* APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

| | I, Howard L. Ash | | | | | | |
|----------|--|--------------------------|----------------|-----------------|------------------|-----------------|----------------------|
| of | (Name of applicant) Trail (Mailing address) (Mailing address) | | | | | | |
| | of Oregon | | | | | | • |
| | | | | | | | |
| follou | ving described public waters of t | he State of Ore | gon, SUI | BJECT T | O EXIST | ING RIGH | TS: |
| | If the applicant is a corporation, | give date and p | lace of in | ncorpora | tion | | |
| | 1. The source of the proposed ap | opropriation is | F | Elk Cree | ek (Name of st | | |
| | | | | | | | |
| | 2. The amount of water which t | he applicant into | ends to a | pply to b | eneficial a | use is | 0.05 |
| cubic | feet per second | (If water is to be used | from more th | nan one sour | e. give quantit | y from each) | |
| | *3. The use to which the water is | | | | | | c supplies, etc.) |
| | 4. The point of diversion is loca | | | | | | m the |
| corne | r of27 | (Secti | on or subdivi | slon) | | •••••• | |
| | (If prefe | erable, give distance an | d bearing to s | section corne | r) | | |
| | (If there is more than one poin | t of diversion, each mu | st be describe | ed. Use separ | ate sheet if nec | essary) | |
| being | within the $NW_4^{\frac{1}{4}}NE_4^{\frac{1}{4}}$ (Give smallest | legal subdivision) | | . of Sec. | 27 | , Тр | 32 S. |
| | $\frac{1}{E_{\bullet}}$, W. M., in the county of | | | | ·• | | (1- 2-) |
| | 5. The(Main ditch, c | anal or pipe line) | | to be | | (Miles or fee | et) |
| in len | gth, terminating in theSWE | The NE' 1 | n) | . of Sec. | 27 | , Тр | 32 S., (N. or S.) |
| | LE. or W.) W. M., the propose | | | | | | |
| | | DESCRIPTION | OF WO | ORKS | | | |
| Diver | sion Works— | | | | | | |
| | 6. (a) Height of dam | feet, le | ngth on | top | | feet, len | gth at bottom |
| | feet; material to be us | | | | | | |
| rock and | d brush, timber crib, etc., wasteway over or arou | nd dam) | | | ************* | | ····· |
| | (b) Description of headgate | (2 | l'imber, conci | rete, etc., nur | nber and size o | f openings) | |
| | (c) If water is to be pumped giv | ve general descr | iption | | (Size an | d type of pump) | |
| | (Size and type of er | ngine or motor to be use | ed, total head | water is to b | e lifted, etc.) | ••••• | |

[•]A different form of application is provided where storage works are contemplated.

| a Canal System or P | ipe Line— | | | 4 |
|---|-----------------|-----------------------|--|-----------------------------------|
| 7. (a) Give | dimensions o | t each point of car | nal where materially ch | anged in size, stating miles fron |
| headgate. At head | lgate: width o | n top (at water lin | 2• | feet; width on botton |
| 1.5 thousand feet. | eet; depth of ı | vater1. | feet; grade | 2. feet fall per on |
| (b) At | | miles from head | gate: width on top (at u | vater line) |
| f | eet; width on | bottom | feet; depth | of water feet |
| grade | feet fo | ıll per one thousan | d feet. | |
| (c) Length | of pipe, | ft.; si2 | e at intake, | in.; size atft |
| from intake | in | .; size at place of ı | in.; | ; difference in elevation between |
| ntake and place o | f use, | ft. Is g | rade uniform? | Estimated capacity |
| 8 Logation | • | through Ash | | |
| Township | Range | Section Section | Forty-acre Tract | Number Acres To Be Irrigated |
| 32 | | 277 | cuinel | 4 |
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| | | | | |
| | | | ired, attach separate sheet) | |
| (a) Charact | ter of soil | sandy lo | | |
| | | | | |
| Power or Mining I | | | | |
| _ | - | ower to be develo | ped | theoretical horsepower |
| (b) Qua | ntity of water | to be used for po | wer | sec. ft. |
| (c) Tota | l fall to be ut | lized | feet. | • |
| | | | | be developed |
| (e) Such | n works to be | ocated in | (Legal Subdivision) | of Sec |
| (No. N. or S.) | | | CONTRACT AND VALUE | |
| (===== , | • | urned to any strea | m?(Ves or No.) | |
| | | | of return | |
| | | _ | - | , R, W. M |

