## CERTIFICATE NO. 16725

## \* APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

	I, Li	nn Be <b>n</b> t	ton Me	morial P	art Ass	sn.		**********	•			
~ <b>£</b>									a.e. Ti	inn .		
ој			5.	(Post office)	•	•••••		, Count	y of	******		<b>,</b>
State	of0	regon	•••••			do hereb	y make	applica	tion for	a permi	t to a	ppropriate the
follo	wing des	scribed 1	public 1	waters of	the State	e of Oreg	on, SUI	BJECT '	TO EXIS	STING 1	RIGH	TS:
	If the	applicar	it is a	corporatio	n, give d	date and 1	place of	incorpo	oration .	Υe	25	
	1934	Salem						· · · · · · · · · · · · · · · · · · ·				
	1 1771.		af 47. a			.:	P.	hrder	Creek			
	1. The	source							(Nam	e of stream	)	
					·····,	a tr <b>i</b> butar	ry of	Third	Lake	•••••		
	2. The	amoun	t of wa	ter which	the app	olicant int	tends to	apply t	to benefi	icial use	is	0.23
cubic	feet per	r second	•	••••••	(If water is	to be used fro	m more tha	n one sourc	e give guan	tity from eq		
*	**3. The	use to	which t	he water	is to be	applied is	Irri	igation	e, give quaii	iity 110iii ea	(CII)	tic supplies, etc.)
						-Pr	(Irriga	ation, power	, mining, m	anufacturing	g, domes	tic supplies, etc.)
corne				sion is loc						(E. or W	from	m theSE
			•••••	(If pre	ferable, give	e distance and	bearing to	section corr	 ner)			
, .				re than one poi SW)								10 S
	y within			(Give sinaires)						·····,	Тр	10 S (N. or S.)
R	3 W	, W	. M., in	the county	y of	Linn			•			
		-		e line		·····			e 400	1		
in la	nath tar	minatin	a in th	(Main ditch (SE S	i, canal or pi W)			of Soc	28	•	lles or fee	,
116 661	O 137			(S								10 S (N. or S.)
R	(E. or W	, V	V. M., t	he propose	ed locati	on being :	shown t	through	out on th	ne acc <b>o</b> m	ıpany	ing map.
					DESCH	RIPTION	OF W	ORKS				
Divo	rsion W	orks										
Dive				2020								
												ngth at bottom
		feet;	materio	l to be use	ed and c	haracter (	of const	truction	······································	(I	Loose roo	k, concrete, masonry,
rock ar	nd brush, tin	nber crib, et	c., wastew	ay over or arou								·
	(b) D	escriptio	n`of he	adgate								
~ <b>~</b>						( <b>T</b> i	mber, conc	rete, etc., n	umber and s	ize of openi	ngs)	
	(c) If	water i	s to be	pumped o	riv <b>e</b> gene	e <b>ra</b> l d <b>e</b> scr	iption	4" cen	trifug	al	-,	•••••
		P. Elec			Ū		-		(Size	e and type o	f pump)	
*******				ze and type of	engine or mo	otor to be used	l, total head	d water is to	be lifted, e	tc.)		•
									<del></del>			
	• A differen	t form of a	pplication	is provided wi	nere storage	works are co	ntemplate	d.				

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-electric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or 7. (a) Gir	-	it each point of c	canal where materially ch	anged in size, st	ating miles from
			line)		
thousand feet.	. feet; depth of	water	feet; grade		feet fall per one
(b) At		miles from h	eadgate: width on top (at	water line)	
•••••	feet; width	on bottom	feet; depth	of water	feet;
grade		feet fall per one	thousand feet.		
(c) Leng	th of pipe,4	00 ft.	; size at intake,4	in.; size at	400 ft.
from intake	in	n.; size at place o	of use4 in.	; difference.in el	evation between
intake and place	e of use, <sup>50</sup>	ft. Is	s grade uniform? Fairl	-y Est	imated capacity,
•	sec. ft.				
8. Locati	on of area to be	e irrigated, or pl	ace of use		
Township	Range	Section	Forty-acre Tract	To	mber Acres Be Irrigated
10 S	3.W	28	SESW As projected	Direct	Supplemental
			SWSW " "		
		33	NWNW " "	0.2	
of 19.99 char No. 1696 and distance of 2 of Carl S. Re Records a dis Pacific Highwaton a point what 38°37' West a acros, more of (a) Char (b) Kind	Ins from the claim No. 42219.1 feet; to tance of 350 way; thence Maich is North distance of crops raised by Crops raised by Purposes—	East line of in said fown hence Worth 8 had described feet to the worthwesterly 88° 37! East 6.8 feet to the head in Linn (H more space Bench land Lawn	to a point which is S the D. LC. of Exum F aship and Range; ther 38°30' East along the in Volume 130 at Pag Southerly line of th along said Southerly t from the place of h the place of beginni County, State of Ore required, attach separate sheet) i	Powell and wiff nee North 1915 a North line of ge 135 of Linn ne right of wa y line of Paci peginning; the egon, exception SEE RE	West a  of the lands County Deed y of the fic Highway ence South ning 17.81 MARKS
(b) Q	uantity of wate	er to be used for	power	sec. ft.	
(c) T	otal fall to be u	tilized	fe	et.	
			ins of which the power is		
(e) S	uch works to be	e located in	(Legal subdivision)	of Sec	
Tp(No. N. or s	, R	o. E. or W.)	М.		
(f) Is	water to be re	turned to any st	ream?(Yes or No)		
(g) I	so, name strea	m and locate po	int of return		<b>-</b>
		, Sec	, Tp(No. N. or	, R	, W. M.
			applied is		
(i) T	he nature of the	e mines to be ser	ved		

