

CERTIFICATE NO. ~~16~~ 19612

* APPLICATION FOR A PERMIT

To appropriate the Public Waters of the State of Oregon

I, Mrs. Arrilla B. Wilson (Name of applicant) of Rt. 1, Box 56 Warren (Post office), County of Columbia, State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Unnamed Stream (Name of stream), a tributary of Deep Creek which is a tributary of Scappoose Creek

2. The amount of water which the applicant intends to apply to beneficial use is 1/2 cubic feet per second. (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is irrigation and domestic supplies (Irrigation, power, mining, manufacturing, domestic supplies, etc.) garden

4. The point of diversion is located 52 ft. S (N. or S.) and 78 ft. E (E. or W.) from the Center corner of the N.W. 1/4 of Sec. 34 T. 4 N. R. 2 W. then South on the 1/4 Sec. line 52 feet (Section or subdivision) to the unnamed creek paralleling Siercks road the South easterly along road 78 ft. to dam (If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the (Give smallest legal subdivision) of Sec. 34, Tp. 4 N (N. or S.), R. 2 W (E. or W.), W. M., in the county of Columbia

5. The (Main ditch, canal or pipe line) to be (Miles or feet) in length, terminating in the (Smallest legal subdivision) of Sec. , Tp. (N. or S.), R. (E. or W.), W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam about 3 ft feet, length on top about 6 ft. feet, length at bottom same feet; material to be used and character of construction rock, boards & dirt (Loose rock, concrete, masonry, around and over rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate none (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description small geared electric pump (Size and type of pump) quarter horse power motor (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

* A different form of application is provided where storage works are contemplated.

** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-electric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

7. (a) Give dimensions at each point of canal where materially changed in size, starting miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
4 N	2 W	34	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	
Property on which water is to be used is a part of that more explicitly described by applicant as follows: Beginning at a point that is South 3 deg. 7' East 659.7 ft. and North 86 deg. 50' East 1532.4 feet and South 1 deg. 30' east 218 ft. from the Northwest corner of Section 34, T. 4 N. of R. 2 W. of W.M.; thence North 86 deg. 50' East 300 ft.; thence southeasterly to a point on the east boundary line of tract #7 described in book 17, page 247, deed records of Columbia County; thence South 1 deg. 30' East 160.7 ft.; thence West 75 ft.; thence South 1 deg. 30' East 290.3 ft. to center of road established by Margaret D. Reid and surveyed by C.M. Thomas; thence northwesterly along said road to a point South 1 deg. 30' East of point of beginning; thence North 1 deg. 30' West to point of beginning, containing 9 acres, more or less.				

(If more space required, attach separate sheet)

(a) Character of soil

(b) Kind of crops raised

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.

(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.

(Legal subdivision)

Tp., R., W. M.

(No. N. or S.)

(No. E. or W.)

(f) Is water to be returned to any stream?

(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.

(No. N. or S.)

(No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Municipal or Domestic Supply—

10. (a) To supply the city of

..... County, having a present population of

(Name of)

and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ none

12. Construction work will begin on or before

13. Construction work will be completed on or before

14. The water will be completely applied to the proposed use on or before

- Complete

(Sgd) Arrilla B. Wilson
(Signature of applicant)

Warren Ore. Rt. 1

Box 56

Signed in the presence of us as witnesses:

(1) Esther L. Weaver Rt, 1, Box 59 Warren, Ore.
(Name) (Address of witness)

(2) S. G. Wilson Warren Ore
(Name) (Address of witness)

Remarks: The former owner built a small dam about 6 ft. long and 3 ft. high so he could use a small electric pump 1/4 H. 1/2 in. pipe for house and garden. which we wish to continue undisturbed.

STATE OF OREGON, }
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for Completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before January 13, 1945.

WITNESS my hand this 12th day of December, 1944.

CHAS. E. STRICKLIN
STATE ENGINEER

BY Ed K. Humphrey Assistant

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. _____ District No. _____

This instrument was first received in the
office of the State Engineer at Salem, Oregon
on the 12th day of December
1944, at 8:30 o'clock A. M.

Returned to applicant:
.....

Corrected application received:
.....

Approved:
April 16, 1945

Recorded in book No. 39 of
Permits on page 16146

CHAS. E. STRICKLIN
STATE ENGINEER

Drainage Basin No. 3 Page 16
Fees Paid \$10.00

STATE OF OREGON }
County of Marion, } ss

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same,
SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use
and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the
stream, or its equivalent in case of rotation with other water users, from Unnamed Stream

The use to which this water is to be applied is domestic, including irrigation of a
garden not exceeding 1/2 acre in area.

If for irrigation, this appropriation shall be limited to - - - of one cubic foot per
second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is December 12, 1944

Actual construction work shall begin on or before April 16, 1946 and shall
thereafter be prosecuted with reasonable diligence and be completed on or before
October 1, 1947

Complete application of the water to the proposed use shall be made on or before
October 1, 1948

WITNESS my hand this 16th day of April, 1945.

CHAS. E. STRICKLIN
STATE ENGINEER