* APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

•	Allan E. Trout	(Name of appli-	cant)	
of	Rt. 2, Box 1-K (Mailing address)		Can	by
State of	Oregon	, do hereby m	ake application for	a permit to appropriate the
following o	lescribed public waters of th	e State of Oregon,	SUBJECT TO EXI	STING RIGHTS:
If th	e applicant is a corporation, g	give date and place o		
1. T	he source of the proposed app	propriation is	unnamed s	tream of stream)
***************************************		, a tributary o	fMolalla R	iver
2. T	he amount of water which the	e applicant intends t	to apply to benefici	al use is <u>1/4</u>
cubic feet p	oer secondfrom.eachson	rce, but only of	ne source used	at a time.
	he use to which the water is			
4. T	he point of diversion is locat	ed 260 ft. N	and400fi	
corner of .	Sections 4 and 5 T. 4	S. R. 1 E. W.M. (Section or su	bdivision)	
Als	so 50 feet N. and 200 fe	eet E. from the	a section corne	r of sections 4 and 5
T. 4 S.	R. 1 E. W.M.			
The	diversion point in sec	ction 4 will have	e no fixed pipe	line. All pipe
	sed there will be the po			
	in the SW4NW4 Sec. 4 & SE			
	E, W. M., in the county of.			(M. OL 5.)
5. T	he4" and 3" pipe	line	to be	320!
in length, t	(Main ditch, can erminating in the (Sme		of Sec	(Miles or feet), Tp
	, W. M., the proposed			
	I	DESCRIPTION OF	WORKS	
Diversion V	Works—			
6. (0	a) Height of damQ	feet, length	on topQ	feet, length at botton
	feet; material to be use	d and character of c	onstruction	(Loose rock, concrete, masonry
	timber crib, etc., wasteway over or around			
(b) I	Description of headgate	(Timber,	concrete, etc., number and s	ze of openings)
(c) 1	If water is to be pumped give	general description	ll ¹ " centri	fugal (portable)
17	H.P. Electric motor (f (Size and type of eng	ortable) ine or motor to be used, total	head water is to be lifted, et	c.)
gung	and motor will be porta			

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer,

Canal System or I	-	t each noint of	canal where materially chan	ged in size, stating miles from
			•	feet; width on bottom
				feet fall per one
housand feet.				
				er line)
	feet; width on	bottom	feet; depth of	water feet;
rade	feet fa	ll per one thou	sand feet.	
(c) Length	of pipe,37	20 ft.;	size at intake,3"	in.; size at220! ft.
om intake	4 ¹¹ in.	; size at place o	of use in.; di	fference in elevation between
take and place	of use,80	ft. I	s grade uniform?No	Estimated capacity,
<u>1</u>	sec. ft.			
		irrigated or pl	ace of use T. / S. R. I. E.	W.M. Sections 4.&.5
Township	Range	Section .	Forty-acre Tract	Number Acres To Be Irrigated
		, v		
4 S	1 E. W.	4.	NW ¹ ₄SW ¹ ₄	14
4 S	1 E. W.	4	SE TNE T	13
y applicant of the state of the	s follows: 3., R.1 E.W.1 at low wate: 23.93 chains about 10 chains	Beginning a M.; thence w r; thence N. to S. bound ains more or 5 chains to	t the 1/4 section corne est on 1/4 section line following the meanders ary of L. A. Seely D.L. less to the N. W. corne	about 15 chains to of the Molalla River G.; thence E. on seid r of John Sims' 5.41 s' land; thence & E.
.W. corner of 4.85 chains boundary of hains to place rom land and to page 392;	f M. Hosford to S.W. corner f section 4; ce of beginn rights conve to Molalla Pe	s land; the er thereof; thence W. 2 ing; and con eyed to the ower Company	nce S. on W. boundary o thence E. 17.80 chains; 7.8 chains; thence N. o taining 97 acres more o Molalla Electric Compan book of deeds 126 at p	thence S. 9 chains to n section line 39.60 r less, excepting there- y in book 146 of deeds
(a) Charac	cter of soil	Salem si	lt loam	
(b) Kind o	of crops raised	berries,	orchard, alfalfa, past	ure, garden
ower or Mining	-	• • • • • • • • • • • • • • • • • • •		
_	-	ower to be deve	eloped	theoretical horsepower.
(b) Qu	antitu of water	to be used for	power	sec. ft.
	-	_	feet.	
				Janalamas
(a) 1 ne	e nature of the	works oy mean	s of which the power is to be	developed
(-) G				-1 G
				of Sec
(No. N. or S.)	, R(No.)	, W. I E. or W.)	M.	
			ream?(Yes or No)	
(g) If	so, name strean	n and locate po	int of return	
				, R, W. M.
				(No. E. or W.)
(2) MI-	matam = = £ 47 =		- I	······
(1) The	nature of the m	unes to be serv	ed	

