Permit No. 1708

APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

		emsde 11					
of	Cove			, C	County of	Union	
							mit to appropriate the
State of.			·	do hereby r	паке аррисс	ition for a per	mit to appropriate the
following	$g\ described\ p$	ublic waters o	of the State o	of Oregon, so	ubject to ext	isting rights:	
If t	he applicant	is a corporati	ion, give date	and place o	of incorpora	tion	
		·	· · · · · · · · · · · · · · · · · · ·				
1	The source of	of the proposes	d annronriati	a spr	ring locat	ed on Lot #	1, Block A, McDan
tion to	the town	of Cove, Uni	ion Co Or			(Name of stree	im)
		•	-				
2.	The amount	of water whic	h the applica	nt intends t	to apply to b	eneficial use	8
	,	cubic feet per		rne entire from 1 sec.			g, which flow car
	<i>m</i> 1	1: 1 (7					
3.	The use to w	hich the water	r is to be app	illea 18		(Irrigation, po	wer, mining, manufacturing
				·			
	supplies, etc.)		(992	2) nine hur	ndred nine	ty two feet	north and 1212 f
4.	The point of	diversion is b or of Section	ocated	N 175 A 20 171 211	(Give dista	nce and bearing t	o section corner)
being w	vithin the	(Give smallest	legal subdivisio	07 on)	Sec	, <i>1</i>	p. 3 S (No. N. or S.)
R	40 E	, W. M., i	in the county	of	Union		
(No	o. E. or W.)						
<i>5</i> .	The	(Main ditch, can	nal or pipe line)	<u></u>	to b	e	miles in
lonath	terminatina i	in the		of S	lec	Tv	R.
iengin,	cernanacing i	(Small	lest legal subdiv	vision)		(No. N. or	(No. E. or W.)
W. M., t	$the\ proposed$	location being	shown throu	ighout on the	e accompany	jing map.	
6.	The name of	f the ditch, ca	inal or other	works is		****************	
	,						
			DESCI	RIPTION OF	WORKS		
Dimonsion	n Woning	2.1 3.2	ob imam min	a EO Cast	Janes Ma	7.7 40 31	
	n Works	-			_	.11 4 8 in c he	
7.	(a) Height	of dam	feet,	length on to	p	***********	feet, length at bottom
	feet; m	naterial to be a	used and cha	racter of co	onstruction		(Loose rock, concrete
ne wate:	r will be	liverted by	means of a	ram, and	pumped th	ereby into	storage tank for
masonry, isehold	. use.	timber crib, etc.,		or around dam	n)		
				÷			
	(U) Descrip	way	, w/ V	(Timber, concr	rete, etc., numb	er and size of o	penings)
							•
							••••••

reaugure. A	t headgate: Width on top (at water line)feet; width on bottom
	feet; depth of waterfeet fall per one
thousand feet	
•	Atmiles from headgate: Width on top (at water line)
	feet; width on bottom feet; depth of water feet,
	feet fall per one thousand feet.
	water to be used for domestic purposes only.
•••••••••••	
	FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR:
Irrigation	
$9. Th\epsilon$	e land to be irrigated has a total area of
smallest legal	subdivision, as follows:
	(Give area of land in each smallest legal subdivision which you intend to irrigate)
·····	
*	
,	
	(If more space required, attach separate sheet)
Dawer Mining	(if more space required, actually separate sheet)
	Total amount of power to be developedtheoretical horsepower
(6)	Total fall to be utilizedfeet.
(c)	The nature of the works by means of which the power is to be developed
(d)	Such works to be located inof Sec
, m	(Legal subdivision)
(No. N. or	No. E. or W.) (No. E. or W.)
(e)	Is water to be returned to any stream? (Yes or No.)
(f)	If so, name stream and locate point of return
(1)	
	, Sec, Tp, R, W. M. (No. E. or W.)
	The use to which power is to be applied is

Section 2

Municipal Supply—	
11. To supply the city of	
	esent population of, and an
(Name of) stimated population ofin 19	
<u> </u>	
(Augusta guagiana 19	13, 14, and 15 in all cases)
	efore
14. Construction work will be completed o	n or before Jan 1st, 1914
15. The water will be completely applied to	the proposed use on or before Jan 1st, 1914
Duplicate maps of the proposed ditch or o	ther works, prepared in accordance with the rules of the
Board of Control, accompany this application.	Minnie & Stevens, Lewis D Sutherland
	Mae Stearns (Name of applicant)
	Hellen H Ransdell by Charles M Ransdell,
	oy oner 105 w wantadall,
Signed in the presence of us as witnesses:	
	, La Grande
(Name) Coloee H Everlard	(Address of witness)
(2)(Name)	(Address of witness)
The water from the spring Remarks:	does not flow into any tributary of the Grande
	e connected with the Grande Ronde adjudication.
The amount of discharge i	s so small that if not diverted near its source,
	tance by seepage.
The appropriators are anx	ious to get some use of the water this summer, an
will begin construction a	s soon as a permit is issued.
· · · · · · · · · · · · · · · · · · ·	
$STATE OF OREGON, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	
County of Marion	
This is to certify that I have examined the	foregoing application, together with the accompanying maps
and data, and return the same for correction (or completion, as follows:
Completion & maps, Answer	
In order to retain its priority, this application	ation must be returned to the State Engineer, with cor-
rections, on or before	t. 12 , 19.13
75+h	day of August, 19 13 .
WITNESS mu hand this 10011	, —, —, —, —, —, —, —,
WITNESS my hand this	John H Lewis

Application No. __3046 1708 Permit No. ____

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No District No
This instrument was first received in the office
of the State Engineer at Salem, Oregon, on the
26 June
19 13, at 8:00 o'clock A.M.
Returned to applicant for correction
August 13, 1913
Corrected application received August 25, 1913
A pproved
Oct 14, 1913
Recorded in Book No of Permits o
John H Lewis
MDMcC PAC \$8. C State Engineer.
1 map

STATE OF OREGON,

County of Marion		
This is to certify that I have examined the fo	oregoing application and do hereby gran	at the same, subject
to the following limitations and conditions:	ted to domestic supply	
The priority date of this permit i	s June 26, 1913	
The amount of water appropriated shall be l one-tenth $(1/10)$ use and not to exceed		pplied to beneficial
Actual construction work shall begin on or be	efore Oct 14, 1914	
and shall thereafter be prosecuted with reasonable		ore
	June 1, 1915	
Complete application of the water to the prop	oosed use shall be made on or before Oct 1, 1916	
WITNESS my hand this 14th	day of October	
	John H Lewis	-****
	•	State Engineer.