

* APPLICATION FOR PERMIT

17059

To appropriate the Public Waters of the State of Oregon

I, Mt. Jefferson Lumber Co., of Lyons, State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is an unnamed stream, a tributary of North Santiam R.

2. The amount of water which the applicant intends to apply to beneficial use is 3.4 cubic feet per second.

**3. The use to which the water is to be applied is to maintain log pond which was constructed under per. R-707

4. The point of diversion is located 1950 ft. N and 1100 ft. E from the SW corner of Sec. 19, T. 9 S., R. 2 E., W. M. approximately

being within the NW 1/4 SW 1/4 of Sec. 19, Tp. 9 S., R. 2 E., W. M., in the county of Linn

5. The ... to be ... in length, terminating in the ... of Sec. ... Tp. ... R. ... W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 3 feet, length on top 10 feet, length at bottom ... feet; material to be used and character of construction timber

(b) Description of headgate

(c) If water is to be pumped give general description gravity

*A different form of application is provided where storage works are contemplated. **Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 325 ft.; size at intake, 6 in.; size at ft. from intake in.; size at place of use 6 in.; difference in elevation between intake and place of use, 40 ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
9 S	2 E	19	NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	
Pond is about in the center of the N $\frac{1}{2}$ of SW $\frac{1}{4}$ of section 19 T9S R2E				

(If more space required, attach separate sheet)

(a) Character of soil

(b) Kind of crops raised

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.
(Legal Subdivision)

Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?
(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Municipal or Domestic Supply—

10. (a) To supply the city of
..... County, having a present population of
(Name of)
and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$.....250⁰⁰.....

12. Construction work will begin on or before One year after approval.....

13. Construction work will be completed on or before Two yrs " ".....

14. The water will be completely applied to the proposed use on or before 3 " " ".....

Mt. Jefferson Lbr Co.
(Sgd) By Walter D. Miller
(Signature of applicant)

Remarks: Pond is in gravel formation causing excessive seepage.....

Tests indicate that 1500 gpm is required to maintain proper level.....

STATE OF OREGON, }
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for ...completion.....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before September 2,, 194 6.

WITNESS my hand this 1st..... day of August....., 194 6..

CHAS. E. STRICKLIN.....
STATE ENGINEER

By
Ed K. Humphrey, Assistant vc

Application No. 21744

Permit No. 17218

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 21st day of June, 1946, at 3:40 o'clock P.M.

Returned to applicant:

Corrected application received:

Approved:

December 16, 1946

Recorded in book No. 42 of

Permits on page 17218

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 2 Page 50 C

Fees Paid \$13.00

PERMIT

STATE OF OREGON, } ss County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 3.4 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from an unnamed stream

The use to which this water is to be applied is Supplemental use in log pond, which was constructed under Permit No. R-707

If for irrigation, this appropriation shall be limited to - - - - - of one cubic foot per second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is September 7, 1946

Actual construction work shall begin on or before December 16, 1947 and shall thereafter be prosecuted with reasonable diligence and be completed on or before

October 1, 1948

Complete application of the water to the proposed use shall be made on or before

October 1, 1949

WITNESS my hand this 16th day of December, 1946.

CHAS. E. STRICKLIN STATE ENGINEER