CONTRILATE NO 20386

## \* APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, Andrew Anderson (Name of applicant)  |
|---|
| of Sherwood Route 1 Box 124 , County of Clackamas (Post office)   |
| State ofOregon, do hereby make application for a permit to appropriate the  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corporation, give date and place of incorporation   |
| If the applicant is a corporation, give dute and place of incorporation   |
| 1. The source of the proposed appropriation is Tualatin River (Name of stream)  |
| , a tributary of  |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |
| cubic feet per second. Sufficient for 3 acres  (If water is to be used from more than one source, give quantity from each)  |
| **3. The use to which the water is to be applied is(Irrigation, power, mining, manufacturing, domestic supplies, etc.)  |
| Approximately 4. The point of diversion is located 2640 ft. N and 2640 ft. W from the S.E. (N. or S.)   |
| corner of Section 20 Twp. 2 S R 1 E W. M. (Center of Section - Also 1320 ft. N. and (Section or subdivision)  |
| 1300 ft. E. of the S.W. Cor. of 21 Twp. 2 S. R. 1 E W.M. at South end of bridge (If prefereble of histography Histography and bearing to section corner)                  |
| Spanning Tualatin Kiver  (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |
| being within the NE SW of Sec. 20 and SW SW of Sec. 21 , Tp. 2.5 (Give smallest legal subdivision) (N. or S.)   |
| R. 1 E , W. M., in the county of Clackamas  |
| 5. The Pipe Line to be 200 (Main ditch, canal or pipe line) to be   |
| in length, terminating in the $\frac{SW^{\frac{1}{2}}}{S}$ (Smallest legal subdivision) of Sec. 20 and 21 , $Tp$ . 2 S (N. or S.)   |
| (Smallest legal subdivision)  (N. or S.)  R E   |
| DESCRIPTION OF WORKS  |
| Diversion Works—  |
| 6. (a) Height of dam feet, length on top feet, length at bottom   |
| feet; material to be used and character of construction (Loose rock, concrete, mason;   |
| rock and brush, timber crib, etc., wasteway over or around dam)   |
| (I) Description of Londonto   |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)  |
| (c) If water is to be pumped give general description 1111 centrifugal pump (Size and type of pump)   |
| (Size and type of pump)  driven by 3 H.P. electric motor capacity 60 gals a minute  (Size and type of engine or motor to be used, total head water is to be lifted, etc.) |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)  Total head 15!   |
|   |

<sup>•</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| Canal System or 1 7. (a) Give                       | -                                       | t each point of ca   | nal where materially            | changed in size, stating miles from  |
|---|---|----------------------|---------------------------------|--------------------------------------|
| headgate. At headgate: width on top (at water line) |   |                      |                                 |                                      |
| feet; depth of water                                |   | water                | feet; grade                     | feet fall per one                    |
| thousand feet.                                      |   | miles from her       | idaata: width on ton            | (at water line)                      |
|   |   | -                    | -                               |                                      |
|   |   |                      | _                               | oth of water feet;                   |
|   |   | feet fall per one th |                                 |                                      |
|   |   | •                    |                                 | in.; size at ft.                     |
| from intake   | ir                                      | a.; size at place of | use 14"                         | in.; difference in elevation between |
| intake and place                                    | of use,                                 | 5 ft. Is 9           | grade uniform?                  | Yes Estimated capacity               |
| 60 gals a min                                       | utec. ft.                               |                      |                                 |                                      |
| 8. Location   | n of area to be                         | ririgated, or place  | ce of use                       |                                      |
| Township  | Range                                   | Section              | Forty-acre Tract                | Number Acres<br>To Be Irrigated      |
| 2 G   | 7 6                                     | 20                   | Switnin'i                       | 3                                    |
|   | Ť Ē                                     |                      | DMTME                           | 2                                    |
|   |   |                      | ,                               |                                      |
|   |   |                      |                                 |                                      |
|   |   |                      | •••••                           |                                      |
|   |   |                      |                                 |                                      |
|   | ••••••                                  |                      |                                 |                                      |
|   | **********                              |                      |                                 |                                      |
|   |   |                      |                                 |                                      |
|   | *************************************** | 1                    |                                 |                                      |
|   |   |                      |                                 |                                      |
|   |   |                      |                                 |                                      |
|   | • |                      |                                 |                                      |
|   |   |                      |                                 |                                      |
| ( ) (7  | 4                                       |                      | equired, attach separate sheet) |                                      |
|   |   |                      |                                 |                                      |
| (b) Kind o  | of crops raised                         | Truck                | •••••                           |                                      |
| Power or Mining                                     | _                                       |                      | ,                               |                                      |
| 9. (a) Tot  | tal amount of                           | power to be devel    | oped                            | theoretical horsepower               |
|   |   | •                    | oower                           | •                                    |
| (c) Tot   | tal fall to be u                        | tilized              | (Head)                          | . feet.                              |
|   |   |                      |                                 | r is to be developed                 |
|   |   |                      |                                 |                                      |
| (e) Su  | ch works to be                          | clocated in          | (Legal subdivision)             | of Sec                               |
|   |   | , W. M               |                                 |                                      |
| (f) Is a  | water to be re                          | turned to any stre   | eam?(Yes or No)                 |                                      |
|   |   |                      |                                 |                                      |
|   |   | , Sec                | , Tp                            | , R, W. M. (No. E. or W.)            |
|   |   |                      |                                 | N. Or S.) (No. E. or W.)             |
|   |   |                      |                                 |                                      |
| (i) The   | e nature of the                         | mines to be serve    | ed.                             |                                      |

