CERTIFICATE NO. 16723

* APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I, Bud R. bell	(Name of applicant)
ofDayton Rt. 1	, County of,
_	do hereby make application for a permit to appropriate the
following described public waters (of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corpora	tion, give date and place of incorporation
1. The source of the propos	ed appropriation is Palmer Creek.
	, a tributary of Yambill R.
	ich the applicant intends to apply to beneficial use is0.25
cubic feet per second	(If water is to be used from more than one source, give quantity from each)
	er is to be applied is Irrigation
J. The use to which the wall	(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
4. The point of diversion is	900 N 100 W located 500 ft. N and 1150 ft. W from the SE (N. or S.)
corner of Sec. 5, T. 5 S., I	(Section or subdivision)
•	(Section or subdivision)
(II	preferable, give distance and bearing to section corner)
(If there is more than one	point of diversion, each must be described. Use separate sheet if necessary)
being within the SESE as pro-	jected of Sec. 5., Tp. 5 S. (N. or S.)
	nty of Yamhill
(E. or W.)	
	itch, canal or pipe line) to be (Miles or feet)
in length, terminating in the	(Smallest legal subdivision) of Sec. , Tp. (N. or S.)
	osed location being shown throughout on the accompanying map.
	DESCRIPTION OF WORKS
Diversion Works—	
•	em feet, length on top feet, length at botton
feet; material to be	used and character of construction
rock and brush, timber crib, etc., wasteway over or	
(b) Description of headgate	(Timber, concrete, etc., number and size of openings)
	(Innet, contest, con, name and and or opening)
	d give general description(Size and type of pump)
Will use sprinklers d	
(Size and type	e of engine or motor to be used, total head water is to be lifted, etc.)

Canal System of	-	t each point of o	canal where materially change	d in size. statina miles from		
headgate. At headgate: width on top (at water line) feet; width on bo						
feet; depth of water feet; grade feet fall per one thousand feet. (b) At miles from headgate: width on top (at water line)						
			feet; depth of wo			
		feet fall per one		· · · · · · · · · · · · · · · · · · ·		
-			; size at intake,	in.; size at ft.		
from intake	ir	ı.; size at place o	of use in.; diff	erence in elevation betwe en		
intake and plac	e of use,	ft. Is	s grade uniform?	Estimated capacity,		
•	sec. ft.					
8. Locat	ion of area to be	e irrigated, or pl	ace of use			
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated		
5 S	3 W	5	SESE as projected	20		
No. 1643, Clain the County Beginning at. County Survey duly recorded said point or from the SE or Road to angle creek; thence S. line of Wi Frank R. Wills for said Yamb Survey No. 94 and containing Survey No. 25 "H" of Record Also a pa T. 5 S. of R- part bounded (a) Char	im No. 51, in of Yamhill at he Southwes No. 2514 of at page 67 place of be orner of the in road, and following the lands, a son, which dead in County, (a) of said Yames 17.50 acres 14 of said Yames follows, racter of soil	Township 5. Ind State of t corner of L said Yamhill of Book "H" o sinning being blc; thence continuing te center of s said lands d is duly re regon; thence hill County, more or les mhill County urveys of sa in H. Thessin T. M., in the to-wit! "" "Began	ot No. 2 as said Lot. No County State of Oregon, for Records of County Survey 58.15 chains N. and 27. North 6° 22' East along to center of Creek 17.42 said creek in a Southwest are described in deed for corded at page 552 of Box e North 89° 28' E. along Oregon 16.03 chains to a and being Lot No. 3 as which survey is duly record to Month 11 county, Oregon 16.03 chains to a county of Yamhill and State County of Yamhill and Yamhill State County of Yamhill and State County of Yamhill and Y	the Willamette Meridian counded as follows: to wit: 2 is fully described in which County Survey is and County, and 7 chains S. 89° and 28' W. the center of the County chains to center of said terly direction to the com E. E. Coovert to k "X" of Records of Deeds South line of County chains described in said County corded at page 67 of Book 1; 43, Claim No. 51 in the cord of Oregon, and said ains N. 89° 28' E. of the SEE REMARKS		
		power to be dev	eloped	theoretical horsepower.		
(b) (Quantity of wate	er to be used for	power	sec. ft.		
(c) T	otal fall to be u	tilized	(Head) feet.			
(d) 1	The nature of th	e works by med	ans of which the power is to be	e developed		
(e) S	Such works to be	e located in	(Legal subdivision)	of Sec		
Tp(No. N. or	, R	o. E. or W.)	М.			
	_		tream?(Yes or No)			
			oint of return			
			applied is			
(:) 17	The material of the	minas to ha sar	mad			

