## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I,   | George E . Bar  | CName of  | f amiltonit                                  |  |
|--|---|---|--|--|
|  |   |   |  | nty of Grant   |
|  | (minute acci  | CBS/.   |  | for a permit to appropriate the  |
|  | V1  | ers of the State of Oreg  |  |  |
|  | _   | ration, give date and pl  |  |  |
| 2, 0.00 a  |   |   |  |  |
| 1. The   | source of the prop  | osed appropriation is   | Field Creek                                  | ame of stream)   |
|  |   | , a tributa   | ry ofJohnDay                                 | River  |
| 2. The   | amount of water v   | which the applicant inter   | nds to apply to bene                         | ficial use is .Iwo   |
| cubic feet per                                     | second  | (If water is to be used £   | mm more than one source du                   | a quantity from each   |
|  |   |   |  | n manufacturing, domestic supplies, etc.)  |
| <b>4</b> . The                                     | point of diversion  | is located .270 ft.   | N. or S.)                                    | ft. E from the SW  |
| corner ofS   | ec. 24  | (Section  | or subdivision)                              |  |
| R. 28 E<br>(E. or W.)<br>5. The<br>in length, terr | the SW 1/4 of Giv., W. M., in the commain distincting in the SS | unty of Grant  Ltch  in ditch, canal or pipe line)  E 1/4 of SE 1/4 | be described. Use separate shows of Sec. 2.4 | , Tp13S,   |
| νω.  | <b>.</b>  |   | OF WORKS                                     | •  |
| Dissession Wa                                      |   | DESCRIPTION   | OI WOILIE                                    |  |
| Diversion Wo                                       | . ** *  |   |  |  |
|  |   |   |  | feet, length at bottom   |
|  | feet; material t  | to be used and character  | of construction                              | (Loose rock, concrete, masonry,  |
| rock and brush, tim                                | ber crib, etc., wasteway ov                                     | er or around dam)   | ***************************************      |  |
|  |   | ate Timber  |  |  |
|  | one 31 x 21   | .high   |  | gar in the state of the state o |
| (c) If t   |   |   |  | (Size and type of pump)  |
| ·····  | (Size and   | type of engine or motor to be used                                  | total head water is to be lifte              | d, etc.).  |
|  |   |   |  |  |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer,

