

48391

CERTIFICATE NO. 32153

\* APPLICATION FOR A PERMIT # Sp Or Val 13 P 560

To appropriate the Public Waters of the State of Oregon

I, Wilhemine Kiesel Shearman and Wilhemine Kiesel Shearman, Trustee, General Office, Ogden, Utah, (Name of applicant) Stanley Robins, Manager of Odgen, (Post office) County of Weber State of Utah, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

co-partnership

1. The source of the proposed appropriation is Snake River (Name of stream), a tributary of

2. The amount of water which the applicant intends to apply to beneficial use is 8 cubic feet per second. (If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located ft. and ft. from the corner of 700 ft. East of the NE corner of the SW 1/4 of the NE 1/4 of Sec. 9, Twp. 19 S Range 47 E.W.M. (Section or subdivision) (If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the Lot 1 NE 1/4 of NE 1/4 of Sec. 9, Tp. 19 S R. 47 E.W.M., W. M., in the county of Malheur (Give smallest legal subdivision) (N. or S.) (E. or W.)

5. The Main Canal to be 1 1/4 miles in length, terminating in the Lot 2 NE 1/4 of NE 1/4 of Sec. 4, Tp. 19 S R. 47 E. W. M., the proposed location being shown throughout on the accompanying map. (Main ditch, canal or pipe line) (Miles or feet) (Smallest legal subdivision) (N. or S.) (E. or W.)

DESCRIPTION OF WORKS

Diversion Works--

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description a 3 stage 21" Panona Niagara Turbine pump with a 30 HP Electric Motor The lift will be approximately 20 feet. (Size and type of pump) (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\* A different form of application is provided where storage works are contemplated.

\*\* Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-electric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... 6.0 ..... feet; width on bottom ..... 3.0 ..... feet; depth of water ..... 2.0 ..... feet; grade ..... 2.0 ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... 100 ..... ft.; size at intake, ..... 21 ..... in.; size at ..... 15 ..... ft. from intake ..... 21 ..... in.; size at place of use ..... 21 ..... in.; difference in elevation between intake and place of use, ..... approx 20 ..... ft. Is grade uniform? ..... yes ..... Estimated capacity, ..... 8 ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
19 South	47 East	4	(SE 1/4 of SE 1/4) Lot 3	7.8
19 South	47 East	4	(NE 1/4 of SE 1/4) Lot 2	22.0
19 South	47 East	4	SW 1/4 of SE 1/4	40.0
19 South	47 East	4	NW 1/4 of SE 1/4	40.0
19 South	47 East	4	SE 1/4 of SW 1/4	40.0
19 South	47 East	4	NE 1/4 of SW 1/4	40.0
19 South	47 East	4	SW 1/4 of SW 1/4	12.5
19 South	47 East	4	NW 1/4 of SW 1/4	8.3
19 South	47 East	9	NE 1/4 NW 1/4	40.0
19 South	47 East	9	NW 1/4 NE 1/4	40.0
19 South	47 East	9	NE 1/4 NE 1/4 (Lot 1)	4.0
Total				294.6 acres

(If more space required, attach separate sheet)

(a) Character of soil ..... Sandy soil with gravel subsoil .....

(b) Kind of crops raised ..... hay, sugar beets and grain, beans, clover, corn .....

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.

(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....

(Legal subdivision)

Tp. ...., R. ...., W. M.

(No. N. or S.)

(No. E. or W.)

(f) Is water to be returned to any stream? .....

(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M.

(No. N. or S.)

(No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

Municipal or Domestic Supply—

10. (a) To supply the city of .....  
..... County, having a present population of .....  
(Name of) .....  
and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$.....
- 12. Construction work will begin on or before .....
- 13. Construction work will be completed on or before .....
- 14. The water will be completely applied to the proposed use on or before .....

Wilhemine Kiesel Shearman and Wilhemine Kiesel  
Shearman, Trustee,  
(Signature of applicant)

By (Sgd) Stanley Robins  
Manager

Signed in the presence of us as witnesses:

(1) .....  
(Name) ..... (Address of witness) .....

(2) .....  
(Name) ..... (Address of witness) .....

Remarks: .....

STATE OF OREGON, }  
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for ..... completion or correction .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before September 22, 1947.

WITNESS my hand this 20th day of August, 1947.

CHAS. E. STRICKLIN  
STATE ENGINEER

By (Sgd) Ed K Humphrey  
Ed K. Humphrey, Assistant

Application No. 22766

Permit No. 17871

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon on the 18th day of August, 1947, at 1:00 o'clock P. M.

Returned to applicant:

Corrected application received:

Approved:

September 30, 1947

Recorded in book No. 111 of

Permits on page 17871

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 10 Page 3

Fees Paid \$35.25

STATE OF OREGON } ss County of Marion,

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 7.37 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Snake River

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/40th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is August 18, 1947

Actual construction work shall begin on or before September 30, 1948 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1949

Complete application of the water to the proposed use shall be made on or before

October 1, 1950

WITNESS my hand this 30th day of September, 1947

CHAS. E. STRICKLIN

STATE ENGINEER