. ..... 17015

## \* APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

	I, I.O. Niemi		(Name of app	icant)		
of	Rose Lodge					,
Stat	of Oregon	address)	, do hereby m	ake application f	or a permit to app	ropriate the
follo	wing described public i	vaters of the :	State of Oregon,	SUBJECT TO E	XISTING RIGHTS	S:
•	If the applicant is a co	prporation, giv	e date and place	of incorporation		
	-,	1	<b>-</b>	,		
	1. The source of the p	roposed appro	priation is	Bear Creek		
•	2. The amount of wat		,	•		
au bá	·					
	c feet per second					*****************
	**3. The use to which t	he water is to	be applied is	rrigation, power, mining,	manufacturing, domestic su	pplies, etc.)
	4. The point of diver	sion is located	ft	and	ft from 1	:he
corn	er of <u>N. 42</u> ° E. 22					
	- · · · <b>, · · · ·</b> · · · · · · · · · · · · · · ·		(Section or s	ubdivision)		
,						
••••			•••••	······································		••••••
		(If preferable	e, give distance and beari	ng to section corner)		
		*		escribed. Use separate she		
bein	g within the $\frac{NE_4}{4}$	SE4	subdivision)	of Sec3	, <b>T</b> p	7 S. (N. or S.)
	10 W., W. M., in the					,
	(E. or w.)	·				
	5. The					
in le	ngth, terminating in the	(Smalles	st legal subdivision)	of Sec	, Tp	(N. or S.)
R	(E. or W.)	he proposed lo	cation being show	wn throughout or	ı the accompanyin	g map.
		DE	SCRIPTION OF	WORKS		
Dive	rsion Works—					
	6. (a) Height of dam	9.9	feet, length	on top40	feet, lengt	h at bottom
	feet; mater	ial to be used o	and character of	construction	(Loose rock, co	oncrete, masonry,
rock a	nd brush, timber crib, etc., wastew	ay over or around da	 m)			·
	(b) Description of he	ıdgate	(Timber	concrete, etc., number a	nd size of openings)	· · · · · · · · · · · · · · · · · · ·
	(c) If water is to be p	umped give ge	eneral description	n	(Size and type of pump)	
	(Siz	e and type of engine	or motor to be used, tota	l head water is to be lifted	l, etc.)	

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or 7. (a) Gir	-	t each point of c	canal where materially chan	ged in size, stating miles from
		- •	_	feet; width on bottom
thousand feet.				ter line)
				water feet;
grade	•		• • •	, , , , , , , , , , , , , , , , , , , ,
				in.; size at ft.
		-		ifference in elevation between
				Estimated capacity,
	sec. ft.			
8. Locatio	n of area to be	irrigated, or pla	ace of use	
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
7 S.	10 W.	3	NE SE	
			NWa SEa	
	·	•	1.	
		` <del></del>	SE4 SE4	
			·	
	J			
	~		t	
				· ·
( ) GI			required, attach separate sheet)	
	•			
Power or Mining 9. (a) Tot	-	ower to be deve	loped	theoretical horsepower,
			power	
(c) Tot	tal fall to be uti	lized	feet.	
				e developed
(e) Suc	ch works to be l	ocated in	(Toront Bush diselection)	of Sec
Tp(No. N. or S.				
			ream?(Yes or No)	
			nt of return	
				(No. E. or W.)
(i) The	nature of the m	ines to be serve	ed	·

Municipal or Domestic Supply—	
10. (a) To supply the city of	
	present population of
and an estimated population of	
(b) If for domestic use state num	ber of families to be supplied
(Answer que	stions 11, 12, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$	1000.00
12. Construction work will begin on or	· before
13. Construction work will be complete	ted on or before
14. The water will be completely appli	ed to the proposed use on or before
Has been complete	ly applied.
	(Sgd) I. O. Niemi (Signature of applicant)
Dam anisas	
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	· · · · · · · · · · · · · · · · · · ·
	· · · · · · · · · · · · · · · · · · ·
STATE OF OREGON, County of Marion,	
	the foregoing application, together with the accompanying
maps and data, and return the same for	completion.
In order to retain its priority, this app	lication must be returned to the State Engineer, with correc
tions on or before September 26	
WITNESS my hand this 26th	day of August , 194.7
	CHAS. E. STRICKLIN
	STATE ENGINEER

Application	No. 22523
Permit No.	17909

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District No						
	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the13th day ofMay,						
	194. 7. at 2:30 o'clock P M.						
	Returned to applicant:						
	Corrected application received:						
	Approved:						
	January 15, 1948						
	Recorded in book No 44 of						
	Permits on page						
	CHAS. E. STRICKLIN STATE ENGINEER						
	Drainage Basin No18 Page16						
	Fees Paid\$15.00						
STATE OF OPECON )	PERMIT						
STATE OF OREGON, ss							
County of Marion,  This is to certify that	I have examined the foregoing application and do hereby grant the same,						
SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:  The right herein granted is limited to the amount of water which can be applied to beneficial use							
and shall not exceedQ.2	5 cubic feet per second measured at the point of diversion from the						
stream, or its equivalent in	case of rotation with other water users, fromBear_Creek.						
	water is to be applied is log pond to be constructed under						
Application No. R-2252	2, Permit No. R-900.						
If for irrigation, this as	opropriation shall be limited to of one cubic foot per						
	· · · · · · · · · · · · · · · · · ·						
	······································						
and shall be subject to such	reasonable rotation system as may be ordered by the proper state officer.						
The priority date of th	is permit is May 13, 1947						
Actual construction we	ork shall begin on or before						
thereafter be prosecuted wit	h reasonable diligence and be completed on or before						
October 1, 195	50						
Complete application of	of the water to the proposed use shall be made on or before						
October 1, 195	<u>51</u>						
WITNESS my hand th	is 15th day of January , 1948.						
	CHAS. E. STRICKLIN  STATE ENGINEER						