

\* APPLICATION FOR A PERMIT

PERMIT NO. 16775

To appropriate the Public Waters of the State of Oregon

I, Geo. W. Smith and Bessie L. Smith (Name of applicant) of Newberg (Post office), County of Yamhill, State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Jones Creek (Name of stream), a tributary of Willamette River

2. The amount of water which the applicant intends to apply to beneficial use is .5 cubic feet per second. (If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 300 ft. N and 200 ft. W from the SE corner of SE 1/4 of NE 1/4 of SW 1/4 of Sec. 21 T. 3 R. 2 (Section or subdivision) (If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the NE 1/4 of SW 1/4 of Sec. 21, Tp. 3 S, R. 2 W, W. M., in the county of Yamhill (Give smallest legal subdivision) (N. or S.) (E. or W.)

5. The Main Pipe Line to be 1300 ft. in length, terminating in the NW 1/4 of SW 1/4 of Sec. 21, Tp. 3 S, R. 2 W, W. M., the proposed location being shown throughout on the accompanying map. (Main ditch, canal or pipe line) (Miles or feet) (Smallest legal subdivision) (N. or S.) (E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description Cent. Pump Cap. 80 gal. per minute, gas or electric motor - To deliver 35 lbs pressure at sprinkler head lift 25' (Size and type of engine or motor to be used, total head water is to be lifted, etc.) 8 - 10 gal. sprinklers.

\* A different form of application is provided where storage works are contemplated.

\*\* Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-electric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, 1300 ft.; size at intake, 4 in.; size at 1000 ft. from intake 2 in.; size at place of use 2 in.; difference in elevation between intake and place of use, 25 ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

| Township | Range | Section | Forty-acre Tract | Number Acres To Be Irrigated |
|----------|-------|---------|------------------|------------------------------|
| 3 S      | 2 W   | 21      | NE 1/4 of SW 1/4 | 13                           |
| 3 S      | 2 W   | 21      | NW 1/4 of SW 1/4 | 2                            |

Property on which water is to be used is a part of that more explicitly described by applicant as follows: Claim No. 56, Notification No. 1480 in Yamhill Co. in Township 3 South of range 2 west of the Willamette Meridian said County and State - to Wit: beginning at a point 24.63 chains South of the Northwest corner of Donation Land Claim and running thence east 27.83 chains thence south 8.21 chains thence west 27.83 chains to the west line of said claim thence North 8.21 chains to the place of beginning, and containing 22.85 acres more or less.

(If more space required, attach separate sheet)

(a) Character of soil ..... Clay Loam

(b) Kind of crops raised ..... Pasture, Row Crops, Vegetables garden crops

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

Municipal or Domestic Supply—

10. (a) To supply the city of .....  
..... County, having a present population of .....  
(Name of) and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$750.00 .....
- 12. Construction work will begin on or before Jan. 1, 1946 .....
- 13. Construction work will be completed on or before Jan. 1, 1947 .....
- 14. The water will be completely applied to the proposed use on or before Jan. 1, 1948 .....

(Sgd) George W. Smith & Bessie L. Smith  
(Signature of applicant)

Signed in the presence of us as witnesses:

- (1) ..... (Name), ..... (Address of witness)
- (2) ..... (Name), ..... (Address of witness)

Remarks: .....

STATE OF OREGON, }  
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for completion.

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before September 20, 1945.

WITNESS my hand this 20th day of August, 1945.

CHAS. E. STRICKLIN  
STATE ENGINEER

by

Ed K. Humphrey, Assistant

Application No. 21064

Permit No. 16507

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon

on the 9th day of August, 1945, at 8:30 o'clock A.M.

Returned to applicant:

Corrected application received:

Approved:

December 20, 1945

Recorded in book No. 40 of

Permits on page 16507

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 2 Page 760

Fees Paid \$9.50

STATE OF OREGON } ss County of Marion,

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.19 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Jones Creek

The use to which this water is to be applied is Irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is August 9, 1945

Actual construction work shall begin on or before December 20, 1946 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1947

Complete application of the water to the proposed use shall be made on or before

October 1, 1948

WITNESS my hand this 20th day of December, 1945

CHAS. E. STRICKLIN STATE ENGINEER