## \* APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

|      | I, OREGON STATE GAME COMMISSION (Name of applicant)   |
|------|---|
| of   | PORTLAND , County of MULTNOMAH (Post office)  |
|      | ate of OREGON do hereby make application for a permit to appropriate th   |
| fo   | lowing described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
|      | If the applicant is a corporation, give date and place of incorporation   |
|      | Stream formed by  1. The source of the proposed appropriation is / Unnamed Springs (source of creek flow (Name of stream) |
| rock | s that form Wizard Falls) , a tributary of Metolius River   |
|      | 2. The amount of water which the applicant intends to apply to beneficial use is10  |
| cu   | bic feet per second. (If water is to be used from more than one source, give quantity from each)                          |
|      | **3. The use to which the water is to be applied isTrout_Hatchery   |
| co   | 4. The point of diversion is located 1419 ft. S and 200! ft. E from the NE  |
| co   | rner of Sec. 22, T. 12 S., R. 9 E. W. (Section or subdivision)  |
|      | (If preferable, give distance and bearing to section corner)  |
|      | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)                   |
|      | ing within the SWNW   |
| R.   | 9 E , W. M., in the county of Jefferson   |
|      | 5. The Pipe to be 1000! (Miles or feet)   |
|      | length, terminating in the NW4, NK4 of Sec. 23 , Tp. 12 S (N. or S.)  |
| R.   |   |
|      | DESCRIPTION OF WORKS  |
| D    | version Works—  |
|      | 6. (a) Height of dam feet, length on top feet, length at bottom   |
|      | feet; material to be used and character of construction(Loose rock, concrete, mason                                       |
| roc  | k and brush, timber crib, etc., wasteway over or around dam)  |
|      | (b) Description of headgate(Timber, concrete, etc., number and size of openings)  |
| ***  | (c) If water is to be pumped give general description   |
|      |   |
| •••  | (Size and type of engine or motor to be used, total head water is to be lifted, etc.)                                     |

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-electric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| eadgate. At he              | adgate: width o                        | on top (at water    | line)                              | feet; width on botto         |
|-----------------------------|--|---------------------|------------------------------------|------------------------------|
|                             | feet; depth of                         | water               | feet; grade                        | feet fall per on             |
| ousand feet. (b) At         |  | miles from h        | eadgate: width on top (at wate     | er line)                     |
|                             |  | • • •               | feet; depth of $w$                 |                              |
|                             | •                                      |                     |                                    | <i></i>                      |
|                             |  | feet fall per one   |                                    | ,                            |
|                             |  |                     | ; size at intake,                  |                              |
|                             |  | _                   | of use in.; dif                    |                              |
| take and place              | of use,                                | ft. I               | s grade uniform?                   | Estimated capaci             |
|                             | sec. ft.                               |                     |                                    | ·                            |
| 8. Location                 | on of area to be                       | e irrigated, or pl  | lace of use                        |                              |
| Township                    | Range                                  | Section             | Forty-acre Tract                   | Number Acres To Be Irrigated |
| 12 5                        | 9 E                                    | 23                  | NWNW                               |                              |
|                             |  |                     | \                                  |                              |
|                             |  |                     |                                    |                              |
|                             |  |                     |                                    |                              |
|                             |  |                     |                                    |                              |
|                             |  |                     |                                    |                              |
|                             | •••••                                  |                     |                                    |                              |
|                             | •••••                                  |                     |                                    |                              |
|                             |  | ·                   |                                    | -                            |
|                             | ······································ |                     |                                    |                              |
|                             |  | ,                   |                                    |                              |
|                             |  |                     |                                    |                              |
|                             |  | <del></del>         | e required, attach separate sheet) |                              |
| (a) Char                    | ecter of soil                          | -                   |                                    |                              |
|                             | •                                      |                     |                                    |                              |
|                             | -                                      | •                   |                                    |                              |
| Fower or Mining $9. (a) To$ | -                                      | power to be dev     | eloped                             | theoretical horsepou         |
|                             |  |                     | r power                            | _                            |
|                             | - •                                    |                     | _                                  | 000. ju                      |
|                             |  |                     | (Head)                             | a danalamad                  |
| (a) 11                      | ie naiure of in                        | е works by тес      | ans of which the power is to b     | e aevelopea                  |
|                             |  |                     |                                    |                              |
|                             |  |                     | (Legal subdivision)                | of Sec                       |
| p(No. N. or S               | , R<br>) (N                            | , W<br>o. E. or W.) | <b>M.</b>                          |                              |
| (f) Is                      | water to be re                         | turned to any st    | (Yes or No)                        |                              |
| (g) If                      | so, name strea                         | m and locate po     | int of return                      |                              |
| <del></del>                 |  | , Sec               | , Tp(No. N. or S.)                 | , R, W.                      |
|                             |  |                     | applied is                         | • • • • •                    |

