

ASSIGNED. Sec. Misc. Rec. Vol. 3 Page 31  
CERTIFICATE NO. 15315 515248  
74179

\* APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I, Mervin L. Colvin (Name of applicant)

of Grants Pass, R#2, Box 621 (Post office), County of Josephine, State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Applegate River (Name of stream), a tributary of Rogue River

2. The amount of water which the applicant intends to apply to beneficial use is 0.14 cubic feet per second. (If water is to be used from more than one source, give quantity from each)

\*3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 600 ft. S and 150 ft. E from the NW corner of section 31 (Section or subdivision) (If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the NW 1/4 of Sec. 31, Tp. 36 S, R. 6 W, W. M., in the county of Josephine

5. The ditch to be 200 feet in length, terminating in the NE 1/4 of Sec. 31, Tp. 36 S, R. 6 W, W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam no dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry)

Natural sump in river rock and brush, timber crib, etc., wasteway over or around dam

(b) Description of headgate (Timber, concrete, etc., number and size of openings) Valve in 5" suction pipe.

(c) If water is to be pumped give general description 4" centrifugal pump 12 H.P. Model T, Ford. 2 1/2 foot lift. (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\* A different form of application is provided where storage works are contemplated.

\*\* Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-electric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

**Canal System or Pipe Line—**

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) 0.5 feet; width on bottom 0.5 feet; depth of water 0.5 feet; grade 3 feet fall per one thousand feet.

(b) At \_\_\_\_\_ miles from headgate: width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(c) Length of pipe, 24 ft.; size at intake, 5 in.; size at 12 ft. from intake 4 in.; size at place of use 4 in.; difference in elevation between intake and place of use, 24 ft. Is grade uniform? Yes Estimated capacity, 1.0 sec. ft.

**8. Location of area to be irrigated, or place of use**

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
<u>36 S</u>	<u>6 W</u>	<u>31</u>	<u>NE 1/4 NE 1/4</u>	<u>1.6</u>
<u>36 S</u>	<u>6 W</u>	<u>31</u>	<u>NW 1/4 NE 1/4</u>	<u>10.0</u>

(If more space required, attach separate sheet)

(a) Character of soil Red granite and loam  
 (b) Kind of crops raised clover, orchard, pasture

**Power or Mining Purposes—**

9. (a) Total amount of power to be developed \_\_\_\_\_ theoretical horsepower.  
 (b) Quantity of water to be used for power \_\_\_\_\_ sec. ft.  
 (c) Total fall to be utilized \_\_\_\_\_ feet.  
 (Head)  
 (d) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(e) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_,  
 (Legal subdivision)

Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_  
 (No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? \_\_\_\_\_  
 (Yes or No)  
 (g) If so, name stream and locate point of return \_\_\_\_\_

\_\_\_\_\_, Sec. \_\_\_\_\_, Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_  
 (No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is \_\_\_\_\_

(i) The nature of the mines to be served \_\_\_\_\_

Municipal or Domestic Supply—

10. (a) To supply the city of .....  
..... County, having a present population of .....  
(Name of)  
and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$...250.00.....
- 12. Construction work will begin on or before June 20, 1945.....
- 13. Construction work will be completed on or before June 20, 1946.....
- 14. The water will be completely applied to the proposed use on or before June 20, 1946.....

Mervin L. Colvin  
(Signature of applicant)

R#2 Box 621.....

Grants Pass, Oregon.....

Signed in the presence of us as witnesses:

(1) .....  
(Name) (Address of witness)

(2) .....  
(Name) (Address of witness)

Remarks: Description of applicants property:

All that portion of the Northwest one quarter of the Northeast one quarter of Section 31, Township 36 South, Range 6 West of the Willamette Meridian, lying north of the Redwood Highway.....

Also the following described parcel of land: Beginning at a point 186 feet South of the Northeast corner of the Northwest one quarter of the Northeast one quarter of Section 31, Township 36 South, Range 6 West of the Willamette Meridian and running thence East 150 feet; thence South 12° East 372 feet to the North right of way line of the Redwood Highway, thence along said right of way line South 87° West 217.2 feet; thence North 383.4 feet to the place of beginning, containing 1.6 acres, more or less.

STATE OF OREGON, }  
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....., 194.....

WITNESS my hand this ..... day of ....., 194.....

STATE ENGINEER

Application No. 20296

Permit No. 15833

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon on the 21st day of June, 1944, at 1:00 o'clock P.M.

Returned to applicant:

Corrected application received:

Approved:

September 15, 1944

Recorded in book No. 39 of

Permits on page 15833

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 15 Page 8

Fees Paid \$9.50

STATE OF OREGON } ss County of Marion,

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.14 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Applegate River

The use to which this water is to be applied is Irrigation

If for irrigation, this appropriation shall be limited to 1/100th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 1/2 acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is June 21, 1944

Actual construction work shall begin on or before September 15, 1945 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1946

Complete application of the water to the proposed use shall be made on or before

October 1, 1947

WITNESS my hand this 15th day of September, 1944.

CHAS. E. STRICKLIN STATE ENGINEER