## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

|         | Tanha Vanga Ga   |
|---------|--|
|         | I, Idanha Veneer Co. (Name of applicant)   |
| of      | Kenton Station, Portland (Mailing address)   |
| State   | ofQregon, do hereby make application for a permit to appropriate the   |
| follor  | oing described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
|         | If the applicant is a corporation, give date and place of incorporationQregon  |
|         | 1945   |
|         | 1. The source of the proposed appropriation is North Santiam River   |
|         | (Name of stream), a tributary of   |
|         | 2. The amount of water which the applicant intends to apply to beneficial use is3.33   |
| aubia   |  |
|         | feet per second.  (If water is to be used from more than one source, give quantity from each)  |
| *       | *3. The use to which the water is to be applied is To maintain log pond (Arrigation, power, mining, manufacturing, domestic supplies, etc.)  |
|         | and for domestic use   |
|         | 4. The point of diversion is located 300 ft. N and 1700 ft. W from the E   |
| corne   | r of Sec. 17, T. 10 S., R 6 E., WM. approximately  |
|         | (Section or subdivision)   |
|         |  |
|         |  |
|         | (If preferable, give distance and bearing to section corner)   |
|         | (2) About to seem them are related discounted and according to the described. The seements about the seements  |
| being   | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  within the SW1 NE1 Of Sec. 17 Tp. 10 S  (Give smallest legal subdivision) (N. or S.)  |
|         | (Give smallest legal subdivision) (N. or S.)  6 E , W. M., in the county of Marion   |
| л       | (E. or W.)   |
|         | 5. The to be (Miles or feet)   |
| in len  | gth, terminating in the of Sec, Tp(Smallest legal subdivision) (N. or S.)  |
|         | , W. M., the proposed location being shown throughout on the accompanying map.   |
|         | (B. OF W.)   |
|         | DESCRIPTION OF WORKS   |
| Diver   | sion Works— No diversion dam   |
|         | No diversion dam  6. (a) Height of dam feet, length on top feet, length at bottom  |
|         | and the control of th |
|         | feet; material to be used and character of construction  |
| rock an | l brush, timber crib, etc., wasteway over or around dam)   |
|         | (b) Description of headgate  |
|         |  |
|         | (c) If water is to be numbed give general description 6 in cent.   |
| E/      | (Size and type of pump)  |
|         | (Size and type of engine or motor to be used, total head water is to be lifted, etc.)  |
| 6       | oft static head  |
|         | (c) If water is to be pumped give general description 6 in cent.  (Size and type of pump)  (Size and type of engine or motor to be used, total head water is to be lifted, etc.)   |

| adgate. At head                         | lgate: width on  | top (at water                           | · line)  | feet; width on botte   |
|---|--|---|--|--|
| <u>.</u>                                | feet; depth of w   | ater                                    | feet; grade  | feet fall per o  |
| ousand feet.                            |  |   |  |  |
|   |  |   | eadgate: width on top (at wat  |  |
|   | feet; width on   | bottom                                  | feet; depth of   | water fe   |
| ade                                     | feet fal   | l p <b>er</b> one thou                  | sand feet.   |  |
| (c) Length                              | of pipe, 10  | 00 ft.;                                 | size at intake, 6  | in.; size at   |
|   |  |   | of use6 in.; d   |  |
|   |  |   | s grade uniform?   |  |
|   | the state of the s | jt. 1                                   | s grade uniform?   | Estimated capaci   |
| <u> </u>                                | sec. ft.   |   |  |  |
| 8. Location                             | of area to be i  | rrigated, or p                          | lace of use  |  |
| Township                                | Range  | Section                                 | Forty-acre Tract   | Number Acres<br>To Be Irrigated  |
| 10 S                                    | 6 R. access  | 17                                      | SW1 NW1  | A Committee of the Comm |
|   | ¥#   | **************************************  | 1.45   |  |
|   | Lina av Sitati i ma  | The second of the second                | SEZ NWZ  | e on the control of t |
| *************************************** | ***************************************  |   | 9  | Mary James A. Heres  |
|   | , , , , , , , , , , , , , , , , , , ,  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | <b>Y</b>   | · · · · · · · · · · · · · · · · · · ·  |
| production of the second                | No. 1  | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  | r santa (f. 1997). The santa san   |
|   |  |   |  |  |
| ., 12 1. 1. 1                           | 17, 20 3   |   |  |  |
|   |  | <i>i</i>                                | The state of the s |  |
|   |  | 32 37 - 5 2                             | - Carlotte   |  |
|   |  | •                                       |  |  |
|   |  |   |  |  |
|   |  |   | Alberta Carlos   |  |
|   |  |   | 40   |  |
|   |  |   | required, attach separate sheet)   |  |
| (a) Chama                               | ton of soil  |   |  | and the second second  |
|   | •  |   |  |  |
| (b) Kind o                              | f crops raised   |   | er Ner en 1  | ***************************************  |
| wer or Mining                           | -  |   | All Bright Const   | $\varphi_{i,j} = \{ (\varphi_{i,j}) \mid \varphi_{i,j} = \varphi_{i,j} \in \Psi_{i,j} : i \in \mathcal{I} \}$  |
| 9. (a) Tota                             | il amount of po  | wer to be dev                           | eloped   | theoretical horsepou   |
| (b) Qua                                 | ntity of water   | to be used for                          | r power  | sec. ft.   |
| (c) Tota                                | ıl fall to be util   | ized                                    | (Head)   |  |
|   |  |   |  | douglound  |
| a) The<br>Sector is a post              |  | _                                       | is of which the power is to be   | . иевеюреи   |
|   |  |   |  |  |
| (e) Suc                                 | h works to be lo   | cated in                                | (Legal Subdivision)  | of Sec   |
|   | , R(No. E  |   | (Modern Danier)  |  |
| •                                       | = ''   |   | ream?  |  |
|   |  |   | (168 01 110)   |  |
|   |  | _                                       | int of return  |  |
|   |  | ., Sec                                  | , Tp. (No. N. or S.)   | , R, W.  |
|   |  |   | (No. N. of S.)   | (Lio. M. Ur W.)  |
|   |  | ower is to be                           | applied is   |  |
|   |  | ower is to be                           | applied is   |  |

