

\* APPLICATION FOR A PERMIT

To appropriate the Public Waters of the State of Oregon

I, Clarence H. Cassel (Name of applicant) of Nyssa (Post office), County of Malheur, State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Snake River (Name of stream), a tributary of Columbia River

2. The amount of water which the applicant intends to apply to beneficial use is 3 acre feet per acre cubic feet per second. / per year and 0.01 cubic foot per sec. 1 family. (If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is irrigation and domestic supplies (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located approximately 795 ft. S and 845 ft. E from the NW corner of Lot 1, Section 31, T. 20 S. R. 47 E. W.M. (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NW 1/4 NW 1/4 and lot #1 - of Sec. 31, Tp. 20 S, R. 47 E., W. M., in the county of Malheur (Give smallest legal subdivision) (N. or S.) (E. or W.)

5. The Main Ditch (Main ditch, canal or pipe line) to be 11880 feet (Miles or feet) in length, terminating in the NW 1/4 NW 1/4 of Sec. 31, Tp. 20 S, R. 47 E., W. M., the proposed location being shown throughout on the accompanying map. (Smallest legal subdivision) (N. or S.) (E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 4-inch Parma water lifter pump (Size and type of pump) Fordson Tractor 1924 year. Water lifted 1 1/2 feet to ditch. Pump is stationary. (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\* A different form of application is provided where storage works are contemplated.

\*\* Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-electric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.



Municipal or Domestic Supply—

10. (a) To supply the city of .....  
..... County, having a present population of .....  
(Name of) and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 500.00 .....
- 12. Construction work will begin on or before Sep. 1 - 1945 .....
- 13. Construction work will be completed on or before July 1 - 1946 .....
- 14. The water will be completely applied to the proposed use on or before Sept. 1 - 1946 .....

(Sgd) Clarence H. Cassel  
(Signature of applicant)

Signed in the presence of us as witnesses:

- (1) J. W. Kygar ..... RR #1 - Nyssa, Ore  
(Name) (Address of witness)
- (2) Thomas Goodier ..... R. 1 Nyssa Ore  
(Name) (Address of witness)

Remarks: .....  
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STATE OF OREGON, }  
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for ..... Completion.

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before October 5, ..... 1945.

WITNESS my hand this 5th day of September, 1945.

CHAS. E. STRICKLIN  
STATE ENGINEER

By  
Ed K. Humphrey, Assistant  
ci

Application No. 21112

Permit No. 16545

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon on the 27th day of August 1945, at 8:30 o'clock A. M.

Returned to applicant:

Corrected application received:

Approved:

December 20, 1945

Recorded in book No. 40 of

Permits on page 16545

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 11 Page 1

Fees Paid \$17.50

STATE OF OREGON } ss County of Marion,

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.85 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Snake River

Supplemental Irrigation and The use to which this water is to be applied is/ Irrigation and Domestic Supplies, being 0.84 c.f.s. for irrigation and 0.01 c.f.s. for domestic.

If for irrigation, this appropriation shall be limited to 1/60th of one cubic foot per second or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season from April 1, to October 15, of each year, provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is August 27, 1945

Actual construction work shall begin on or before December 20, 1946 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1947

Complete application of the water to the proposed use shall be made on or before October 1, 1948

WITNESS my hand this 20th day of December, 1945

CHAS. E. STRICKLIN STATE ENGINEER