| housand feet. (b) Atfeet; grade(c) Length of prom intake ntake and place of us  8. Location of Township | width on feet fall lipe, in. e, sec. ft. area to be            | miles from he bottom  Il per one thous  ft.; ; size at place o  ft. Is  irrigated, or place  section  23  21  21  21 | gadgate: width on top (at wat feet; depth of sand feet.  size at intake,  if use in.; des grade uniform?  ace of use  Forty-acre Tract  NE 1/4 of NE 1/4   | 22 20 20   |
|---|--|--|--|--|
| (b) Atfeet;  trade  (c) Length of promintake  ntake and place of us  8. Location of  Township  13 S     | width on feet fallinge, in., e, in., sec. ft. area to be Range | bottom   | feet; depth of sand feet.  size at intake,  if use in.; dis grade uniform?  ace of use  Forty-acre Tract  NE 1/4 of NE 1/4  NW 1/4 of NW 1/4  NW 1/4 of NW 1/4  NW 1/4 of NW 1/4   | in.; size atfi ifference in elevation between  Estimated capacity  Number Acres To Be Irrigated  2 2 2 2 20 12   |
| rade  | width on feet fallinge, in., e, in., sec. ft. area to be Range | bottom   | feet; depth of sand feet.  size at intake,  if use in.; dis grade uniform?  ace of use  Forty-acre Tract  NE 1/4 of NE 1/4  NW 1/4 of NW 1/4  NW 1/4 of NW 1/4  NW 1/4 of NW 1/4   | in.; size atfi ifference in elevation between  Estimated capacity  Number Acres To Be Irrigated  2 2 2 2 20 12   |
| (c) Length of prom intake   | jeet fal   | ll per one thous  ft.; ; size at place o  ft. Is  irrigated, or place  section  23  21  21  21                       | sand feet.  size at intake,  if use in.; dissipation in.; dis.; dissipation in.; dissipation in.; dissipation in.; dissipatio | in.; size atf ifference in elevation betweenEstimated capacity  Number Acres To Be Irrigated2  |
| (c) Length of prom intake  ntake and place of us  8. Location of  Township  13.5                        | in., e, sec. ft. area to be Range                              | ft.; ; size at place of the section  23 23 21 21 21  | size at intake,  if use in.; dissipation | Estimated capacity  Number Acres To Be Irrigated  2 22 20 20 12  |
| 8. Location of Township   | in., e, sec. ft. area to be Range                              | ; size at place of ft. Is irrigated, or place of place of the section 23 214 214 214 214 214                         | in; description in; descriptin in; description in; description in; description in; description | Estimated capacity  Number Acres To Be Irrigated  2 22 20 20 12  |
| 8. Location of Township   | e, sec. ft. area to be Range                                   | ft. Is  irrigated, or ple  section  23  23  21  21  21   | s grade uniform?  ace of use  Forty-acre Tract  NE 1/4 of NE 1/4  SE 1/4 of NE 1/4  NW 1/4 of NW 1/4  NW 1/4 of NW 1/4   | Number Acres To Be Irrigated  2 22 20 20 12  |
| 8. Location of Township   | sec. ft. area to be Range                                      | 23 23 21 21 21 21 21 21  | ne 1/4 of Ne 1/4  SE 1/4 of Ne 1/4  NW 1/4 of NW 1/4  SW 1/4 of NW 1/4  NW 1/4 of SW 1/4   | Number Acres To Be Irrigated  2 22 20 20 12  |
| 8. Location of Township   | area to be Range 28 E  | 23 24 21 21 21 21 21 21 21 21 21 21 21 21 21   | NE 1/4 of NE 1/4  SE 1/4 of NE 1/4  NW 1/4 of NW 1/4  NW 1/4 of NW 1/4  NW 1/4 of NW 1/4   | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |
| Township  13 S  | Range  | 23 24 21 21 21 21 21 21 21 21 21 21 21 21 21   | NE 1/4 of NE 1/4  SE 1/4 of NE 1/4  NW 1/4 of NW 1/4  NW 1/4 of NW 1/4  NW 1/4 of NW 1/4   | 2 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |
| 13 S  | 28 E   | 23<br>23<br>24<br>24<br>24   | NE 1/4 of NE 1/4  SE 1/4 of NE 1/4  NW 1/4 of NW 1/4  SW 1/4 of NW 1/4  NW 1/4 of SW 1/4   | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |
|   |  | 23<br>24<br>24<br>24   | SE 1/4 of NE 1/4  NW 1/4 of NW 1/4  SW 1/4 of NW 1/4  NW 1/4 of SW 1/4   | 22 20 20 12  |
|   |  | 2l <sub>4</sub> 2l <sub>4</sub> 2l <sub>4</sub>  | NW 1/4 of NW 1/4  SW 1/4 of NW 1/4  NW 1/4 of SW 1/4   | 20 12  |
|   |  | 2l <sub>4</sub> 2l <sub>4</sub> 2l <sub>4</sub>  | NW 1/4 of NW 1/4  SW 1/4 of NW 1/4  NW 1/4 of SW 1/4   | 20 12  |
| <u> </u>  |  | 2) <sub>1</sub><br>2) <sub>1</sub>   | SW 1/4 of NW 1/4   | 12   |
|   |  | 24   | NW 1/4 of SW 1/4   | 12   |
|   |  | 0.1  |  | All the second s |
| 4   |  | 211  | SW 1/4 of SW 1/4   | 3<br>61  |
|   |  |  | <u> </u>   |  |
|   |  | May 12 12  | the state of the s |  |
|   |  |  |  | -  |
|   |  | , , , , , , , , , , , , , , , , , , ,  |  |  |
|   |  | h  |  |  |
|   |  | A swipping a linear control  | and the second second  |  |
|   | and the second   |  | social military superior social social se  |  |
| Water St.   |  |  | required, attach separate sheet)   |  |
|   | of soil  | Clay los   | um - loam  | <u></u>  |
| (b) Kind of cro   | ps raised  | Alfalfa  | Pasture  | <u> </u>   |
| ower or Mining Purp   |  | ter en   | en e   |  |
|   |  |  |  | theoretical horsepowe  |
| ***   | - II.  |  | power  | (A) (A) (A)  |
|   | -  | _  | feet.  | •  |
| (3) The sect  |  |  | (Head)   |  |
| (a) The nav   |  |  | s of which the power is to be  | : <b>aevetopea</b>   |
|   |  |  |  |  |
| (e) Such wo   | orks to be lo  | ocated in  | (Legal Subdivision)  | of Sec.  |
| p,<br>(No. N. or S.)  | R. (No. 1  | E. or W.)  | <b>1.</b>  | A Company of the Comp |
|   |  |  | ream? (Yes or No)  |  |
| (g) If so, no   | ime stream   | and locate poi   | int of return  |  |
| 20 10 10 10 10 10 10 10 10 10 10 10 10 10   |  | Sec.   | To.  | , R, W. M.   |
| (h) The sec   | to auhich  | nomer is to he   | applied is   | (No. E. or W.)   |
| (n) the use   | io winch ]   | power 18 to 0e (   | uppiece is a manifestation of the second   | <u> </u>   |