STATE ENGINEER

Municipal or Domestic Supply—	
10. (a) To supply the city of	
	present population of
and an estimated population of	
(b) If for domestic use state number	er of families to be supplied
(Answer que	stions 11, 12, 13, and 14 in all cases)
11. Estimated cost of proposed works,	<b>\$</b> 300 <b>.</b> 00
	before l year after approval
	ed on or before 2 years after approval
	ied to the proposed use on or before <u>3 years after</u>
approval	,
	Linn-Benton Mem. Park (Signature of applicant)
	By A. J. Hodges
,	
Signed in the presence of us as witnesse	
(1)(Name)	(Address of witness)
(Name)	(Address of witness)
(Legal Description continued)  Remarks: land one rod along the	North side of the above described property
	nveyed 17.40 acres, more or less, situated
STATE OF OREGON, \	
County of Marion, ss	
This is to certify that I have examined	the foregoing application, together with the accompanying
à .	application must be returned to the State Engineer, with
corrections on or before	, 194
WITNESS my hand this	day of, 194

Application No	20314
Permit No	15915

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District N	o	
	This instrument was first rec office of the State Engineer at Sa		
	on the 30th day of June	_	
	1944., at 10:12 o'clock A.	М.	•
	Returned to applicant:		
	Corrected application received:		
	Approved:	•••••	
	September 15, 1944	*******	
	Recorded in book No39	of	
	Permits on page 15915		
	CHAS. E. STRICKLIN	ATE ENGINEER	
	Drainage Basin No. 2 Pa	ge 76 m	
	Fees Paid 9.50		
STATE OF OREGON	PERMIT		*
County of Marion,	SS .		
This is to certify the SUBJECT TO EXISTING	at I have examined the foregoing ap RIGHTS and the following limitate	pplication and do ions and condition	hereby grant the same, is:
		4 7 - 7	
•	inted is limited to the amount of wa		
and shall not exceed	cubic feet per second meas	sured at the poin	nt of diversion from the
and shall not exceed	•	sured at the poin	nt of diversion from the
and shall not exceed	cubic feet per second meas	rs, from	nt of diversion from the
and shall not exceed	case of rotation with other water use	rs, from Murde	nt of diversion from the
and shall not exceed	cubic feet per second measures of rotation with other water use is water is to be applied is Irrige	rs, from Murde	nt of diversion from the r Creek  of one cubic foot per
and shall not exceed	case of rotation with other water use is water is to be applied isIrrige appropriation shall be limited to	rs, from Murde	of one cubic foot per
and shall not exceed	case of rotation with other water use is water is to be applied is	rs, from Murdention  1/30th  and shall be for each acre	of one cubic foot per urther limited to a irrigated during
and shall not exceed	case of rotation with other water use is water is to be applied is	rs, from wurdention  1/30th and shall be for each acre	of one cubic foot per urther limited to a irrigated during
and shall not exceed	cubic feet per second meaning case of rotation with other water use is water is to be applied is	rs, from wurdention  1/30th and shall be for each acre	of one cubic foot per urther limited to a irrigated during
and shall not exceed	case of rotation with other water use is water is to be applied is	rs, from wurdention  1/30th and shall be for each acre	of one cubic foot per urther limited to a irrigated during
and shall not exceed	cubic feet per second means case of rotation with other water use is water is to be applied is	rs, from wurdention  1/30th and shall be for each acre be ordered by the tember 15, 19	of one cubic foot per urther limited to a irrigated during.
and shall not exceed	cubic feet per second meaning case of rotation with other water use is water is to be applied is	rs, from wurdention  1/30th  and shall be for each acre  be ordered by the pleted on or before	of one cubic foot per urther limited to a irrigated during.
and shall not exceed	case of rotation with other water use is water is to be applied is	rs, from wurdentien  1/30th  and shall be for each acre  be ordered by the pleted on or before 15, 19  pleted on or before 1948  all be made on or	of one cubic foot per urther limited to a irrigated during.  e proper state officer.
and shall not exceed	case of rotation with other water use case of rotation with other water use is water is to be applied is	ation  1/30th  1/30th  and shall be for each acre  be ordered by the pleted on or before 15, 19  pleted on or before 1948  all be made on or	of one cubic foot per urther limited to a irrigated during.  e proper state officer.  45 and shall re
and shall not exceed	case of rotation with other water use is water is to be applied is	ation  1/30th  1/30th  and shall be for each acre  be ordered by the pleted on or before 15, 19  pleted on or before 1948  all be made on or	of one cubic foot per urther limited to a irrigated during.  e proper state officer.  45 and shall re
and shall not exceed	case of rotation with other water use is water is to be applied is	ation  1/30th  1/30th  and shall be for each acre  be ordered by the pleted on or before 15, 19  pleted on or before 1948  all be made on or	of one cubic foot per urther limited to a irrigated during e proper state officer.  45 and shall re