

* APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, P. L. Thompson (Name of applicant)
 of Nehalem (Mailing address), Route 1, Box 16
 State of Oregon, do hereby make application for a permit to appropriate the
 following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is No. 1 and No. 2 unnamed streams,
 (Name of stream)
Ditch Creek, a tributary of Pleasant Creek
2. The amount of water which the applicant intends to apply to beneficial use is 8.0
 cubic feet per second, being 7.98 c.f.s. for mining from No. 1 stream, and 0.02 c.f.s.
 No. 2 stream, domestic. (If water is to be used from more than one source, give quantity from each)
- **3. The use to which the water is to be applied is mining and domestic
 (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 410 ft. S. and 1300 ft. W. from the N.E.
 (N. or S.) (E. or W.)
 corner of Section 19, also 100 ft. S. and 300 ft. W. from the East 1/4 Corner of
 (Section or subdivision)
Section 19. This water for domestic

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NE 1/4 NE 1/4 of Sec. 19, Tp. 34 S.,
 (Give smallest legal subdivision) (N. or S.)
 R. 4 W., W. M., in the county of Jackson
 (E. or W.)

5. The ditch to be 3/4 mile
 (Main ditch, canal or pipe line) (Miles or feet)
 in length, terminating in the N 1/2 NE 1/4 SE 1/4 of Sec. 19, Tp. 34 S.,
 (Smallest legal subdivision) (N. or S.)
 R. 4 W., W. M., the proposed location being shown throughout on the accompanying map.
 (E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 6 feet, length on top 25 feet, length at bottom
12 feet; material to be used and character of construction logs, lumber and dirt
 (Loose rock, concrete, masonry,
 rock and brush, timber crib, etc., wasteway over or around dam)

- (b) Description of headgate 2' x 2' by 20' long with gate, lumber construction
 (Timber, concrete, etc., number and size of openings)

- (c) If water is to be pumped give general description
 (Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) 2. feet; width on bottom 2 feet; depth of water 2 feet; grade 4 feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 800 ft.; size at intake, 10 in.; size at 100 ft. from intake 8 in.; size at place of use 6 in.; difference in elevation between intake and place of use, 200 ft. Is grade uniform? yes Estimated capacity, sec. ft. 250' - 3/4" pipe for domestic

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
<u>34 S.</u>	<u>4 W.</u>	<u>19</u>	<u>E$\frac{1}{2}$ NE$\frac{1}{4}$</u>	<u>mining</u>
			<u>N$\frac{1}{2}$ NE$\frac{1}{4}$ SE$\frac{1}{4}$</u>	<u>mining and domestic</u>
<u>From Mining Records, Jackson County, Oregon</u>				
<u>Vol. 33, Page 329, Penny Ante No. 1</u>	<u>N$\frac{1}{2}$ of the NE$\frac{1}{4}$</u>	<u>NE$\frac{1}{4}$, Section 19, T. 34 S., R. 4 W., W.M.</u>		
<u>Vol. 33, Page 330 Penny Ante No. 2</u>	<u>S$\frac{1}{2}$ of the NE$\frac{1}{4}$</u>	<u>NE$\frac{1}{4}$</u>		
<u>Vol. 33, Page 331, Penny Ante No. 3</u>	<u>N$\frac{1}{2}$ of the SE$\frac{1}{4}$</u>	<u>NE$\frac{1}{4}$ Sec. 19, T. 34 S., R. 4 W., W.M.</u>		
<u>Vol. 33, Page 332, Penny Ante No. 4</u>	<u>S$\frac{1}{2}$ of the SE$\frac{1}{4}$</u>	<u>NE$\frac{1}{4}$, Sec. 19, T. 34 S., R. 4 W., W. M.</u>		
<u>Vol. 33, Page 333, Penny Ante No. 5</u>	<u>N$\frac{1}{2}$ of the NE$\frac{1}{4}$</u>	<u>SE$\frac{1}{4}$ Section 19, T. 34 S., R. 4 W. W.M.</u>		
<u>All the above located August 17, 1935 and filed in the name of Bulah G. Thompson, wife of P. L. Thompson.</u>				

(If more space required, attach separate sheet)

(a) Character of soil

(b) Kind of crops raised

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec. ,
(Legal Subdivision)

Tp. , R. , W. M.
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? yes
(Yes or No)

(g) If so, name stream and locate point of return N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
 , Sec. 19, Tp. 34 S., R. 4 W., W. M.
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served placer gold

Municipal or Domestic Supply—

10. (a) To supply the city of _____
_____ County, having a present population of _____
(Name of)
and an estimated population of _____ in 19_____

(b) If for domestic use state number of families to be supplied two

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$2500.00
12. Construction work will begin on or before 1 yr. from date of priority
13. Construction work will be completed on or before 2 yrs. from date of priority
14. The water will be completely applied to the proposed use on or before 3 yrs. from date
of priority

(Sgd) P. L. Thompson

(Signature of applicant)

Rt. #1, Box #16

Nehalem, Ore.

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 194_____

WITNESS my hand this _____ day of _____, 194_____

STATE ENGINEER

Application No. 23136

Permit No. 18230

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. District No.

This instrument was first received in the
office of the State Engineer at Salem, Oregon,

on the 16th day of April

1948, at 8:00 o'clock A. M.

Returned to applicant:

Corrected application received:

Approved:

July 30, 1948

Recorded in book No. 45 of

Permits on page 18230

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 15 Page 42

Fees Paid \$34.00

PERMIT

STATE OF OREGON, }
County of Marion, } ss

This is to certify that I have examined the foregoing application and do hereby grant the same,
SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use
and shall not exceed 8.0 cubic feet per second measured at the point of diversion from the
stream, or its equivalent in case of rotation with other water users, from two unnamed streams, being
7.98 c.f.s. from north stream for mining and 0.02 c.f.s. from South stream for domestic

The use to which this water is to be applied is mining and domestic

If for irrigation, this appropriation shall be limited to of one cubic foot per
second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is April 16, 1948

Actual construction work shall begin on or before July 30, 1949 and shall
thereafter be prosecuted with reasonable diligence and be completed on or before

October 1, 1950

Extended to Oct. 1, 1952 Extended to Oct. 1, 1955
Extended to Oct. 1, 1954

Complete application of the water to the proposed use shall be made on or before

October 1, 1951

Extended to Oct. 1, 1952 Extended to Oct. 1, 1955
Extended to Oct. 1, 1954

WITNESS my hand this 30th day of July, 1948

CHAS. E. STRICKLIN

STATE ENGINEER