

* APPLICATION FOR A PERMIT

To appropriate the Public Waters of the State of Oregon

I, We, Frank Sparks, Sherman Dahl, Marvin W. Clark by Sherman S. Smith, Atty of Grants Pass, 108 1/2 South 6th St., County of Josephine State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Watertrough Creek, a tributary of Rogue River

2. The amount of water which the applicant intends to apply to beneficial use is 0.03 cubic feet per second.

**3. The use to which the water is to be applied is Domestic and 1/2 acre garden

4. The point of diversion is located 824 ft. N and 353 ft. W from the corner of Section 1

being within the SE 1/4, NE 1/4 of Sec. 1, Tp. 35 S, R. 8 W, W. M., in the county of Josephine

5. The pipe line to be 2700 feet in length, terminating in the SW 1/4 NE 1/4 (Lot 7) of Sec. 1, Tp. 35 S, R. 8 W, W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 5 feet, length on top 10 feet, length at bottom 10 feet; material to be used and character of construction Concrete dam in the form of a tank 10' x 5' x 5'

Wasteway around dam.

(b) Description of headgate Valve in 2" pipe

(c) If water is to be pumped give general description

* A different form of application is provided where storage works are contemplated.

** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-electric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) None feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 2700 ft.; size at intake, 2 in.; size at 2000 ft. from intake 1 in.; size at place of use 1 in.; difference in elevation between intake and place of use; 70 ft. Is grade uniform? No Estimated capacity, 0.05 sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
35 S	8 W	1	SW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 7)	Domestic for each of 3 families including $\frac{1}{2}$ acre garden for each.
Descriptions:				
Sherman Dahl: Beginning at the Southerly bank of Rogue River 906.2 feet West of the East line of Government Lot 7, in Section 1, Township 35 South Range 8 West of the Willamette Meridian and run thence Westerly along the South bank of Rogue River 100 feet, more or less, to an iron stake; thence Southerly to the Northerly right of way line of the county road; thence Easterly and following the Northerly right of way line of the county road to a point directly South of the point of beginning; thence North to the point of beginning.				
Marvin W. Clark: Beginning at the Southerly bank of Rogue River 1006.2 feet West of the East line of Government Lot 7 in Section 1, Township 35 South Range 8 West of the Willamette Meridian and run thence Westerly along the South bank of Rogue River 200 feet, more or less, to an iron stake; thence Southerly to the Northerly right of way line of the county road; thence Easterly and following the Northerly right of way line of the county road to a point directly South of the point of beginning; thence North to the point of beginning.				

(If more space required, attach separate sheet)

(a) Character of soil Sandy loam

(b) Kind of crops raised garden

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec. ,
(Legal subdivision)

Tp. , R. , W. M.
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?
(Yes or No)

(g) If so, name stream and locate point of return

 , Sec. , Tp. , R. , W. M.
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Municipal or Domestic Supply—

10. (a) To supply the city of

..... County, having a present population of

(Name of)

and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied 3

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 400.00

12. Construction work will begin on or before May 12th, 1946

13. Construction work will be completed on or before May 12th, 1947

14. The water will be completely applied to the proposed use on or before May 12th, 1947

(Sgd) Frank Sparks

(Signature of applicant)

Sherman Dahl

Marvin W. Clark

% Sherman S. Smith, Atty. 108 1/2 South 6th St., Grants Pass Oregon.

Signed in the presence of us as witnesses:

(1) (Name) (Address of witness)

(2) (Name) (Address of witness)

Remarks: Descriptions attached.

This application is for water for permanent family homes, now constructed or being constructed.

(Continued from Item 8)

Frank Sparks:

Beginning at the Southerly bank of Rogue River 1206.2 feet West of the East line of Government Lot 7 in Section 1, Township 35 South Range 8 West of the Willamette Meridian and run thence Westerly along the South bank of Rogue River 50 feet, more or less, to an iron stake; thence Southerly to the Northerly right of way line of the county road thence Easterly and following the Northerly right of way line of the county road to a point directly South of the point of beginning; thence North to the point of beginning.

STATE OF OREGON, } ss
County of Marion, }

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 194.....

WITNESS my hand this day of, 194.....

STATE ENGINEER

Application No. 20849

Permit No. 16307

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon on the 14th day of May, 1945, at 8:30 o'clock A.M.

Returned to applicant:

Corrected application received:

Approved:

June 15, 1945

Recorded in book No. 40 of Permits on page 16307

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 15 Page 78 C

Fees Paid \$10.00

STATE OF OREGON } ss County of Marion,

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.03 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Watertrough Creek

The use to which this water is to be applied is domestic, including 1/2 acre garden irrigation each.

If for irrigation, this appropriation shall be limited to - - - of one cubic foot per second

The priority of this right is identical with the priority of the right under Application No. 20848, Permit No. 16306.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is May 14, 1945

Actual construction work shall begin on or before June 15, 1946 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1947

Complete application of the water to the proposed use shall be made on or before

October 1, 1948

WITNESS my hand this 15th day of June, 1945

CHAS. E. STRICKLIN STATE ENGINEER