| Municipa        | l or Domestic Supply—   |  | •                     |  |  |  |  |
|-----------------|---|--|-----------------------|--|--|--|--|
| 10.             | (a) To supply the city of   | ······································ |                       |  |  |  |  |
|                 |   | nt population of                       |                       |  |  |  |  |
|                 | timated population of   |  |                       |  |  |  |  |
|                 | (b) If for domestic use state number of j   | amilies to be supplied                 |                       |  |  |  |  |
|                 | (Answer questions 11  | 12, 13, and 14 in all cases)           |                       |  |  |  |  |
| 11.             | 11. Estimated cost of proposed works, \$200.  |  |                       |  |  |  |  |
| 12.             | 12. Construction work will begin on or before Part of equipment at hand  13. Construction work will be completed on or before July 20th |  |                       |  |  |  |  |
|                 |   |  |                       |  |  |  |  |
|                 | The water will be completely applied to   |  |                       |  |  |  |  |
|                 | The case was established approaches   | one prepared was on or object          |                       |  |  |  |  |
|                 |   | (Sgd) Andrew Anderson                  | licant)               |  |  |  |  |
|                 |   |  |                       |  |  |  |  |
| Sic             | ned in the presence of us as witnesses:   |  |                       |  |  |  |  |
| _               | (Name)  | <b>,</b>                               |                       |  |  |  |  |
|                 |   |  |                       |  |  |  |  |
| (2)             | (Name)  | , (Address of with                     | ness)                 |  |  |  |  |
| $Re^{\epsilon}$ | marks: Main idea is to get a permi  | t to use the water from the            | ne Tualatin River to  |  |  |  |  |
| irriga          | e our garden this season, the bes   | t.way.possible.Besides.                | ny plan is not for    |  |  |  |  |
| any ele         | borate project. I have in mind j  | ust to use a portable out              | fit which I can move  |  |  |  |  |
| on the          | river bank next to the garden, so   | me pipe and hose to get b              | y now, And in the     |  |  |  |  |
| future          | it will not come to cost more tha   | n \$200.00 Having the pow              | er lines already      |  |  |  |  |
| there,          | and motor and, pump which complet   | es the whole program.                  |                       |  |  |  |  |
|                 |   |  |                       |  |  |  |  |
|                 |   |  |                       |  |  |  |  |
|                 |   |  |                       |  |  |  |  |
| STATE (         | OF OREGON, $_{ss}$  |  |                       |  |  |  |  |
| Count           | y of Marion, \[ \int \s^{\sigma} \]   |  |                       |  |  |  |  |
| Th              | s is to certify that I have examined the fo   | regoing application, together u        | oith the accompanying |  |  |  |  |
| maps and        | data, and return the same for   |  |                       |  |  |  |  |
|                 |   |  |                       |  |  |  |  |
|                 |   |  |                       |  |  |  |  |
|                 |   |  |                       |  |  |  |  |
| In              | order to retain its priority, this applica  | tion must be returned to the           | State Engineer, with  |  |  |  |  |
| correction      | ns on or before   | , 194                                  |                       |  |  |  |  |
| WI              | TNESS my hand this day o  | of,                                    | 194                   |  |  |  |  |
|                 |   | <del></del>                            | STATE ENGINEER        |  |  |  |  |

|  | -                       |
|--|-------------------------|
| Application No. 20885  |                         |
| Permit No16359   |                         |
| PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON                                       |                         |
| Division No District No  |                         |
| This instrument was first received in the office of the State Engineer at Salem, Oregon              |                         |
| on the31 day ofMay,  |                         |
| 194.5., at8:30o'clockA.M.  |                         |
| Returned to applicant:   |                         |
| Corrected application received:  |                         |
| Approved: September 1, 1945  |                         |
| Recorded in book No. 40 of   |                         |
| Permits on page 16359.   |                         |
| CHAS. E. STRICKLIN STATE ENGINEER  |                         |
| Drainage Basin No. 2 Page 54 A Fees Paid 99.50   |                         |
| PERMIT   |                         |
| have examined the foregoing application and do he GHTS and the following limitations and conditions: | ereby grant the same,   |
| ed is limited to the amount of water which can be ap   | plied to beneficial use |
| cubic feet per second measured at the point of   | of diversion from the   |
| se of rotation with other water users, from Tualatin   | River                   |
| vater is to be applied isIrrigation  |                         |
| 1/00+b   |                         |

This is to certify that I has SUBJECT TO EXISTING RIGH The right herein granted is

STATE OF OREGON

County of Marion,

stream, or its equivalent in case of The use to which this wate If for irrigation, this appropriation shall be limited to \_\_\_\_\_\_1/80th \_\_\_\_\_ of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is May 31, 1945 Actual construction work shall begin on or before September 1, 1946 and shall thereafter be prosecuted with reasonable diligence and be completed on or before ..... October 1, 1947 Complete application of the water to the proposed use shall be made on or before ...... 0ctober 1, 1948 WITNESS my hand this \_\_\_\_\_lst \_\_\_\_\_day of \_\_\_\_September \_\_\_\_\_\_, 194.5...

CHAS. E. STRICKLIN
STATE ENGINEER