

FILE NO. 19720

ASSIGNED, See Misc. Rec. Vol. 3 Page 552

* APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, J. H. Pomeroy, of Deer Creek Ranch Selma, Oregon State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Deer Creek, a tributary of Illinois River

2. The amount of water which the applicant intends to apply to beneficial use is 4.2 cubic feet per second.

**3. The use to which the water is to be applied is irrigation Supplemental (in Part) to right acquired under Permit No. 4255 Certificate NO. 6067

4. The point of diversion is located 360 ft. N and 650 ft. W from the S 1/4 corner of Section 10

being within the SE 1/4 SW 1/4 of Sec. 10, Tp. 38 S, R. 8 W, W. M., in the county of Josephine

5. The pipe and ditch to be 1 1/2 mile in length, terminating in the NE 1/4 SE 1/4 of Sec. 9, Tp. 38 S, R. 8 W, W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 5 feet, length on top 50 feet, length at bottom 40 feet; material to be used and character of construction Logs with plank facing and earth fill. Wasteway over.

(b) Description of headgate Valve in 12 in. pipe

(c) If water is to be pumped give general description 12" centrifugal 40 HP Deisel International UD 9 25 Ft. lift.

*A different form of application is provided where storage works are contemplated. **Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) 3.0 feet; width on bottom 1.5 feet; depth of water 1.5 feet; grade 4 feet fall per one thousand feet.

(b) At _____ miles from headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(c) Length of pipe, 3500 ft.; size at intake, 12 in.; size at 1000 ft. from intake 1 1/2 in.; size at place of use 1 1/2 in.; difference in elevation between intake and place of use, 25 ft. Is grade uniform? yes Estimated capacity, 5.5 sec. ft.

8. Location of area to be irrigated, or place of use _____

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
38S	8W	9	NE 1/4 SE 1/4	15 supplemental
38S	8W	10	NE 1/4 SE 1/4	12
		10	NE 1/4 SE 1/4	25 supplemental
38S	8W	10	NW 1/4 SE 1/4	10
		10	NW 1/4 SE 1/4	26 supplemental
38S	8W	10	NE 1/4 SW 1/4	40 Supplemental
38S	8W	10	NW 1/4 SW 1/4	40 Supplemental
38S	8W	10	SE 1/4 SW 1/4	4
		10	SE 1/4 SW 1/4	20 Supplemental
38 S	8 W	10	SW 1/4 SW 1/4	7
38 S	8 W	11	NW 1/4 SW 1/4	10
Total				208
(Legal Description under Remarks)				

(If more space required, attach separate sheet)

(a) Character of soil Kerby loam

(b) Kind of crops raised Alfalfa, Clover, pasture

Power or Mining Purposes—

9. (a) Total amount of power to be developed _____ theoretical horsepower.

(b) Quantity of water to be used for power _____ sec. ft.

(c) Total fall to be utilized _____ feet.
(Head)

(d) The nature of the works by means of which the power is to be developed _____

(e) Such works to be located in _____ of Sec. _____,
(Legal Subdivision)
Tp. _____, R. _____, W. M.
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? _____
(Yes or No)

(g) If so, name stream and locate point of return _____

_____, Sec. _____, Tp. _____, R. _____, W. M.
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is _____

(i) The nature of the mines to be served _____

Municipal or Domestic Supply—

10. (a) To supply the city of

..... County, having a present population of

(Name of)

and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 8,000.00

12. Construction work will begin on or before July 8, 1948

13. Construction work will be completed on or before July 8, 1949

14. The water will be completely applied to the proposed use on or before July 8, 1950

(Sgd) J H Pomeroy
(Signature of applicant)

Deer Creek Ranch
Selma, Oregon

Remarks:

DESCRIPTION

The East 1/2 of the East 1/2 of Section 9, and the Northwest 1/4 of the Northwest 1/4, and the Southwest 1/4 of Section 10, all in Township 38 South, Range 8 West, of the Willamette Meridian, Oregon, containing 360 acres more or less.

Also: Beginning at the Northwest corner of the Southwest Quarter of Section 11, in Township 38 South, Range 8 West of the Willamette Meridian, Oregon, and running thence East 495 feet; thence South 825 feet, more or less, to the center line of Clear Creek, thence following the center line of Clear Creek in a Southwesterly direction to its intersection with the East line of the Southeast Quarter of Section 10 of said Township and Range; thence North 50 feet to a point which is 1200 feet South of the Northeast corner of the Southeast Quarter of said Section 10; thence West 2640 feet, more or less, to the West line of the Southeast Quarter of said Section 10; thence North 1200 feet to the Northwest corner of the Southeast Quarter of said Section 10; thence East 2640 feet, more or less, to the place of beginning, containing 86 acres, more or less;

Less and Excepting a strip of land 15 feet in width described as follows, to wit: Beginning at a point which is 1200 feet South and 950 feet East of the center of Section 10 in said Township and Range, and run thence East to the center of Clear Creek; thence North 15 feet; thence West to a point directly north of the point of beginning; thence South 15 feet to beginning.

STATE OF OREGON, }
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 194.....

WITNESS my hand this day of, 194.....

Application No. 22760

Permit No. 17867

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 15th day of August, 1947, at 1:00 o'clock P.M.

Returned to applicant:

Corrected application received:

Approved:

September 30, 1947

Recorded in book No. 14 of Permits on page 17867

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 15 Page 56 C

Fees Paid \$30.90

PERMIT

STATE OF OREGON, } ss County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 4.16 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Deer Creek

The use to which this water is to be applied is irrigation and supplemental irrigation

If for irrigation, this appropriation shall be limited to 1/50th of one cubic foot per second or its equivalent for each acre irrigated throughout the irrigation season from April 1st to November 1st of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is August 15, 1947

Actual construction work shall begin on or before September 30, 1948 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1949

Complete application of the water to the proposed use shall be made on or before October 1, 1950

WITNESS my hand this 30th day of September, 1947

CHAS. E. STRICKLIN STATE ENGINEER