## \*Permit No. 1599

## APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

|            | Cha                           | arles Trunk  | / AT                                    |                      |                    |                 |             |   |
|------------|-------------------------------|--|---|----------------------|--------------------|-----------------|-------------|---|
| $\alpha f$ | $D_{u^1}$                     | ndee   |   | e of Applican        |                    | Yamhill         |             |   |
| 0/         |                               | (Postoffice)<br>regon                                    |   | , Coun               | ty of              |                 |             | *****                                   |
| State o    |                               |  | , do h                                  | hereby mak           | $e\ applicat$      | ion for a per   | rmit to a   | ppropriat                               |
| followia   | $ng\ described$               | l public waters of                                       | f the State of Or                       | egon, subje          | ct to exis         | ting rights:    |             |   |
| <b>I</b> f | the applican                  | nt is a corporatio                                       | n, give date and                        | place of in          | corpo <b>r</b> ati | on              | ··          |   |
| * * *      |                               |  |   |                      | - <b></b>          |                 |             |   |
|            |                               | e of the proposed  | appropriation is                        | 3                    | ······             | (Name of stre   | am)         |   |
| Unn        | amed Sprin                    | 1g   | ••••••••••••••••••••••••••••••••••••••• | . <b></b>            |                    |                 |             | ****                                    |
| 2.         | The amoun                     | nt of water which  | the applicant in                        | nte <b>nds</b> to ap | oply to be         | neficial use    | is          |   |
| one-te     | nth                           | cubic feet per s   | econd.                                  |                      |                    |                 |             |   |
| 3.         | The use to                    | which the water  | is to be applied i                      | is                   |                    |                 |             |   |
|            |                               |  | Domest ic                               |                      |                    | (Irrigation, po | wer, minin  | g, manuraet                             |
|            | supplies, etc.)               |  | 978 ft.                                 | West & C             | 985 <del>r+</del>  | Morth of t      | the moo     | ntront -                                |
|            |                               | of diversion is lo                                       |   | (                    | Give distanc       | e and bearing t | o section c | orner)                                  |
| cor.       | on South                      | side of Edward   | d R Geary D.L.                          | C. Net.              | 1176 Cl.           | 62              |             |   |
|            |                               |  |   |                      |                    |                 |             | *************                           |
| being a    | within the                    | $N\sqrt{\frac{1}{4}}$ of $NE_{4}^{1}$ (Give smallest let |   | of Sec               | . 3                | T               | p4          | South                                   |
| マ          |                               |  |   |                      |                    |                 |             |   |
| <i>K</i>   | No. E. or W.)                 | , W. M., in  |   |                      |                    |                 |             |   |
| <i>5</i> . | The                           | (Main ditch, canal                                       | or nine line)                           | •••••                | to be              | ₹ to            | ঠ           | mil                                     |
| lenath     | termin <b>a</b> ti <b>n</b> a | $y$ in the $NE_4^1$ 0:                                   | f NE <del>1</del>                       | of Sec               | 3                  | $T_n$ 4 Sou     | ith R       | 3 W                                     |
| tong on,   | oor morrowering               | (Smalles   | st legal subdivision)                   |                      | ••••••••••         | (No. N. or      | S.)         | (No. E. or                              |
| W. M.,     | the proposed                  | d location being s                                       | hown throughout                         | t on the acc         | ompanyin           | ng map.         |             |   |
| 6.         | The name                      | of the ditch, can  | al or other works                       | s <i>i</i> s         |                    |                 |             | *************************************** |
| ********** |                               |  | <del></del>                             |                      |                    |                 | 1           |   |
|            |                               |  |   |                      |                    |                 |             |   |
|            |                               |  | DESCRIPTIO                              | ON OF WOR            | .KS                |                 |             |   |
|            | on Works—                     | 3  |   |                      | ahout !            | 3               |             |   |
|            |                               | t of dam3  |   |                      |                    |                 |             | gth at bo                               |
| .opo o1    | feet;                         | material to be us  | ed and character                        | · of constr          | uction             | concre          | te<br>(Lo   | ose rock, cor                           |
| masonry,   |                               | h, timber crib, etc., w                                  |   |                      | •••••              |                 |             |   |
|            |                               |  |   |                      |                    |                 |             |   |
|            | (b) Descri                    | iption of headgat  | te                                      | on concrete          | to number          | and size of     | oni         |   |
|            |                               |  | (Timbe                                  | er, concrete, e      | , number           | and size of op  | emngs)      |   |
|            |                               |  |   |                      |                    |                 |             |   |
|            |                               |  |   |                      |                    |                 |             |   |

