

*** APPLICATION FOR PERMIT**

To appropriate the Public Waters of the State of Oregon

I, Rolland R. Woodford
(Name of applicant)
of Merlin
(Mailing address)
State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Jump Off Joe Creek
(Name of stream)

, a tributary of Rogue River

2. The amount of water which the applicant intends to apply to beneficial use is 0.20
cubic feet per second.
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is irrigation
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 1000 ft. N and 250 ft. E from the SW
(N. or S.) (E. or W.)
corner of Section 13
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 13, Tp. 35 S,
(Give smallest legal subdivision) (N. or S.)

R. 7 W, W. M., in the county of Josephine
(E. or W.)

5. The ditch and pipe to be 1000 feet
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 13, Tp. 35 S,
(Smallest legal subdivision) (N. or S.)

R. 7 W, W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam None feet, length on top _____ feet, length at bottom _____ feet; material to be used and character of construction _____
(Loose rock, concrete, masonry,

Sump in bedrock. Wasteway over.
rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate Valve in 4" pipe
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 4" Centrifugal pump
(Size and type of pump)

Fordson Tractor 22 H.P. - 20 foot lift
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Municipal or Domestic Supply—

10. (a) To supply the city of

..... County, having a present population of

(Name of)

and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 200.00

12. Construction work will begin on or before Nov. 7, 1946

13. Construction work will be completed on or before Nov. 7, 1947

14. The water will be completely applied to the proposed use on or before Nov. 7, 1948

(Sgd) Roland R. Woodford
(Signature of applicant)

Merlin, Oregon

Remarks: This area is below the bounds of the proposed Merlin

Irrigation District.

Beginning at the West one quarter of Section 13 in Township

35 South Range 7, West of the Willamette Meridian in Josephine County Oregon;

thence running South along the Section line between Sections 13 and 14 a distance

of 2640 feet to the Southwest corner of said Section 13; thence East 350 feet;

thence North 1087 feet; thence North 46° 40' East 990 feet; thence East 423 feet;

thence North 11° 25' West 891.8 feet to the Northeast corner of the Northwest one

quarter of the Southwest one quarter of said Section 13; thence running West 1320

feet to the place of beginning, containing 48.1 acres, more or less.

STATE OF OREGON, }
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 194.....

WITNESS my hand this day of, 194.....

STATE ENGINEER

Application No. 21269

Permit No. 16666

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 8th day of November, 1945, at 1:00 o'clock P.M.

Returned to applicant:

Corrected application received:

Approved:

December 20, 1945

Recorded in book No. 41 of

Permits on page 16666

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 15 Page 78 D

Fees Paid \$9.50

PERMIT

STATE OF OREGON, } ss County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.20 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Jump Off Joe Creek

The use to which this water is to be applied is Irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 1/2 acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is November 8, 1945

Actual construction work shall begin on or before December 20, 1946 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1947

Complete application of the water to the proposed use shall be made on or before

October 1, 1948

WITNESS my hand this 20th day of December, 1945.

CHAS. E. STRICKLIN

STATE ENGINEER