To Appropriate the Public Waters of the State of Oregon

| | I, | Sam P | ollard | | (Name of a | | | ••••••••• | | |
|--------------|---------------------------------------|----------------------|--|--------------------|---|------------------------------|----------------------------|---|---|---------------------------------------|
| of | | Ashla | nd | | (Marrie of a) | ····· | Route | 2, Box | 35 4 | |
| | | | (Mailing address) | | do hereby | make appli | 1.7 | | | Aug. Cherry C. |
| | 1 | | | | 174 | • | | 1 1 W | | i i i i i i i i i i i i i i i i i i i |
| τοιιοι | wing | j aescribea j | public waters o | oj tne Stati | e of Oregor | i, SUBJECI | TO E | XISTING I | tights: | |
| | If t | the a pplican | it is a corporation | on, give da | te and plac | e of incorpo | ration . | | | |
| | | | *************************************** | | *************************************** | | | | | |
| | 1. | The source | of the proposed | l appropria | tion is No | . 1 and N | o. 2 s | prings in | n Bear Cr | reek |
| Wate | | | | | | | (Na | me of stream) | | |
| | 1 911 | | | ······ | a tributary | ofnogu | e kive | r | ••••••• | |
| | 2 . | The amoun | t of water whic | h the appli | cant intend | s to apply t | o benef | icial use is | 0.05 | |
| cubic | feet | t per second | being 0.03 | c.f.s. f | or 2 dwel | lings & m | ilk ho | use from | No. 1 s | oring & |
| 0.02 | c. | f.s. for | 2 dwellings which the wate | fro ll Wo r | s 12 b systoling | more than one s | ource, give | quantity from e | ach) | |
| * | **3. | The use to | which the wate | r is to be a | pplied is | COMES (Irrigation, power) | ULC er. mining. : | nanufacturing. | iomestic suppli | es. etc.) |
| | | | | | | | | | | |
| | •••••• | | | No. 2 | 656 ft. | <u>s</u> . | 523 | ft. E. | *************************************** | NT TET |
| | 4 . | The point of | of diversion is l | ocated | ft | (N. or S.) | | ft, | from the | 1/1 • AA • |
| corne | er of | Secti | on 31 | | | \ | | , | , | |
| 001.00 | <i></i> 0, | ••••• | | | (Section of | subdivision) | | | | |
| | | | | | | | | | | |
| | | | | | | | | | ì | a 1 |
| | | | - " | | ••••• | | | | | |
| | • | | : (If 1 | preferable, give | distance and be | aring to section co | mer) | | : | ····· |
| | | , | * 1 | | | | | | ' | |
| _ | | | here is more than one | | | and the second second | | and the second second | | |
| being | y wit | thin the | NW4NW4 (Give smal | llest legal subdi | vision) | of Se | ec3. | 1 , | Tp385. | . or 5.) |
| | 1 E | , W. A | I., in the county | | | | | | | |
| | - | or W.) The | pipe lin | е | | to | he 5 | 50 feet | | / _ 4 |
| • • • | | | (Main dite | ch, canal or pipe | : line) | | | (Mile | es or feet) | |
| in ler | igth | , terminatin | g in theNW | NW4 | | of Se | c. <u>31</u> | | Tp. 38.5 | 3 |
| r 1 | . E. | | W. M., the prop | osed location | on heina ch | oun through | hout on | the accom | nanyina r | . ຜ _ູ ຣ., ກ <i>ດ</i> ກ |
| 10 | (E | c. or W.) | | osea localli | | | | | | rup. |
| | | | | DECCT | | | | | | |
| | | | | DESCI | CIPTION O | F WORKS | . 1. | 1 1 1 10 ; | 1.5 . 1.4 . | |
| Diver | rsion | n Works— | the state of the s | | | | | | | |
| | | | | | | | | | | 4 % -44 |
| - 1 | | | of dam | • | | | . , | | | |
| | · · · · · · · · · · · · · · · · · · · | feet | t; material to be | used and o | character o | f constructi | on | | | |
| 7.7 | - | • . | / | | | • • • | | | | |
| rock an | d brus | sh, timber crib, e | tc., wasteway over or | around dam) | | | K.T.T.TA | · | <u></u> | |
| ае ер | (6) | Descriptio | n of headgate . | •••••• | | | | L LW LEYLYK | | |
| | | | tc., wasteway over or an of headgate | | | or, concrete, etc:, | numper an | a size or openin | restant to the Alice | |
| | | | | | | | 1741 L 1894 | er in Gardinan | | ************* |
| | (c) | If water is | to be pumped | give gener | al descripti | on At No | T 2501 | ring 3" U | entrilug | (al |
| oumn | | 1.00 | f) , | | | | ter in the contract of | prize suc rabe of | (Dring) | |
| | | | (Size and type | of engine or mo | tor to be used, to | tal head water is | to be lifted | etc.) | 1987 (T) | |
| | | | Adian mure in Do | | | | | | | |

