

* APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, A. G. Roberts (Name of applicant) of Rt. 2, McMinnville (Mailing address) State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is North Fork Yamhill River (Name of stream), a tributary of Yamhill River

2. The amount of water which the applicant intends to apply to beneficial use is 0.30 cubic feet per second. (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 900 ft. N and 1200 ft. E from the SW corner of Sec. 11, T. 4 S., R. 4 W., W.M. (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SWSW of Sec. 11, Tp. 4 S., R. 4 W., W. M., in the county of Yamhill

5. The (Main ditch, canal or pipe line) to be (Miles or feet) in length, terminating in the (Smallest legal subdivision) of Sec. (N. or S.), R. (E. or W.), W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

No dam

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 2" pump & 1 1/2" pump (Size and type of pump)

5 H.P. elec. and 10 H.P. elec. motors (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

13 sprinklers

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
4 S	4 W	11	SW NW	12
			NW SW	12

Property on which water is to be used is a part of that more explicitly described by applicant as follows:
 Beginning at a point marked by a 3/4" iron pipe at the intersection of the North right of way line of State Highway 99 W and the West right of way line of a roadway, which point is 2473.13 ft. South of and 1172.64 ft. West of the S. W. corner of the Elijah Millican Donation Land Claim No. 43, Notification No. 1230. Thence North 28° 13' 00" West 561.63 ft along the West right of way line of said roadway to a point marked by a 2" iron pipe.
 Thence South 62° 26' 00" West 366.89 ft along the line common with lot 51 of St. Joe Orchards Homes to a point marked by a 2" iron pipe.
 Thence North 28° 13' 00" West 555.75 ft along the line common with said lot 51 to a point marked by a 2" iron pipe.
 Thence South 62° 26' 00" West 391.90 ft along the line common with United States Farm Security Administration Farm unit No. 69, to a point marked by a 2" iron pipe.
 Thence South 28° 13' 00" East 1706.07 ft. along the line common with the May Mullens property to a point marked by a 2" iron pipe.
 Thence South 64° 48' 00" East 40.60 ft. along the line common with the May

(If more space required, attach separate sheet)

(Continued under Remarks)

(a) Character of soil Willamette

(b) Kind of crops raised Pasture Hay Corn Berries

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.

(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.

(Legal Subdivision)

Tp., R., W. M.

(No. N. or S.)

(No. E. or W.)

(f) Is water to be returned to any stream?

(Yes or No)

(g) If so, name stream and locate point of return

Sec.

Tp.

R.

W. M.

(No. N. or S.)

(No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Municipal or Domestic Supply—

10. (a) To supply the city of

..... County, having a present population of

(Name of)

and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 2000.00

12. Construction work will begin on or before

13. Construction work will be completed on or before Has been completed

14. The water will be completely applied to the proposed use on or before 3 yrs after approval

(Sgd) A. G. Roberts

(Signature of applicant)

Remarks: (Continued from Item 8)

Mullens property to a point marked by a 2" iron pipe on the North right of way line of the State Highway.

Thence on a curve to the left with a radius of 686.3 ft. 349.36 ft. along the said State Highway right of way to a point.

Thence North 16° 44' 00" East 613.13 ft. along the said State Highway right of way to the point of beginning.

Lot No. 51 of St. Joe Orchards Homes.

STATE OF OREGON, }
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 194.....

WITNESS my hand this day of, 194.....

STATE ENGINEER

Application No. 20863

Permit No. 16340

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 18 day of May, 1945 at 9:55 o'clock A.M.

Returned to applicant:

Corrected application received:

Approved:

September 1, 1945

Recorded in book No. 40 of

Permits on page 16340

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 2 Page 86

Fees Paid \$9.50

PERMIT

STATE OF OREGON, } ss County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.30 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from North Fork Yamhill River

The use to which this water is to be applied is Irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is May 18, 1945

Actual construction work shall begin on or before September 1, 1946 and shall thereafter be prosecuted with reasonable diligence and be completed on or before

October 1, 1947

Complete application of the water to the proposed use shall be made on or before

October 1, 1948

WITNESS my hand this 1st day of September, 1945.

CHAS. E. STRICKLIN

STATE ENGINEER