |
|         | , a tributary ofPudding River  |
|         | 2. The amount of water which the applicant intends to apply to beneficial use is                         |
| cubic   | feet per second. (If water is to be used from more than one source, give quantity from each)             |
|         |  |
|         | *3. The use to which the water is to be applied is   |
|         | 4. The point of diversion is located 750 ft. N and 100 ft. E from the SW (N. or S.)                      |
| corne   | er of Sec 11 T 4 S., R 1 W W M (Section or subdivision)  |
|         | (If preferable, give distance and bearing to section corner)   |
| •       | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |
| being   | within the SW SW Of Sec. 11 , Tp. 4.5 (Give smallest legal subdivision) (N. or S.)                       |
|         | 1 W. M., in the county of Marion   |
|         | (E. or W.)  5. The pipe to be 700 ft.  (Main ditch, canal or pipe line) (Miles or feet)                  |
| • • •   | (Main ditch, canal or pipe line) (Miles or feet)   |
| ın ter  | ngth, terminating in the of Sec, Tp, (Smallest legal subdivision)  |
| R       | W. M., the proposed location being shown throughout on the accompanying map.                             |
|         | DESCRIPTION OF WORKS   |
| Dive    | rsion Works—   |
|         | 6. (a) Height of dam No. dem feet, length on top feet, length at bottom                                  |
|         | feet; material to be used and character of construction (Loose rock, concrete, masonry,                  |
|         | (Loose rock, concrete, masonry,  |
| rock an | d brush, timber crib, etc., wasteway over or around dam)   |
| •       |  |
|         | (b) Description of headgate(Timber, concrete, etc., number and size of openings)                         |
|         | (c) If water is to be pumped give general description F M Typhoon Pump (Size and type of pump)           |
|         |  |
|         | 1½ H.P. Gas engine (Size and type of engine or motor to be used, total head water is to be lifted, etc.) |
| •••••   | Cap 1000 gal per hour  |
|         |  |

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-electric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer. Salem, Oregon.

| 1                                       |   | _                   | line) feet; grade                | •                            |
|---|---|---------------------|----------------------------------|------------------------------|
| ousand feet.                            |   |                     |                                  |                              |
| (b) At                                  |   | miles from h        | eadgate: width on top (at wate   | er line)                     |
| *************************************** | feet; width                             | on bottom           | feet; depth of w                 | oater fe                     |
| rade                                    |   | feet fall per one   | thousand feet.                   |                              |
| (c) Lengt                               | th of pipe,7.                           | 50 ft.              | ; size at intake, 1½             | . in.; size at               |
| om intake                               | in                                      | n.; size at place o | of use in.; dif                  | ference in elevation betwe   |
| take and place                          | e of use,65                             | ft. I               | s grade uniform?                 | Estimated capaci             |
|   | sec. ft.                                | •                   |                                  |                              |
|   | -                                       | e irrigated, or pl  | ace of use                       |                              |
| Township                                | Range                                   | Section             | Forty-acre Tract                 | Number Acres To Be Irrigated |
| , ,                                     |   | 11                  | SWSW                             |                              |
| 45                                      |   |                     |                                  |                              |
| -                                       |   |                     |                                  |                              |
|   |   | 1                   | er of the county road 7.         |                              |
| the S. W. c                             | orner of sec                            | tion 11 in T.       | 4 S. R. 1 West of the W          | illamette meridian           |
| in Marion C                             | ounty, Orego                            | thence N.           | elong the W. line of sai         | d section 25.84 chain        |
| to an iron                              | rod; thence I                           | 89° 27' E.          | 9.13 chains to an iron           | rod; thence S. 28.72         |
| chains to t                             | ne center of                            | said road; t        | hence N. 72° 58' W. alon         | g the center of said         |
| road9.55c                               | nains to the                            | point of beg        | inning; containing 24.90         | acres of land.               |
|   |   |                     |                                  |                              |
|   |   |                     |                                  |                              |
|   | *************************************** |                     |                                  |                              |
|   | •                                       |                     |                                  |                              |
|   |   |                     | required, attach separate sheet) |                              |
| (a) Char                                | acter of soil                           | Willamette S        | ilt                              |                              |
| • •                                     | •                                       |                     | Sweet corn bulbs                 |                              |
| ower or Minin                           | • •                                     |                     |                                  |                              |
|   |   | power to be dev     | eloped                           | theoretical horsepow         |
| (b) Q                                   | uantity of wate                         | er to be used for   | power                            | sec. ft.                     |
|   |   | -                   | feet.                            |                              |
|   |   |                     | (,                               | a doualanad                  |
| (a) 11                                  | не <b>наш</b> те ој т                   | ie works oy med     | ins of which the power is to b   | e aevelopea                  |
|   |   |                     |                                  |                              |
|   |   |                     | (Legal subdivision)              | of Sec                       |
|   |   | o. E. or W.)        |                                  |                              |
| (f) Is                                  | water to be re                          | turned to any st    | ream?(Yes or No)                 |                              |
| (g) If                                  | so, name strea                          | m and locate po     | int of return                    |                              |
|   |   | , Sec               | , Tp(No. N. or S.)               | , R, W.                      |
|   |   |                     | applied is                       |                              |
|   |   |                     |                                  |                              |