| Municipal or Domestic Supply—       |  |
|-------------------------------------|--|
| 10. (a) To supply the city of       |  |
| County, hav                         | ing a present population of                                    |
| and an estimated population of      | in 19  |
| (b) If for domestic use state n     | umber of families to be supplied                               |
| (Ans.                               | wer questions 11, 12, 13, and 14 in all cases)                 |
| 11. Estimated cost of proposed wo   | orks, \$   |
| 12. Construction work will begin o  | on or before   |
| 13. Construction work will be con   | npleted on or before   |
| 14. The water will be completely    | applied to the proposed use on or before                       |
|                                     |  |
|                                     | OREGON STATE GAME COMMISSION                                   |
|                                     | (Signature of applicant)                                       |
|                                     | Supervisor   |
|                                     |  |
| Signed in the presence of us as wit |  |
| (1) F. C. Baker (Name)              | , Portland, Oregon (Address of witness)                        |
|                                     | , Portland, Oregon (Address of witness)                        |
|                                     | ineering data necessary to complete this                       |
|                                     | be supplied as quickly as our engineer                         |
|                                     | now in progress  |
|                                     |  |
|                                     |  |
|                                     |  |
|                                     |  |
|                                     |  |
|                                     |  |
| STATE OF OREGON,                    |  |
| County of Marion,                   |  |
|                                     | ined the foregoing application, together with the accompanying |
|                                     |  |
|                                     |  |
|                                     |  |
|                                     |  |
|                                     | his application must be returned to the State Engineer, with   |
| corrections on or before            |  |
| •                                   | day of, 194, 194   |
|                                     | , 131  |
|                                     | STATE ENGINEER   |

| Applica | tion | No. 20412 |
|---------|------|-----------|
| Permit  | No.  | 15940     |

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

|                              | OF OREGON   |     |  |  |  |  |
|------------------------------|---|-----|--|--|--|--|
|                              | Division No District No   |     |  |  |  |  |
|                              | This instrument was first received in the office of the State Engineer at Salem, Oregon   |     |  |  |  |  |
|                              | on the 22nd day of August   |     |  |  |  |  |
|                              | 194.4., at .10:45 o'clockA. M.  |     |  |  |  |  |
|                              | Returned to applicant:  |     |  |  |  |  |
|                              | Corrected application received:   | ,1  |  |  |  |  |
|                              | Approved:   |     |  |  |  |  |
|                              | December 11, 1944   |     |  |  |  |  |
|                              | Recorded in book No39 of  |     |  |  |  |  |
|                              | Permits on page 15940   |     |  |  |  |  |
|                              | CHAS. E. STRICKLIN STATE ENGINEER   |     |  |  |  |  |
|                              | Drainage Basin No Page Page   |     |  |  |  |  |
|                              | Fees Paid \$19.00   |     |  |  |  |  |
| STATE OF OREGON )            | PERMIT  |     |  |  |  |  |
| County of Marion,            | ss  |     |  |  |  |  |
|                              | SUBJECT TO EXISTING RIGHTS at I have examined the foregoing application and do hereby grant the same,                             |     |  |  |  |  |
| SUBJECT TO EXISTING          | RIGHTS and the following limitations and conditions:  |     |  |  |  |  |
| -                            | anted is limited to the amount of water which can be applied to beneficial use measured at the point of diversion from the stream |     |  |  |  |  |
|                              | cubic feet per second/measured at the point of diversion from the   |     |  |  |  |  |
| stream, or its equivalent in | a case of rotation with other water users, fromStreamformedbyunnamedspri  | ngs |  |  |  |  |
| The use to which th          | is water is to be applied isTrout. Hatchery   |     |  |  |  |  |
|                              | s appropriation shall be limited to   |     |  |  |  |  |
| second                       |   |     |  |  |  |  |
|                              |   |     |  |  |  |  |
|                              | ch reasonable rotation system as may be ordered by the proper state officer.  |     |  |  |  |  |
| The priority date of         | this permit is August. 22., 1944  |     |  |  |  |  |
| Actual construction          | work shall begin on or before December 11, 1945 and shall   |     |  |  |  |  |
| thereafter be prosecuted v   | with reasonable diligence and be completed on or before   |     |  |  |  |  |
| October                      | 1 9.46 to Oct. 1, 1947  |     |  |  |  |  |
|                              | on of the water to the proposed use shall be made on or before  |     |  |  |  |  |
|                              | 1, 1947 Emended to Oct. 1, 1950   |     |  |  |  |  |
| WITNESS my hand              | thisllthday of  |     |  |  |  |  |
|                              | CHAS. E. STRICKLIN  |     |  |  |  |  |
|                              | STATE ENGINEER  |     |  |  |  |  |