

52831  
46830  
CERTIFICATE NO. 26099

\* APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, J. J. Oberson & L. M. Gossler (Name of applicant) of Stanfield (Mailing address), Umatilla Co., State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Stanfield Drain (Name of stream), a tributary of Umatilla River

2. The amount of water which the applicant intends to apply to beneficial use is 1.02 cubic feet per second for 81.4 acres additional land. (If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 1000 ft. S. and ft. from the 1/4 corner of between sections 31 & 32, T. 4 N., R. 29 E., W.M. (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NE 1/4 SE 1/4 of Sec. 31, Tp. 4 N. R. 29 E., W. M., in the county of Umatilla (Give smallest legal subdivision) (E. or W.)

5. The Main ditch to be 4,000 feet in length, terminating in the SE 1/4 NW 1/4 of Sec. 31, Tp. 4 N. R. 29 E., W. M., the proposed location being shown throughout on the accompanying map. (Main ditch, canal or pipe line) (Miles or feet) (Smallest legal subdivision) (N. or S.) (E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 12" Fairbanks-Morse centrifugal lift of 10 1/2 feet from water level (Size and type of pump) (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
4 N.	29 E.	31	NE $\frac{1}{4}$ SE $\frac{1}{4}$	20 Additional
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	10 Additional
The above to J. J. Oberson				
4 N.	29 E.	31	NE $\frac{1}{4}$ NW $\frac{1}{4}$	9
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	7.5
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	30 Supplemental
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	4.9 Supplemental
The above to L. M. Gossler.				

(If more space required, attach separate sheet)

(a) Character of soil ..... Sandy loam

(b) Kind of crops raised ..... Berries, Grass & Grain

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal Subdivision)

Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

Municipal or Domestic Supply—

10. (a) To supply the city of .....  
..... County, having a present population of .....  
(Name of)  
and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 4,000.00 (Including Pump)
- 12. Construction work will begin on or before Nov. 1, 1946
- 13. Construction work will be completed on or before June 1, 1947
- 14. The water will be completely applied to the proposed use on or before June 1947

(Sgd) L. M. Gossler  
(Signature of applicant)  
J. J. Oberson

Remarks: The above lands to J. J. Oberson are in addition to the water rights as listed to J. L. Kennison on page 82 of Umatilla decree.; Also the same for L. M. Gossler in addition to the decree listing of Susan A. White on page 95 of decree. These additional acres have been leveled and will be in condition to be planted this spring.

STATE OF OREGON, }  
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....., 194.....

WITNESS my hand this ..... day of ....., 194.....

Application No. 22914

Permit No. 18122

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 13th day of November 1947 at 1:05 o'clock P. M.

Returned to applicant:

Corrected application received:

Approved:

April 30, 1948

Recorded in book No. 44 of

Permits on page 18122

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 7 Page 16

Fees Paid \$22.80

PERMIT

STATE OF OREGON, } ss County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.02 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Stanfield Drain

The use to which this water is to be applied is irrigation and supplemental irrigation

If for irrigation, this appropriation shall be limited to 1/40th of one cubic foot per second or its equivalent for each acre irrigated and shall further be limited to a diversion of not to exceed 4 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed 1.02 c.f.s.; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is November 13, 1947

Actual construction work shall begin on or before April 30, 1949 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1950

Complete application of the water to the proposed use shall be made on or before

October 1, 1951

WITNESS my hand this 30th day of April, 1948.

CHAS. E. STRICKLIN

STATE ENGINEER