County of Marion County having a present population of	pry—
Manual of the stimuted population of	
(b) If for domestic use state number of families to be supplied. (Anner question II. II. and It in all comments of the state of proposed works, \$ 960.00 11. Estimated cost of proposed works, \$ 960.00 12. Construction work will be gin on or before May 1, 1946. 13. Construction work will be completed on or before July 1, 1946. 14. The water will be completely applied to the proposed use on or before Aug. 1, 19 (Sgd) Allan E. Trout (Sgd) allan (Sgd) allan E. Trout (Sgd) allan E. Tr	
11. Estimated cost of proposed works, \$	
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13. Construction work will be completed on or before July 1, 1946. 14. The water will be completely applied to the proposed use on or before Aug. 1, 19 (Sgd) Allan E. Trout (Sgd) Allan E. Tro	proposed works, \$900.00
(Sgd) Allan E. Trout (Sgd) Allan E. Trout (Signature of application Remarks: The type of irrigation that I plan to use is the high pressur sprinkler system. I will use 3½" and 2½" light weight portable irrigation tubing to carry the water from the fixed pipe line described above, and on map, to 12 or 13 sprinkler heads of a capacity of approximately 8 gallons pe minute. (Continued from Item 8) County in book 160 of deeds at page 591; to State of Oregon in book 223 of a page 228; to Jasson Fellows in book 114 of deeds at page 17; and to Flaville Skinner in book 231 of deeds at page 612; and except all public roads and ex- government rights in and to the water bed of the Molalla River; also except Torgeson book of deeds 235 at page 126. This is to certify that I have examined the foregoing application, together with the accountable and data, and return the same for In order to retain its priority, this application must be returned to the State Engineer, with	k will begin on or before May 1, 1946
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WITNESS my hand this day of, 194, 194	•
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Application	No.	21528	
Permit No.		16882	. .

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District No	
	This instrument was first received in the office of the State Engineer at Salem, Oregon,	
	on thelst day of April,	
	194 6. at 1:00 o'clock P. M.	
	Returned to applicant:	
	Corrected application received:	
	Approved:	
	June 1, 1946	
	Recorded in book No of	
	Permits on page16882	
	CHAS. E. STRICKLIN STATE ENGINEER	
	Drainage Basin No2 Page 32. D.	
	Fees Paid\$9.50	
STATE OF OREGON,	PERMIT	
County of Marion,	-88	
This is to certify the	nat I have examined the foregoing application and do hereby grant the sand RIGHTS and the following limitations and conditions:	ne,
	anted is limited to the amount of water which can be applied to beneficial i	ıse
and shall not exceed0	2.38 cubic feet per second measured at the point of diversion from t	he
stream, or its equivalent is	in case of rotation with other water users, fromunnamed stream	
The use to which thi	is water is to be applied is irrigation	
If for irrigation, this	s appropriation shall be limited to $1/80 ext{th}$ of one cubic foot r	
• • • • •	lent for each acre irrigated and shall be further limited to a	
diversion of not to e	exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during th	ıe
irrigation season of	each year,	- <i></i>
		-
		-
		·
and shall be subject to suc	ch reasonable rotation system as may be ordered by the proper state officer.	
The priority date of	this permit is April 1, 1946	- -
Actual construction	work shall begin on or before June 1, 1947 and sh	all
thereafter be prosecuted u	with reasonable diligence and be completed on or before	-
October 1, 1948		
	on of the water to the proposed use shall be made on or before	
	· · · · · · · · · · · · · · · · · · ·	
WITNESS my hand	this lst day of June, 194.6.	
*	CUAC E CONTOUT TO	
	CHAS. E. STRICKLIN STATE ENGINEER	₹