* APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

| I, R. H. Harrington & J. H. Day | |
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| of Milton, Oregon R. F. D. # 1 (Mailing address) | |
| State of Oregon , do hereb | |
| following described public waters of the State of Oreg | The state of the s |
| If the applicant is a corporation, give date and pla | m + m |
| | |
| 1. The source of the proposed appropriation is | Hopson Spring Branch (Name of stream) |
| arrising on W. C. Hopson prop. , a tributar | |
| 2. The amount of water which the applicant inter | nds to apply to beneficial use is 6.5 M. Inch |
| cubic feet per second. (If water is to be used for | • |
| (If water is to be used to ***3 The use to which the water is to be applied is | 1.2 new. & 3.0 supp. irrigation |
| **3. The use to which the water is to be applied is | (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| 4. The point of diversion is located 829 ft. | S and 11/11 ft. E from the N.W. (N. or S.) |
| corner of Sec. 20 I 5N R 36E | n or milythyddor |
| (3000) | |
| | |
| | |
| (If preferable, give distance and | |
| (If there is more than one point of diversion, each must being within the | be described. Use separate sheet if necessary) of Sec. 20, Tp. 5. N |
| (Give smallest legal subdivision) R. 36 E., W. M., in the county of | tilla (M. or s.) |
| •———— | to be (Miles or feet) |
| in length, terminating in the | |
| R, W. M., the proposed location being | shown throughout on the accompanying map. |
| | and the figure of the first of the state of |
| | OF WORKS |
| Diversion Works— | tiller og en gregorier og skrivere og framere. Det en en gregorier og skrivere og framere. |
| 6. (a) Height of dam No Dam feet, len | igth on top feet, length at bottom |
| feet; material to be used and character | of construction |
| rock and brush, timber crib, etc., wasteway over or around dam) | |
| (b) Description of headgate No Headgate (The | imber, concrete, etc., number and size of openings) |
| (c) If water is to be pumped give general descrip | ption No Pump (Size and type of pump) |
| | 1, total head water is to be lifted, etc.) |
| fores over Abs at suffine or thank to be seed | N NO THAN AND MICHAEL AND |
| | and the second of the second o |

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| • | lgate: width on | top (at water | r line)2! | feet; width on bottom |
|--|---|--|---|---|
| 2! f thousand feet. | feet; depth of wo | iter 6" | feet; grade | feet fall per one |
| (b) At | | miles from h | eadgate: width on top (at w | vater line) |
| | feet; width on b | oottom | feet; depth (| of water feet; |
| grade2! | feet fall | l per one thou | ısand feet. | |
| | | | | in.; size at ft. |
| | | | | difference in elevation between |
| The first of the Company of the Comp | | vision visite to | 4 | Estimated capacity, |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Marine Control | Jb. 1 | is grade unijorni: | Estimatea capacity, |
| | • | alige og gaven g | garan ya katan kwa ya kwa masaya | |
| , | | | lace of use | Number Acres To Be Irrigated |
| Township | Range | Section. | Forty-acre Tract | To Be Irrigated |
| 5. N. | 36 | 20 | r Constitution of the second | 1.2 new irrigation to R. H. Harrington |
| 5 N. | 36 | 20 | $NW_{4}^{\frac{1}{4}}$ of $NW_{4}^{\frac{1}{4}}$ | 3.0 supplemental |
| | San Cara V | ar Mari | A Mark Assessment of the Mark | to J. H. Day |
| To dell releases we | dan of D. W | Hamminata | n Jond . Poginning of | t a point 30 rods and 12 f |
| of beginning; | containing 5 | acres, mo | re or less. | |
| of beginning; Legal descript northwest corr point of comma | containing 5 tion of J. H. ner of the NW encing south | Day land: 14 of Sec. 91-1/3 rod | Commencing 43 rods at 20, T.5N., R. 36E., W. s; thence east 17 rods | |
| of beginning; Legal descript northwest corr point of comma | containing 5 tion of J. H. ner of the NW encing south | Day land: 14 of Sec. 91-1/3 rod | Commencing 43 rods at 20, T.5N., R. 36E., W. s; thence east 17 rods | east and 3 rods south of t M. running thence from s s; thence north 91-1/3 rod |
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Ed K. Humphrey, Assistant

| Application | No. | 21/11/1 |
|-------------|-----|---------|
| Permit No. | | 16793 |

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| | OF OREGON | | | |
|--|---|--|--|--|
| | Division No District | No | | : * |
| | This instrument was first roffice of the State Engineer at | | vine vi | |
| • | on the <u>lith</u> day of Febr | | and the property of the state of | . 4 |
| , | 194 6, at 8:30 o'clock A | | the same of the second | |
| | Returned to applicant: | de esta de ex | same in the second | ' yt |
| • | Corrected application received | <u></u> | | <u>*</u> |
| | | | | |
| | Approved: March 18, 1946 | | | |
| | Recorded in book No. 41 | | | |
| | Permits on page 16793 | L 0j | | |
| | CHAS. E. STRICE | | | |
| | | Dago 21 A | | |
| | Drainage Basin No | Page | ų. | |
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| TATE OF OREGON, | PERMIT | | . | |
| County of Marion, | S | | | |
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| ream, or its equivalent in | 0.17 cubic feet per second to case of rotation with other water | measured at the | e point of diver | sion from the |
| d shall not exceedream, or its equivalent in | 0.17 cubic feet per second 1 | measured at the | e point of diver | sion from the |
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