STATE ENGINEER

Municipal or Domestic Supply—	
	present population of
nd an estimated population of	
(b) If for domestic use state numbe	er of families to be supplied
(Answer ques	stions 11, 12, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$	\$ Not determined
	before One year after approval
	ed on or before 2 yrs. after approval
	ied to the proposed use on or before 3 yrs. after approv
14. The water will be completely appli	ed to the proposed use on or before 12.12.5
	Bud. R. Bell (Signature of applicant)
Signed in the presence of us as witnesse	28:
•	(Address of witness)
2)(Name)	(Address of witness)
nd said Southwest corner being also 30 28! W. from the Southeast corner he South line of County Survey No. 9. In center of County Road; thence North county Road to angle in said road, and 7.42 chains to center of creek; then I said creek 9.54 chains; thence South said creek 9.54 chains; thence South said creek 9.54 chains; thence South said containing 15.78 acres .07 acres sold to E. M. Alerman, as ourveys of said Yamhill County, Oregon of Book "H" of records of county si	County Surveys of said Yamhill County, Oregon, 58.15 chains North and 17.76 chains South of said DLC; thence South 89° 28' West along 49 of said county 9.416 chains to point the 6° 22' East following the center of said d then continuing in the same direction ce South 83° 28' East following the center the 9° 49' West 16.27 chains to the place of more or less and being Lot No. 2, except described in County Survey No. 2514 of County n, which said survey is duly recorded at page urveys of said county.
Country of Marion	
• •	the foregoing application, together with the accompanying
This is to certify that I have examined naps and data, and return the same for	
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This is to certify that I have examined naps and data, and return the same for	
This is to certify that I have examined naps and data, and return the same for	application must be returned to the State Engineer, with

Application No.	20353
Permit No	15876

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District	No	
	This instrument was first re office of the State Engineer at S		
	on the26th day ofJul		
	194.4., at 3:07. o'clock P.	•	•
	Returned to applicant:		
	Corrected application received:		
	Approved:	••••••	
	September 15, 194	4	
	Recorded in book No39	of	
	Permits on page15876		
	CHAS. E. STRICKLIN	FATE ENGINEER	
	Drainage Basin No2 P		·
	Fees Paid \$9.50		
STATE OF OREGON	PERMIT		
County of Marion,	4 7 7	7 7. 7.	
SUBJECT TO EXISTING	t I have examined the foregoing a RIGHTS and the following limita	tions and conditio	ns:
	nted is limited to the amount of wo		
	5 cubic feet per second med		
stream, or its equivalent in	case of rotation with other water us	ers, from 2811	er Creek
The use to which thi	s water is to be applied is <u>Irrige</u>	tion	
The use to which this	water is to be applied is		
If for irrigation, this	appropriation shall be limited to	1/80th	of one cubic foot per
	nt for each acre irrigated a		
	xceed 2 acre feet per acre		
	of each year,		
-	h reasonable rotation system as ma		
The priority date of t	his permit is July 26, 194	<u>4</u>	
Actual construction	work shall begin on or before	September 15,	1945 and shall
	ith reasonable diligence and be cor	npleted on or befo	re
October 1			
	, 1946		
	of the water to the proposed use s	shall be made on o	r before
WITNESS mu hand	of the water to the proposed use s		·
WITNESS my hand	of the water to the proposed use s , 1947 this15thday ofSep		, 1944