| Municip                                 | al or Domestic Su                       | and the state of t | ERRESO                               |                        | ************************************** |                  |   |
|---|---|--|--------------------------------------|------------------------|--|------------------|---|
| 10                                      | . (a) To supply t                       |  |                                      |                        |  |                  |   |
| ***********                             |   |  |                                      |                        |  |                  |   |
| and an e                                | stimated population                     | on of  |                                      | in 19                  |  |                  |   |
|   | (b) If for dom                          | iestic use state n   | umber of far                         | milies to b <b>e</b> : | supplied                               |                  |   |
|   | -                                       | (Answer  | questions 11, 12, 15                 | , and 14 in all cas    | ės)                                    |                  |   |
| 11                                      | . Estimated cost of                     | of proposed work   | cs, \$ 750.00                        | )                      | .,                                     | '                |   |
|   | . Construction w                        |  |                                      |                        | 1946                                   |                  |   |
|   | . Construction w                        |  | - · · · · ·                          |                        |  |                  | ,   |
|   | . The water will                        |  |                                      |                        |  |                  |   |
| *************************************** |   |  | è                                    |                        |  |                  |   |
|   |   |  | (                                    | Ceo (bas               | F Bonne                                |                  |   |
|   |   |  |                                      | ».                     | (Signatu                               | re of applicant) | ***************************************       |
|   |   |  |                                      | 3                      | •                                      |                  |   |
| Re                                      | emarks:                                 |  | ا کی انگریکار کار<br>در انگریکار کار |                        | .*                                     |                  |   |
|   |   |  |                                      |                        |  |                  |   |
|   |   |  | ~ .                                  |                        |  |                  |   |
|   |   |  |                                      | • •                    |  |                  |   |
|   |   |  |                                      |                        |  | e , a .e         | 7 J. J. 18 J.                                 |
|   |   |  |                                      |                        |  |                  |   |
|   | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | , and a second   |                                      |                        |  |                  |   |
|   |   |  |                                      | ·                      |  |                  | n daga sa |
|   |   |  |                                      |                        |  |                  |   |
|   |   |  |                                      | •                      |  |                  |   |
|   |   | •  |                                      |                        |  |                  |   |
|   |   |  |                                      |                        |  |                  |   |
|   |   |  |                                      |                        |  |                  |   |
|   |   |  |                                      |                        |  |                  |   |
|   |   |  |                                      |                        |  |                  |   |
| ******************                      |   |  |                                      |                        |  |                  |   |
| ,                                       | t                                       |  |                                      |                        |  |                  |   |
|   |   |  |                                      |                        |  |                  |   |
|   |   |  |                                      |                        |  |                  |   |
|   | OF OREGON, )                            |  |                                      |                        |  |                  |   |
| •                                       | ty of Marion,                           | - 66   |                                      |                        | San San San San                        |                  | Bernard State                                 |
|   | ris is to certify the                   |  |                                      |                        |  | *                |   |
|   | d data, and return                      |  | -                                    |                        |  |                  |   |
|   | order to retain it                      |  |                                      |                        |  |                  |   |
|   | or before                               |  |                                      |                        |  |                  |   |
|   | ITNESS my hand                          |  |                                      |                        |  |                  |   |
|   | ivg ivalua                              |  |                                      |                        | · · · · · · · · · · · · · · · · · · ·  | , <del></del>    |   |
|   | •                                       |  | •••                                  | ···                    |  |                  | STATE ENGINEER                                |