| Municipal or Domestic Supply—                                |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| 10. (a) To supply the city of                                |   |  |  |  |  |  |  |
|  | sent population of                                    |  |  |  |  |  |  |
| and an estimated population of                               | in 19   |  |  |  |  |  |  |
| (b) If for domestic use state number of                      | families to be supplied                               |  |  |  |  |  |  |
| (Answer questions 1  | 11, 12, 13, and 14 in all cases)                      |  |  |  |  |  |  |
| 11. Estimated cost of proposed works, \$25                   | io_99   |  |  |  |  |  |  |
| 12. Construction work will begin on or before Have commenced |   |  |  |  |  |  |  |
| 13. Construction work will be completed on                   | or before Two yes, after approval                     |  |  |  |  |  |  |
| 14. The water will be completely applied to                  | o the proposed use on or before <sup>3</sup> " "      |  |  |  |  |  |  |
|  | •               |  |  |  |  |  |  |
|  | (Sgd) SHERRILL FLEMING (Signature of applicant)       |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Signed in the presence of us as witnesses:                   | ,   |  |  |  |  |  |  |
| (1)(Name)  | (Address of witness)                                  |  |  |  |  |  |  |
| (2) (Name)   | (Address of witness)                                  |  |  |  |  |  |  |
| Remarks:   |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  | . ,   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  | ······································                |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| COLUMN OR OR CON .   |   |  |  |  |  |  |  |
| STATE OF OREGON, County of Marion,                           | !   |  |  |  |  |  |  |
| •  |   |  |  |  |  |  |  |
|  | foregoing application, together with the accompanying |  |  |  |  |  |  |
| maps and data, and return the same for                       | ······································                |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| In order to retain its priority, this application            | cation must be returned to the State Engineer, with   |  |  |  |  |  |  |
| corrections on or before                                     | , 194   |  |  |  |  |  |  |
| WITNESS my hand thisday                                      | of, 194   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  | STATE ENGINEER  |  |  |  |  |  |  |

of a system of

| Application | n No. 20197 |  |
|-------------|-------------|--|
| Permit No   | . 15749     |  |
|             |             |  |

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

|  |             | Division No  | D             | istrict No                     |               |               |                |
|--|-------------|--|---------------|--------------------------------|---------------|---------------|----------------|
|  |             | This instru  |               | first received<br>er at Salem, |               | ¢             |                |
|  |             | on the 11th  | day of .      | April                          |               |               |                |
|  |             | 194. 4., at 3  | 00 o'clock    | P. M.                          |               |               |                |
|  |             | Returned to ap                                       | oplicant:     |                                |               |               | ,              |
|  | -           | Corrected app  |               | eived:                         | •             |               |                |
|  |             | Approved:  | i             |                                |               |               |                |
|  |             | J  | uly 10, 1     | 944                            |               |               |                |
|  |             | Recorded i   | n book No     | 38                             | of            |               |                |
|  |             | Permits on pa  | ge15749       |                                |               |               |                |
|  |             | CHAS. E  | . STRICKL     | IN STATE E                     | NGINEER       |               |                |
| 1  |             | Drainage Basi  | in No. 2      | Page                           | 38 E          |               |                |
|  |             | Fees Paid \$9.                                       | .50           |                                |               |               |                |
| SMAME OF ORECOM                          | ,           |  | DEDM          | m                              |               |               |                |
| STATE OF OREGON                          | ss          |  | PERM          | ıT                             |               |               |                |
| County of Marion,                        | . )<br>474. | 7 1 <sup>8</sup> *********************************** | . J. 47       | 7.                             |               |               | •              |
| This is to certify<br>SUBJECT TO EXISTIN | VG R        | IGHTS and th   | e following   | limitations (                  | and condition | ons:          |                |
| The right herein                         |             |  |               |                                |               |               | -              |
| and shall not exceed?                    | .08         | cubic fe   | et per secon  | nd measured                    | at the po     | int of divers | ion from the   |
| stream, or its equivalent                | in ca       | se of rotation u                                     | ith other w   | ater users, fr                 | om .An .Unr   | named Creek   | <b></b>        |
| The use to which                         |             | •  |               |                                |               |               |                |
|  |             |  |               |                                |               |               |                |
| If for irrigation, the                   | his ap      | opropriation she                                     | all be limite | d to 1/80                      |               | of one        | cubic foot per |
| second or its equive                     | lent        | for each ac  | re irrige     | ted and sh                     | all be fu     | rther limi    | ted to a       |
| diversion of not to                      | exc         | eed 2½ acre  | feet per      | acre for e                     | ach acre      | irrigated     | during the     |
| irrigation season o                      | f ea        | ch year,   | ·             |                                |               | ,             |                |
|  |             |  |               |                                |               |               |                |
| and shall be subject to s                | such        | reasonable roto                                      | ition system  | as may be o                    | rdered by t   | he proper sta | te officer.    |
| The priority date                        | of th       | is permit is   | A             | pril 11, 1                     | 944           |               |                |
| Actual construction                      | on w        | ork shall begin                                      | on or befor   | e July 1                       | 0, 1945       |               | and shall      |
| thereafter be prosecuted                 | l wit       | h reasonable di                                      | ligence and   | be complete                    | d on or befo  | ore           |                |
| October 1, 194                           | .6          |  |               |                                | . '           |               |                |
| Complete applicat                        | tion o      | of the water to                                      | the propose   | ed use shall b                 | e made on o   | or before     |                |
| October 1, 194                           | .7          | ***************************************              |               |                                |               |               |                |
| WITNESS my har                           |             |  |               | July                           |               | , 1944.       |                |
|  |             |  | •             | gd) CHAS.                      |               |               |                |
|  |             |  | .LH           | <b>■</b> ::/                   |               |               | ATE ENGINEER   |