(h) The use to which power is to be applied is ______

(i) The nature of the mines to be served _____

| Municipa! | l or Domestic Supply— |
|--|---|
| 10. | (a) To supply the city of |
| | |
| | |
| Municipal or Domestic Supply— 10. (a) To supply the city of County, having a present population of and an estimated population of (b) If for domestic use state number of families to be supplied (Albert received in H. H. and the dome) 11. Estimated cost of proposed works, \$100.00. 12. Construction work will begin on or before 1. Year, from date of priority. 13. Construction work will be completely applied to the proposed use on or before 3. Yes, from date of priority. 14. The water will be completely applied to the proposed use on or before 3. Yes, from date of priority. (Sgd) Howard 1. Ash Trail, Oregon Remarks: The applicant Mr. Howard L. Ash owns the entire SUNNED of Section 27. T. 32. S. E. 1. E. V.M. in Jackson County as evidenced by deed records Vol. 270 on page 431. STATE OF OREGON, County of Marion, This is to certify that I have examined the foregoing application, together with the accompanying maps and date, and return the same for In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before WITNESS my head this day of 194. | |
| | (Answer questions 11, 12, 13, and 14 in all cases) |
| 11. | Estimated cost of proposed works, \$100.00 |
| 12. | Construction work will begin on or before 1 year from date of priority. |
| 13. | Construction work will be completed on or before 2 yrs. from date of priority. |
| 10. (a) To supply the city of | |
| | priority. |
| | (Sgd) Howard L. Ash |
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| Rer | |
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| | Section 27 T. 32 S. R. 1 E. W.M. in Jackson County as evidenced |
| | by deed records Vol. 270 on page 431. |
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| STATE O | OF OREGON, |
| Count | y of Marion, |
| Thi: | s is to certify that I have examined the foregoing application, together with the accompanyin |
| naps and | data, and return the same for |
| - | |
| 171 6 | |
| | r hefore |
| ions on or | · |

| Application | No. 22325 |
|-------------|-----------|
| Permit No. | 17603 |

PERMIT

TO APPROPRIATE THE PUBLIC

| | WATERS OF THE STATE OF OREGON | |
|---|--|---------------------|
| | Division No. District No. | |
| | This instrument was first received in the office of the State Engineer at Salem, Oregon, | ě |
| | on the llth day of March, | |
| | 194 7, at 8:30 o'clock A. M. | |
| | Returned to applicant: | |
| | Corrected application received: | |
| | Approved: | |
| | July 3, 1947 | |
| | Recorded in book No. 43 of | |
| | Permits on page17603 | |
| | CHAS. E. STRICKLIN STATE ENGINEER | |
| | Drainage Basin No15 Page78.F | |
| | Fees Paid \$9.50 | |
| | PERMIT | |
| STATE OF OREGON, | -88 | |
| County of Marion, | | |
| This is to certify th SUBJECT TO EXISTING | eat I have examined the foregoing application and do hereby grant the seconditions: | ame, |
| The right herein gro | anted is limited to the amount of water which can be applied to beneficia | l use |
| and shall not exceed | 05 cubic feet per second measured at the point of diversion from | ı the |
| stream, or its equivalent i | in case of rotation with other water users, fromElk Creek | |
| The use to which th | is water is to be applied is irrigation | |
| The use to which th | water to to be applied to | |
| | | |
| If for irrigation, this | s appropriation shall be limited to1/80th of one cubic foo | t per |
| second or its equival | ent for each acre irrigated and shall be further limited to | · & ···· |
| diversion of not to | exceed $4\frac{1}{2}$ acre feet per acre for each acre irrigated during | .the. |
| irrigation season from | om April 2, to October 31, of each year, | |
| | | |
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| | | •••••• |
| and shall be subject to su | ch reasonable rotation system as may be ordered by the proper state office | ?r. |
| | this permit is March 11, 1947 | |
| Actual construction | work shall begin on or before July 3, 1948 and | shall |
| | with reasonable diligence and be completed on or before | |
| October : | | |
| | n of the water to the proposed use shall be made on or before | |
| , | | |
| WITNESS my hand | this 3rd day of July , 194.7. | |
| | CHAS. E. STRICKLIN | |