

## \* APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

I, John Roth  
(Name of applicant)  
 of Route 1, Aurora  
(Post office), County of \_\_\_\_\_,  
 State of Oregon, do hereby make application for a permit to appropriate the  
 following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation \_\_\_\_\_

1. The source of the proposed appropriation is Willamette River  
(Name of stream)

\_\_\_\_\_, a tributary of \_\_\_\_\_

2. The amount of water which the applicant intends to apply to beneficial use is 0.50  
 cubic feet per second.  
(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is Irrigation  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 10 ft. S. and 400 ft. E. from the Center  
(N. or S.) (E. or W.)  
 corner of Sec. 34, T. 3 S., R. 2 W. W. M.  
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NWSE as projected of Sec. 34, Tp. 3 S.  
(Give smallest legal subdivision) (N. or S.)  
 R. 2 W., W. M., in the county of Marion  
(E. or W.)

5. The \_\_\_\_\_ to be \_\_\_\_\_  
(Main ditch, canal or pipe line) (Miles or feet)  
 in length, terminating in the \_\_\_\_\_ of Sec. \_\_\_\_\_, Tp. \_\_\_\_\_  
(Smallest legal subdivision) (N. or S.)  
 R. \_\_\_\_\_, W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

## DESCRIPTION OF WORKS

## Diversion Works—

6. (a) Height of dam \_\_\_\_\_ feet, length on top \_\_\_\_\_ feet, length at bottom  
 \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_  
(Loose rock, concrete, masonry,  
 rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate \_\_\_\_\_  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 4" cent. tractor 40 H.P.  
(Size and type of pump)  
24 sprinklers 400 g.p.m.  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)  
50 ft. static head

\* A different form of application is provided where storage works are contemplated.

\*\* Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-electric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
3 S	2 W	34	SE <sup>1</sup> / <sub>4</sub> as projected	2
			SW <sup>1</sup> / <sub>4</sub> "	2
			NE <sup>1</sup> / <sub>4</sub> "	17
			NW <sup>1</sup> / <sub>4</sub> "	4
			NW <sup>1</sup> / <sub>4</sub> SE	15
				40

Property on which water is to be used is more explicitly described below:

That portion of the North half of the Joseph Despard Donation Land Claim in T Three (3) and four (4) South Range Two (2) West of W. M. Marion County, Oregon, which lies North of the County road leading from Champoege to Newberg, the whole of said North half being more particularly described as follows: Beginning on the Township line between Townships 3 and 4 South, Range 2 West of W. M., Marion County, Oregon, at a point 13.38 chains East of the quarter Section corner between Section 3 in Township 4 South, Range 2 West and Section 34, Township 3 South, Range 2 West; and running thence North 45° East 38.30 chains to the Northeast corner of said Claim on the bank of the Willamette River; thence meandering up said river North 78°<sup>1</sup>/<sub>2</sub> West 23.60 chains; thence North 86° West 13.50 chains; thence West 2 chains to the Northwest corner of said claim; thence South along the West line of said Claim 83.63 chains to the Northwest corner of the South half of said claim; thence East along the North line of said South half 38.70

(If more space required, attach separate sheet)

SEE REMARKS

(a) Character of soil ..... chehalis

(b) Kind of crops raised ..... ladino, alfalfa

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

Municipal or Domestic Supply—

10. (a) To supply the city of \_\_\_\_\_  
\_\_\_\_\_ County, having a present population of \_\_\_\_\_  
(Name of)  
and an estimated population of \_\_\_\_\_ in 19\_\_\_\_\_.

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 2500.00 \_\_\_\_\_  
12. Construction work will begin on or before One year after approval \_\_\_\_\_  
13. Construction work will be completed on or before Two years after approval \_\_\_\_\_  
14. The water will be completely applied to the proposed use on or before Three years after approval. \_\_\_\_\_

John Roth

(Signature of applicant)

Signed in the presence of us as witnesses:

- (1) \_\_\_\_\_, \_\_\_\_\_  
(Name) (Address of witness)  
(2) \_\_\_\_\_, \_\_\_\_\_  
(Name) (Address of witness)

Remarks: chains to the East line of said Claim; thence North 45' East along the East line of said Claim 42.20 chains to the place of beginning and containing 318 1/4 acres, more or less.

SAVE AND EXCEPTING to wit: Beginning at a point nine hundred eight and six one-hundredths (908.06) feet East of the Northwest corner of Section three (3), Township four (4) South, Range Two (2) West of the Willamette Meridian on the West line of the Joseph Despard Donation Land Claim; thence North no (0) degrees thirty (30) minutes East along said west line of the Despard Donation Land Claim six hundred five (605) feet; thence South seventy-seven (77) degrees East one thousand four hundred fifty-eight (1458) feet; thence South seven (7) degrees forty (40) minutes West, two thousand thirty five (2035) feet to North line of County Road; thence Westerly along north line of said County Road to the West line of the Joseph Despard Donation Land Claim; thence North no (0) degrees thirty (30) minutes East, eight hundred fifty-five (855) feet along West line of Despard Donation Land Claim to point of beginning, containing fifty three (53) acres, more or less, situated in Marion County, State of Oregon.

STATE OF OREGON, }  
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before \_\_\_\_\_, 194\_\_\_\_\_.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_\_.

STATE ENGINEER

Application No. 20292

Permit No. 15830

**PERMIT**  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

Division No. District No.

This instrument was first received in the  
office of the State Engineer at Salem, Oregon  
on the 19th day of June  
1944, at 1:53 o'clock P. M.

Returned to applicant:

Corrected application received:

Approved:

September 15, 1944

Recorded in book No. 39 of

Permits on page 15830

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 2 Page 64 B

Fees Paid \$11.00

STATE OF OREGON

County of Marion,

PERMIT

ss

This is to certify that I have examined the foregoing application and do hereby grant the same,  
SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use  
and shall not exceed 0.50 cubic feet per second measured at the point of diversion from the  
stream, or its equivalent in case of rotation with other water users, from Willamette River.

The use to which this water is to be applied is Irrigation.

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per  
second or its equivalent for each acre irrigated and shall be further limited to a  
diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the  
irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is June 19, 1944

Actual construction work shall begin on or before September 15, 1945 and shall  
thereafter be prosecuted with reasonable diligence and be completed on or before

October 1, 1946

Extended to Oct. 1, 1947  
Extended to Oct. 1, 1948

Complete application of the water to the proposed use shall be made on or before

October 1, 1947

Extended to Oct. 1, 1948  
Extended to Oct. 1, 1949

WITNESS my hand this 15th day of September, 1944

CHAS. E. STRICKLIN

STATE ENGINEER