| ieuuyuie.                             | At headgate: Width on top (at water line)  | feet; width on bottom       |
|---------------------------------------|--|-----------------------------|
|                                       | feet; depth of waterfeet; grade  | feet fall per one           |
| hous and                              |  |                             |
|                                       | (b) Atmiles from headgate: Width on top (at water  | line)                       |
|                                       | feet; width on bottomfeet; depth of water  | feet,                       |
|                                       | feet fall per one thousand feet.   |                             |
|                                       |  |                             |
|                                       |  |                             |
|                                       | FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS   |                             |
| Irrigation                            |  |                             |
| 9.                                    | The land to be irrigated has a total area of   | acres, located in each      |
| smallest                              | legal subdivision, as follows:   |                             |
| • • • • • • • • • • • • • • • • • • • | (Give area of land in each smallest legal subdivision which you intend to irrigate   |                             |
|                                       |  |                             |
| ·                                     |  |                             |
|                                       | ,  |                             |
|                                       |  |                             |
| ·                                     |  |                             |
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|                                       |  |                             |
|                                       |  |                             |
|                                       |  |                             |
|                                       |  |                             |
|                                       | (If more space required, attach separate sheet)  Mining, Manufacturing, or Transportation Purposes—  |                             |
| Power, M                              | (If more space required, attach separate sheet)  Mining, Manufacturing, or Transportation Purposes—  (a) Total amount of power to be developed |                             |
| Power, M                              | (If more space required, attach separate sheet)  Mining, Manufacturing, or Transportation Purposes—  | .theoretical horsepowe      |
| Power, M                              | (If more space required, attach separate sheet)  Mining, Manufacturing, or Transportation Purposes—  (a) Total amount of power to be developed | theoretical horsepowe       |
| Power, M                              | (If more space required, attach separate sheet)  Mining, Manufacturing, or Transportation Purposes—  (a) Total amount of power to be developed | theoretical horsepowe       |
| Power, M                              | (If more space required, attach separate sheet)  Mining, Manufacturing, or Transportation Purposes—  (a) Total amount of power to be developed | theoretical horsepowe       |
| Power, M                              | (If more space required, attach separate sheet)  Mining, Manufacturing, or Transportation Purposes—  (a) Total amount of power to be developed | theoretical horsepower      |
| Power, M 10.                          | (If more space required, attach separate sheet)  Mining, Manufacturing, or Transportation Purposes—  (a) Total amount of power to be developed | theoretical horsepower      |
| Power, M 10.                          | (If more space required, attach separate sheet)  Mining, Manufacturing, or Transportation Purposes—  (a) Total amount of power to be developed | theoretical horsepower  ped |

