## \* APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

I, Joe Buchler,
of Route 2 Box 187 Tillamook
(Mailing address)
State ofOregon, do hereby make application for a permit to appropriate
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is Munson Creek
, a tributary of
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second. (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied is
including supply for 40 dairy cows.
4. The point of diversion is located .480 ft ft
corner of Southeast quarter of the Southeast quarter of Sec. 28 Township 2, Sout
of Range 9 West, W.M.
(Manufacture) and distance and bounded to a distance and
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the $SV_{\frac{1}{2}}$ of $SE_{\frac{1}{2}}$ of Sec. 28 , $Tp.$ 2 S. (Give smallest legal subdivision) (N. or S.)
R. 9 W. W. M., in the county of Tillamook
(E. or W.)
5. The pipe line to be 3650 feet (Main ditch, canal or pipe line)
in length, terminating in the $\frac{SW_4^{\frac{1}{4}} \text{ of } SW_4^{\frac{1}{4}} \text{ of } SW_4^{\frac{1}{4}}}{\text{(Smallest legal subdivision)}}$ of Sec. 28 , Tp. 2.S. (N. or S.)
R. 9 W. M., the proposed location being shown throughout on the accompanying map. (E. or W.)
DESCRIPTION OF WORKS
Diversion Works—
6. (a) Height of dam3 feet, length on top20 feet, length at both
feet; material to be used and character of construction log and board (Loose rock, concrete, material)
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate none (Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general descriptionno pump. (Size and type of pump)
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

 $<sup>{}^{\</sup>bullet}\mathrm{A}$  different form of application is provided where storage works are contemplated.

adgate. At hea	dgate: width o		· line)	feet; width on botton
ousand feet.	feet; depth of	water	one feet; grade feet	feet fall per on
•		miles from h	eadgate: width on top (at wat	er line)
	feet; width or	n bottom	feet; depth of a	water feet
ade	feet f	all per one thou	ısand feet.	
(c) Length	of pipe,39	650 ft.;	; size at intake,3	. in.; size at1000 ft
			of use $1\frac{1}{4}$ in.; di	•
			Is grade uniform? Yes	
0.011		,	g u ,	
		irrigated or n	lace of use SW4 of SW4 o	of Sec. 28 T. 2 S Rø.
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
2 5	O M	29	Su of Su	
2 S.				
		_	ing tract 30 feet wide a	
	/		ine thereof and 3 acres	
	,	corner	heretofore sold.	
***************************************				-
	<i></i>			
				-
		none		-
		•		-
			)	
		<u> </u>	required, attach separate sheet)	-
(a) Charac	eter of soil			
(b) Kind (	of crops raised	••••		
ower or Mining	Purposes		not applicable	
9. (a) Tot	al amount of p	power to be dev	eloped	theoretical horsepower
(b) Qu	antity of wate	r to be used for	r power	sec. ft.
(c) Tot	al fall to be ut	ilized	feet.	
			(Head)  is of which the power is to be	developed
. ,	·		•	•
(e) Suc	h works to be	located in	(Legal Subdivision)	of Sec.
(No. N. or S.)				
				applicable
(g) If:	·	•	int of return	
		Sec	, Tp	, R, W. M
		,	(No. N. or S.)	(No. E. or W.)

Municipal or Domestic Supply—
none  10. (a) To supply the city of
(Name of) County, having a present population of
and an estimated population of in 19
(b) If for domestic use state number of families to be supplied
(Answer questions 11, 12, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$1600.00
12. Construction work will begin on or before Oct. 10, 1947
13. Construction work will be completed on or beforeQct.31 - 1947.
14. The water will be completely applied to the proposed use on or before
Oct 31, 1947
(Sgd) Joe Buchler
(Signature of applicant)
Remarks:
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STATE OF OREGON, County of Marion,
This is to certify that I have examined the foregoing application, together with the accompanyin
maps and data, and return the same for completion
In order to retain its priority, this application must be returned to the State Engineer, with correct
tions on or before November 21, 194.7.
WITNESS my hand this 21st day of October , 1947.
CHAS. E. STRICKLIN STATE ENGINEER

Application	No. 22860
Permit No.	17989

PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District No	
	This instrument was first received in the office of the State Engineer at Salem, Oregon,	
	on the 14th day of October,	
	194.7. at 8:00 o'clock A. M.	
	Returned to applicant:	
	Corrected application received:	
	Approved: January 15, 1948	
	Recorded in book No. 44 of	
	Permits on page 17989	
	CHAS. F. STRICKLIN  STATE ENGINEER	
	Drainage Basin No	
	PERMIT	
STATE OF OREGON,		
SUBJECT TO EXISTING F	s t I have examined the foregoing application and do hereby grant the so RIGHTS and the following limitations and conditions: nted is limited to the amount of water which can be applied to beneficial	·
	0.02 cubic feet per second measured at the point of diversion from	
	case of rotation with other water users, from Munson Creek	
		·
for domestic and 0.01	water is to be applied is domestic and stock, being 0.01 c.f.s. c.f.s. for stock.	••••••••••••••••••••••••••••••••••••••
If for irrigation, this o	appropriation shall be limited to of one cubic foot	t per
		<b></b>
		·
and shall be subject to such	n reasonable rotation system as may be ordered by the proper state office	r.
The priority date of the	his permit is October 14, 1947	·
Actual construction u	vork shall begin on or before January 15, 1949 and s	shall
thereafter be prosecuted wi	th reasonable diligence and be completed on or before	
· · · · · · · · · · · · · · · · · · ·	1950	
• • •	of the water to the proposed use shall be made on or before	
	1951 4: 15th 44 January 1048	
WITNESS my hand t	his 15th day of January , 1948.	
	CHAS. E. STRICKLIN STATE ENGINE	EER