|  |                 |                                       |                   | 973 e                                  | cation V                                | Appli                                 |               | i di yes                                |                    |   |
|--|-----------------|---------------------------------------|-------------------|--|---|---------------------------------------|---------------|---|--------------------|---|
| Municipa                               | l or Domestic   | Supply—                               |                   | 17352                                  |   | 347                                   |               |   |                    |   |
| 10.                                    | (a) To suppl    | y the city of                         | f                 |  |   | ~~~~                                  |               | *************************************** |                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|  | (Name of)       |                                       |                   |  |   |                                       |               |   |                    |   |
| and an est                             | imated popul    | ation of                              |                   |  | in 19                                   |                                       |               |   |                    |   |
|  | (b) If for de   | omestic use                           | state nun         | nber of fa                             | milies to                               | be suppli                             | ed 20         |   |                    |   |
|  |                 | · · · · · · · · · · · · · · · · · · · | (Answer que       | estions 11, 12, 1                      | 3, and 14 in a                          | all cases)                            |               |   |                    |   |
| 11.                                    | Estimated cos   | st of propose                         | ed works,         | \$5Q                                   | 0000                                    |                                       |               | •                                       |                    |   |
| 12.                                    | Construction    | work will b                           | egin on o         | r before                               |   |                                       |               |   | •••••              |   |
|  | Construction    |                                       |                   |  |   |                                       |               |   |                    |   |
|  | The water wi    |                                       |                   |  |   |                                       |               |   |                    |   |
|  |                 | applied                               |                   | 704401 Y                               |   |                                       |               |   |                    |   |
|  |                 |                                       |                   |  |   |                                       |               |   |                    |   |
|  |                 |                                       |                   | 19: 47                                 | 7.0                                     | anna vec                              | Signature of  | applicant)                              | **********         |   |
|  |                 |                                       |                   |  | (Sgd)                                   | By Henry                              | 7 Sause       | Jr En                                   | ginee              | r                                       |
| Pom                                    | n amlan.        |                                       |                   |  |   |                                       |               |   |                    |   |
|  | narks:          | *                                     |                   |  |   |                                       |               |   |                    |   |
|  | •               |                                       | 5                 |  |   |                                       |               |   |                    | •••••••••••••••••                       |
| 14-4                                   | <del>-</del>    |                                       |                   |  |   | 100                                   |               |   |                    | ••••••••••                              |
|  |                 |                                       |                   |  |   |                                       |               |   |                    |   |
|  |                 |                                       |                   |  |   |                                       |               |   |                    |   |
|  |                 | . /                                   |                   | ······································ |   |                                       |               |   | )- <b>0</b> 494444 |   |
|  |                 |                                       |                   |  | *************************************** |                                       | ************* |   | **********         | **************                          |
|  |                 |                                       |                   |  |   |                                       |               |   |                    | Fig. 15 - 6                             |
| ·4==================================== |                 |                                       |                   |  |   |                                       |               |   | •                  | The second second                       |
|  |                 |                                       |                   |  |   |                                       |               |   |                    |   |
|  |                 |                                       |                   |  |   |                                       |               |   |                    |   |
|  |                 |                                       |                   |  |   |                                       |               |   |                    |   |
|  |                 |                                       |                   |  |   |                                       |               |   |                    |   |
|  |                 |                                       |                   |  |   |                                       |               |   |                    | •                                       |
|  |                 |                                       |                   |  |   |                                       |               |   |                    |   |
|  |                 |                                       |                   |  |   |                                       |               |   |                    | *************************************** |
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|  |                 |                                       |                   |  |   |                                       |               |   |                    | **                                      |
|  | F OREGON,       |                                       |                   |  |   |                                       |               |   |                    |   |
| Counts                                 | of Marion,      | ss                                    | 4                 |  |   | i i i i i i i i i i i i i i i i i i i |               |   | d to keep          | e e e e e e e e e e e e e e e e e e e   |
|  | s is to certify |                                       | exam <b>in</b> ed |  |   |                                       |               |   |                    |   |
|  | data, and retu  |                                       |                   |  |   |                                       |               |   |                    |   |
|  | order to retain |                                       |                   |  |   |                                       | 4.1           | 4., ., .                                |                    |   |
|  | r before        | -                                     |                   |  |   |                                       |               | S. J.                                   |                    | v = N                                   |
|  | ENESS may have  |                                       |                   |  |   |                                       |               | A.                                      |                    |   |