A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| | | | | feet; width on bott |
|---|---|--|--|--|
| housand feet. | feet depth of wo | iter | jeet; grade | feet fall per |
| • | ······································ | miles from he | adgate: width on top (at u | vater line) |
| 基章的医 医自己分子 | | | | of water fo |
| | feet fall | | | • |
| | | _ | - | |
| | | | | in.; size at |
| | | and the same of the | And the second second | difference in elevation betw |
| ntake and place | of use, 3° |) ft. Is | s grade uniform? Yes | Estimated capac |
| *************************************** | sec. ft. | | | |
| 8. Location | on of area to be i | rrigated, or pl | ace of use | |
| Township | Range | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| 38 S | 1 E. | 31 | $NW_{4}^{1}NW_{4}^{1}$ | Domestic & garden |
| | | | 1.55 miles | |
| | | | | |
| | | | | |
| | | * * | ing the second s | |
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| | 1000 - 11 - | | | |
| | | • | required, attach separate sheet) | |
| (a) Charc | icter of soil | *************************************** | | <u>. v</u> |
| (b) Kind | of crops raised | ***************** | *************************************** | |
| ower or Minin | g Purposes— | *, *, | | A STATE OF THE STATE OF THE STATE OF |
| 9. (a) To | otal amount of por | wer to be deve | loped | theoretical horsepor |
| | | | power | |
| (c) To | tal fall to be utili | zed | feet. | |
| | | | (110au) | be developed |
| waters to be seen | | | and the second s | . Jork |
| | ich marks to he 1- | ontail in 18 and | | of See |
| | | | | of Sec |
| , | , R(No. E | | | je samen meg 1902. Po se |
| (f) Is | water to be retur | ned to any st | ream?(Yes or No) | |
| | | | nt of return | |
| | | , Sec | , Tp. | , R, W |
| (h) T | re use to which v | ower is to be | (No. N. or applied is | S.) (No. E. or W.) |
| , | | | | |
| | *************************************** | | | |

| | (a) To supply the city of |
|------------------|--|
| and an es | timated population ofin 19 in 19 |
| | (b) If for domestic use state number of families to be supplied five |
| | (Answer questions 11, 12, 13, and 14 in all cases) |
| 11. | Estimated cost of proposed works, \$ 500.00 |
| | Construction work will begin on or before one year from date of priority. |
| | Construction work will be completed on or before two years from date of priority. |
| | The water will be completely applied to the proposed use on or before three years from |
| | f priority. |
| | (Sgd) Sam Pollard. |
| | (Signature of applicant) |
| | Ashland Ore |
| | R. R. 2- Box 354 narks: Warranty Deed from T. C. Mills to Sam K. Pollard filed Jan. 11, 1930, |
| | 18, Page 92, as follows: ng at the S.W. corner of D.L.C. No. 43 in Township 38 South, Range 1 East, |
| W.M., O | regon; running thence East 1314.7 feet to the S.E. corner of said D.L.C.; |
| thence 1 | North 171.6 feet to south line of D.L.C. No. 43; thence East on south line |
| 12 7 feet | t to point in center of Bear Creek; thence along center of channel of said |
| creek N | . 20° 15' W. 302 ft.; thence N. 6° E. 190 feet; thence N. 40° E. 500 feet; |
| , | N. 2° 30' W. 167 feet; thence N. 36° 45' W. 320 feet; thence S. 85° W. 700 |
| | nence S. 45° 45' W. 370 feet; thence S. 18° W. 220 feet; thence S. 77° W. |
| | t to where the center line of said creek crosses the west line of D.L.C. No. |
| 42; then | nce South along said D.L.C. 872 feet to place of beginning, containing 41.84 |
| acres; a | also pumping plant engine, pipes and equipment. |
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| STATE C | OF OREGON, |
| 9 | y of Marion, |
| | s is to certify that I have examined the foregoing application, together with the accompanying |
| | data, and return the same for |
| _ | order to retain its priority, this application must be returned to the State Engineer, with correc- |
| | r before |
| | INESS my hand this day of 194 |
| VV 1. | |
| | STATE ENGINEER |

| Application | No. | 21111 | |
|-------------|-----|-------|--|
| Permit No. | | 16544 | |

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| | OF OREGON | |
|---------------------------------------|--|--|
| | Division No District No | |
| • | This instrument was first received in the office of the State Engineer at Salem, Oregon, | |
| | on theday ofAugust | |
| | 194. 5. at 8:30 o'clock A. M. | |
| | Returned to applicant: | Land Control of the American |
| | Corrected application received: | |
| | Approved: | |
| | December 20, 1945 | |
| | Recorded in book No 40 of | |
| • | Permits on page 16544 | |
| | CHAS. E. STRICKLIN STATE ENGINEER | |
| | Drainage Basin No. 15 Page 23 | |
| | Fees Paid \$10.00 | |
| and the transfer of | PERMIT | |
| STATE OF OREGON, \ | | |
| County of Marion, \int_{0}^{∞} | | |
| SUBJECT TO EXISTING R | t I have examined the foregoing application an RIGHTS and the following limitations and condi- | tions: |
| | ted is limited to the amount of water which car | |
| | 0.05 cubic feet per second measured at th | |
| • | case of rotation with other water users, from | |
| | n No. 1 Spring and O.O2 c.f.s. from No. | |
| | water is to be applied is Domestic and Milk | |
| | ilk house from east spring and 0.02 c. | |
| garden. | use to include irrigation of not to e | |
| | appropriation shall be limited to | • |
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| | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| and shall be subject to such | reasonable rotation system as may be ordered | by the proper state officer. |
| The priority date of th | ris permit is August 27, 19 | 45 |
| 1 | vork shall begin on or beforeDecember 2 | |
| thereafter be prosecuted wi | th reasonable diligence and be completed on or b | efore |
| | | The state of the second of the |
| | of the water to the proposed use shall be made | on or before |
| | | PROPERTY OF THE PROPERTY OF TH |
| WITNESS my hand the | his20th day ofDecember | , 194 <u>5</u> . |
| surrection (| CHAS. E. STRIC | · |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | STATE ENGINEED |