| Municipal  | Supply—   |  |  |  |  |  |
|------------|---|--|--|--|--|--|
| 11.        | To supply the city of                               |  |  |  |  |  |
|            |   | esent population of, and a                               |  |  |  |  |
| estimated? | population ofin 19                                  | <b>.</b>   |  |  |  |  |
|            | (Answer questions 12,                               | 13, 14, and 15 in all cases)                             |  |  |  |  |
| 12.        | Estimated cost of proposed works, \$                | 100.00   |  |  |  |  |
|            |   | efore May 15, 1914                                       |  |  |  |  |
|            |   | n or before May 15, 1915                                 |  |  |  |  |
| 15.        |   | the proposed use on or before May 15, 1916               |  |  |  |  |
| 10.        | The water will be completely applied to             | the proposed use on or defore                            |  |  |  |  |
| Dunl       | icate mane of the avanceed ditch or of              | ther works, prepared in accordance with the rules of th  |  |  |  |  |
|            |   | ner works, prepared in accordance with the rules of th   |  |  |  |  |
| soura oj   | Control, accompany this application.                | Chas. Trunk  |  |  |  |  |
|            |   | (Name of applicant)                                      |  |  |  |  |
|            |   |  |  |  |  |  |
|            |   |  |  |  |  |  |
| -          | d in the presence of us as witnesses:               |  |  |  |  |  |
| (1)        | Thomas Prince (Name)                                | Dundee, Ore. (Address of witness)                        |  |  |  |  |
| (2)        | H W Herring   |  |  |  |  |  |
| <i>4)</i>  | (Name)  | (Address of witness)                                     |  |  |  |  |
| Remo       | arks:   |  |  |  |  |  |
|            |   |  |  |  |  |  |
|            |   |  |  |  |  |  |
|            |   |  |  |  |  |  |
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| ••••       |   |  |  |  |  |  |
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|            |   |  |  |  |  |  |
| am v mie v | DE OBECON )   |  |  |  |  |  |
| STATE (    | $OF\ OREGON, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ |  |  |  |  |  |
|            | County of Marion                                    |  |  |  |  |  |
| This       | is to certify that I have examined the fo           | oregoing application, together with the accompanying map |  |  |  |  |
| and data   | and return the same for correction or               | r completion, as follows:                                |  |  |  |  |
| ma aaaa,   | and return the sume for correction or               | Conspection, we perfect the second                       |  |  |  |  |
|            |   |  |  |  |  |  |
|            |   |  |  |  |  |  |
|            |   | ······································                   |  |  |  |  |
| In or      | rder to retain its priority, this applica           | tion must be returned to the State Engineer, with cor    |  |  |  |  |
|            | on or before  |  |  |  |  |  |
|            | ·   |  |  |  |  |  |
| WIT.       | NESS my hand this                                   | day of, 19,  |  |  |  |  |
|            |   | ~                  |  |  |  |  |
|            |   | State Engineer.  |  |  |  |  |
|            |   |  |  |  |  |  |

Am

|  | Permit No.                                   | 1099  |                                  |
|--|--|---|----------------------------------|
| PERMIT TO APPROPRIATE THE PUBLIC WATER THE STATE OF OREGON |  | THE PUBLIC WATERS OF  | =<br>F                           |
|  | Division No                                  | l<br>District No  | =                                |
|  | of the State Engin                           | was first received in the officeer at Salem, Oregon, on the May | e                                |
|  | Returned to                                  | applicant for correction  | <del>-</del>                     |
|  | Corrected                                    | l application received  |                                  |
|  | Jul 21 1913                                  | Approved  |                                  |
|  | Recorded in Boo<br>1599<br>Page John H Lewis | 7<br>k No of Permits o  | <b>n</b> .                       |
|  | MDMcC PA(<br>1 map                           | State Engineer.   |                                  |
|  |  | ,   |                                  |
| STATE OF OREGON,  County of Man                            | $ion$ $\bigg\} ss.$                          |   |                                  |
| This is to certify that I                                  | have examined the                            | foregoing application and d                                     | o hereby grant the same, subject |
| to the following limitations The priority date             | and conditions:                              | s May 20th, 1913  |                                  |
| The amount of auston a                                     |  | limited to the amount sub                                       |                                  |
| use and not to exceed                                      |  |   | ich can be applied to beneficial |
|  |  |   | , 1914                           |
|  |  |   |                                  |
| ana shall thereafter be pros                               | ecuted with reasonal                         | ole diligence and be completed June 1s                          | t, 1915                          |
| Complete application of                                    | the water to the pro                         | Oct 1st.  | ı or before                      |
| WITNESS my hand thi  | s 21st                                       | •   | ly , 19 13.                      |
|  |  |   | Ct. 4 - Fl                       |

Application No. \_\_2961