STATE ENGINEER

| Application | No. 22024 |
|-------------|-----------|
| Permit No.  | 17352     |

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

|  |  | ·•  |
|--|--|---|
|  | Division No District No  | the   |
|  | office of the State Engineer at Salem, Orego   |   |
|  | on the Sth day of October  | ang statu da ¥n sa at luar til men  |
|  | 194.6 at 8:30 o'clock A. M.  | ing the second of the second  |
|  | Returned to applicant:   |   |
|  | n nagyan a kanangan nagyan na kanangan kangin <b>a</b> kangintakan as  |   |
|  | Corrected application received:  |   |
|  | A  |   |
| • • • • • • • • • • • • • • • • • • •  | Approved: December 31, 1946  |   |
|  | Recorded in book No. 42  |   |
|  |  | •   |
| and the second   | Permits on page17352   | •   |
|  | STATE ENGINEER   | R   |
|  | Drainage Basin No2   | ······  |
| en e   | Fees Paid \$13.00  |   |
|  | DEDATE   |   |
| TATE OF OREGON,  | PERMIT   |   |
| County of Marion,  | S  |   |
| d shall not exceed3  | .23 cubic feet per second measured at case of rotation with other water users, from  | the point of diversion from the   |
| nd shall not exceed3 ream, or its equivalent in The use to which this                                      | •33 cubic feet per second measured at  | the point of diversion from the North Santiam River mestic, use, being 3.13 c.1   |
| ream, or its equivalent in  The use to which this  to maintain pond a  If for irrigation, this of the cond | cubic feet per second measured at case of rotation with other water users, from water is to be applied is log pond and do  | the point of diversion from the  North Santiam River  mestic, use, being 3.13 c.1   |
| ream, or its equivalent in  The use to which this  to maintain pond a  If for irrigation, this of          | cubic feet per second measured at case of rotation with other water users, from water is to be applied is log pond and dond 0.20 c.f.s. for domestic   | the point of diversion from the  North Santiam River  mestic, use, being 3.13 c.1   |
| ream, or its equivalent in  The use to which this  to maintain pond a  If for irrigation, this of          | cubic feet per second measured at case of rotation with other water users, from water is to be applied is log pond and dond 0.20 c.f.s. for domestic   | the point of diversion from the  North Santiam River  mestic, use, being 3.13 c.:  - of one cubic foot per  |
| d shall not exceed   | cubic feet per second measured at case of rotation with other water users, from water is to be applied is log pond and dond 0.20 c.f.s. for domestic appropriation shall be limited to ——————————————————————————————————— | the point of diversion from the  North Santiam River  mestic, use, being 3.13 c.:   |
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