

* APPLICATION FOR A PERMIT

CERTIFICATE NO. 16906

To Appropriate the Public Waters of the State of Oregon

I, Florence J. A. Evans (Name of applicant)
 of Hubbard Rt. 1 (Post office), County of _____,
 State of Oregon, do hereby make application for a permit to appropriate the
 following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation _____

1. The source of the proposed appropriation is Mill Creek (Name of stream)
 _____, a tributary of Pudding River

2. The amount of water which the applicant intends to apply to beneficial use is 0.45
 cubic feet per second. (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation
 (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located _____ ft. _____ and _____ ft. _____ from the
 (N. or S.) (E. or W.)
 corner of Any point where Mill creek touches property described herein
 (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NE 1/4 NE 1/4 of Sec. 5, Tp. 5 S
 (Give smallest legal subdivision) (N. or S.)

R. 1 W, W. M., in the county of Marion
 (E. or W.)

5. The _____ to be _____
 (Main ditch, canal or pipe line) (Miles or feet)
 in length, terminating in the _____ of Sec. _____, Tp. _____
 (Smallest legal subdivision) (N. or S.)

R. _____, W. M., the proposed location being shown throughout on the accompanying map.
 (E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 4 feet, length on top 7 feet, length at bottom
 _____ feet; material to be used and character of construction _____
 (Loose rock, concrete, masonry,
 rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____
 (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 2 3" cent pumps
 (Size and type of pump)

2 A-C Tractors 23 H. P.
 (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

25 12 g.p.m. sprinklers

* A different form of application is provided where storage works are contemplated.

** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-electric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
4 S	1 W	32	SE SW	6
			SW SE	9
5 S	1 W	5	NE NE	7
			NW NE	14
				36

Property on which water is to be used is a part of that more explicitly described by applicant as follows: Beginning at an angle in the South boundary of the Joseph Churchill Donation Land Claim in Section 5, Township 5 South, Range 1 West of the Willamette Meridian, Marion County, Oregon; thence South 89 degrees 52' East 10.885 chains along the South line of said Donation Land Claim to an iron pipe; thence North 30 degrees 50' East 7.325 chains; thence North 66 degrees 19' West 35.965 chains to a plowshare in the center of the County road; thence South 45 degrees 14' West along the center of said road 8.41 chains to a plowshare in the South boundary of said Donation Land Claim; thence South 58 degrees 45' East along the South boundary of said Donation Land Claim 28.417 chains to the place of beginning, containing 35.90 acres of land, more or less, being a part of the Joseph Churchill Donation Land Claim in Townships Four (4) and Five (5), Range one (1) West of the Willamette Meridian in Marion County, Oregon.

(If more space required, attach separate sheet)

(a) Character of soil Willamette

(b) Kind of crops raised Potatoes Hay Grain Pasture

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.
(Legal subdivision)

Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?
(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Municipal or Domestic Supply—

10. (a) To supply the city of _____

(Name of) County, having a present population of _____
and an estimated population of _____ in 19_____

(b) If for domestic use state number of families to be supplied _____

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 1900.00
- 12. Construction work will begin on or before One year after approval
- 13. Construction work will be completed on or before Two years " "
- 14. The water will be completely applied to the proposed use on or before 3 " "

J. A. Evans
(Signature of applicant)

By John A. Evans Jr.

Signed in the presence of us as witnesses:

- (1) _____
(Name) (Address of witness)
- (2) _____
(Name) (Address of witness)

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 194_____

WITNESS my hand this _____ day of _____, 194_____

STATE ENGINEER

Application No. 20747

Permit No. 16237

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. District No.

This instrument was first received in the
office of the State Engineer at Salem, Oregon

on the 21st day of March

1945, at 1:20 o'clock P. M.

Returned to applicant:

Corrected application received:

Approved:

June 15, 1945

Recorded in book No. 40 of

Permits on page 16237

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 2 Page 38 F

Fees Paid \$10.40

STATE OF OREGON

PERMIT

County of Marion,

} ss

This is to certify that I have examined the foregoing application and do hereby grant the same,
SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use
and shall not exceed 0.45 cubic feet per second measured at the point of diversion from the
stream, or its equivalent in case of rotation with other water users, from Mill Creek

The use to which this water is to be applied is Irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per
second or its equivalent for each acre irrigated and shall be further limited to a
diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the
irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is March 21, 1945

Actual construction work shall begin on or before June 15, 1946 and shall
thereafter be prosecuted with reasonable diligence and be completed on or before

October 1, 1947

Complete application of the water to the proposed use shall be made on or before

October 1, 1948

WITNESS my hand this 15th day of June, 1945

CHAS. E. STRICKLIN

STATE ENGINEER