| Application | No. | 21781 |  |
|-------------|-----|-------|--|
| Dommit No   |     | 17135 |  |

yearself the second leafer of the

## PERMIT

TO APPROPRIATE THE PUBLIC

|  | WATERS OF THE STATE<br>OF OREGON  | era tratieno e la comite   |
|--|---|--|
|  | Division No District No.  | The state of the s |
|  | This instrument was first received in the office of the State Engineer at Salem, Oregon,  | · ·  |
|  | on the 8th day of July  | production of the second   |
|  | 194,6 at 8:30 o'clock A. M.   | And the second second  |
|  | Returned to applicant:  | The production of the contraction of the contractio |
| ,  | Corrected application received:   | · · · · · · · · · · · · · · · · · · ·  |
|  | Corrected application received.   | •  |
| and the second of the second o | Approved: October 1, 1946   |  |
|  | Recorded in book No. 42 of  |  |
|  | Permits on page17135  |  |
| ***  | CHAS. E. STRICKLIN STATE ENGINEER   |  |
|  | Drainage Basin No. 6 Page 22 A  |  |
|  | Fees Paid   |  |
| a Carlos de Carl | PERMIT  |  |
| STATE OF OREGON, \   | T DIMMIT  |  |
| County of Marion, $\int_{-\infty}^{\infty}$  | 58  |  |
| stream, or its equivalent in   | 3   | Field Creek  |
|  | s water is to be applied isirrigation   |  |
| If for irrigation, this second for each acre per second or its equipof not to exceed 1 acre lune 1st and shall be per acre for each acre   | appropriation shall be limited to 1/40th irrigated prior to June 1st and thereaf ivalent for each acre irrigated and share foot per acre for each acre irrigate further limited to a total diversion of eirrigated during the irrigation season year, | ter 1/80 of one cubic foot  11 be limited to a diversion d during any month prior to f not to exceed a acre feet n from April 1st to   |
|  |   |  |
| and shall be subject to suc  | h reasonable rotation system as may be ordered  | 1  |
| •  | his permit is July 8, 1946  | • • • •  |
|  | work shall begin on or beforeOctober 1, 19  |  |
|  | ith reasonable diligence and be completed on or b   |  |
| October 1, 194   | 8   |  |
| Complete application   | of the water to the proposed use shall be made  |  |
| October 1, 194   |   | State of Agent 18 and the  |
| WITNESS my hand  | this lst day of October   |  |
| MITTER OF THE EMPERATURE AND A STATE OF THE  | CHAS. E. S.T  | RICKLINstate engineer  |